

**Our Lady Of Grace Trust`s**  
**St. Gonsalo Garcia College of Arts & Commerce**  
**F.Y.B.A. SEM - II RESULT APRIL - 2021**  
**Register - April - 2021**

Maximum Marks Internal: 25 External: 50/75/100/150 Passing Marks Internal: 10 External: 20/30/40/60

| Seat No | Name                                    | Courses            |            | Courses    |             |             |            |               |         |              |  |  |  |  |  |
|---------|---|--------------------|------------|------------|-------------|-------------|------------|---------------|---------|--------------|--|--|--|--|--|
|         |   | F.C. [ 2 ]         | C.S. [ 2 ] | C.H. [ 2 ] | Hist. [ 3 ] | Psy. [ 3 ]  | Soc. [ 3 ] | Total [ 15 ]  |         |              |  |  |  |  |  |
| 1001    | / AMARAL ANTONETTE<br>ALLAN MARGARET    | Inter AB           | F          |            |             |             |            | AB            | GPA     | 0.00         |  |  |  |  |  |
|         |   | Exter 38           | 56         | 44         | 40          | 25 F        | 48         | 251           | Remark  | Unsuccessful |  |  |  |  |  |
|         | PRN: 2020016400531941<br>ID: 3707       | <b>Total 38 F</b>  | <b>56</b>  | <b>44</b>  | <b>40</b>   | <b>25 F</b> | <b>48</b>  | <b>251</b>    | Grade   | F            |  |  |  |  |  |
|         |   | Grade F            | B+         | D          | D           | F           | C          |               | Credits | 10.00        |  |  |  |  |  |
|         |   | GP 0               | 7          | 4          | 4           | 0           | 5          |               |         |              |  |  |  |  |  |
|         |   | CG F               | 14         | 8          | 12          | F           | 15         | 49            |         |              |  |  |  |  |  |
| 1002    | /A JESUMARY<br>ANOTONYSAMY SOOSAIYAMMAL | Inter 23           |            |            |             |             |            | 23            | GPA     | 8.40         |  |  |  |  |  |
|         |   | Exter 51           | 64         | 82         | 82          | 48          | 76         | 403           | Remark  | Successful   |  |  |  |  |  |
|         | PRN: 2020016400415786<br>ID: 3708       | <b>Total 74</b>    | <b>64</b>  | <b>82</b>  | <b>82</b>   | <b>48</b>   | <b>76</b>  | <b>426</b>    | Grade   | A            |  |  |  |  |  |
|         |   | Grade A+           | A          | O          | O           | C           | A+         |               | Credits | 15.00        |  |  |  |  |  |
|         |   | GP 9               | 8          | 10         | 10          | 5           | 9          |               |         |              |  |  |  |  |  |
|         |   | CG 18              | 16         | 20         | 30          | 15          | 27         | 126           |         |              |  |  |  |  |  |
| 1003    | /AGASKAR SARA<br>DAVID SANGEETA         | Inter 22           |            |            |             |             |            | 22            | GPA     | 8.67         |  |  |  |  |  |
|         |   | Exter 56           | 66         | 66         | 64          | 70          | 76         | 398           | Remark  | Successful   |  |  |  |  |  |
|         | PRN: 2020016400490346<br>ID: 3709       | <b>Total 78 @2</b> | <b>66</b>  | <b>66</b>  | <b>64</b>   | <b>70</b>   | <b>76</b>  | <b>420 @2</b> | Grade   | A            |  |  |  |  |  |
|         |   | Grade O            | A          | A          | A           | A+          | A+         |               | Credits | 15.00        |  |  |  |  |  |
|         |   | GP 10              | 8          | 8          | 8           | 9           | 9          |               | O.5044A |              |  |  |  |  |  |
|         |   | CG 20              | 16         | 16         | 24          | 27          | 27         | 130           |         |              |  |  |  |  |  |
| 1004    | ALMEIDA HENCY<br>VALERIAN SHAILA        | Inter 19           |            |            |             |             |            | 19            | GPA     | 0.00         |  |  |  |  |  |
|         |   | Exter 36           | 62         | 40         | 64          | 25 F        | 40         | 267           | Remark  | Unsuccessful |  |  |  |  |  |
|         | PRN: 2020016400353621<br>ID: 3710       | <b>Total 55</b>    | <b>62</b>  | <b>40</b>  | <b>64</b>   | <b>25 F</b> | <b>40</b>  | <b>286</b>    | Grade   | F            |  |  |  |  |  |
|         |   | Grade B+           | A          | D          | A           | F           | D          |               | Credits | 12.00        |  |  |  |  |  |
|         |   | GP 7               | 8          | 4          | 8           | 0           | 4          |               |         |              |  |  |  |  |  |
|         |   | CG 14              | 16         | 8          | 24          | F           | 12         | 74            |         |              |  |  |  |  |  |
| 1005    | /ALMEIDA RAEZEL<br>NEPOLIAN ASHA        | Inter AB           | F          |            |             |             |            | AB            | GPA     | 0.00         |  |  |  |  |  |
|         |   | Exter AB           | F          | AB         | F           | AB          | F          | AB            | Remark  | Absent       |  |  |  |  |  |

|                        |              |                   |           |                   |           |                   |           |                    |           |                   |           |                    |            |                     |          |                     |
|------------------------|--------------|-------------------|-----------|-------------------|-----------|-------------------|-----------|--------------------|-----------|-------------------|-----------|--------------------|------------|---------------------|----------|---------------------|
| ID: 3711               | <b>Total</b> | <b>AB</b>         | <b>F</b>  | <b>AB</b>         | <b>F</b>  | <b>AB</b>         | <b>F</b>  | <b>AB</b>          | <b>F</b>  | <b>AB</b>         | <b>F</b>  | <b>AB</b>          | <b>F</b>   | <b>AB</b>           | Grade    | <b>F</b>            |
|                        | Grade        | AB                |           | AB                |           | AB                |           | AB                 |           | AB                |           | AB                 |            | AB                  | Credits  | <b>0.00</b>         |
|                        | GP           | 0                 |           | 0                 |           | 0                 |           | 0                  |           | 0                 |           | 0                  |            | 0                   |          |                     |
|                        | CG           | F                 |           | F                 |           | F                 |           | F                  |           | F                 |           | F                  |            | 0                   |          |                     |
| 1006 /ALMEIDA CRESSIA  |              | <b>F.C. [ 2 ]</b> |           | <b>C.S. [ 2 ]</b> |           | <b>C.H. [ 2 ]</b> |           | <b>Hist. [ 3 ]</b> |           | <b>Eco. [ 3 ]</b> |           | <b>E.Lit [ 3 ]</b> |            | <b>Total [ 15 ]</b> |          |                     |
| DAVID URSELA           | Inter        | 17                |           |                   |           |                   |           |                    |           |                   |           |                    |            | 17                  | GPA      | <b>6.00</b>         |
|                        | Exter        | 32                |           | 72                |           | 42                |           | 56                 |           | 48                |           | 52                 |            | 302                 | Remark   | <b>Successful</b>   |
| PRN: 2020016400249703  | <b>Total</b> | <b>49</b>         |           | <b>72</b>         |           | <b>42</b>         |           | <b>56</b>          |           | <b>48</b>         |           | <b>52</b>          |            | <b>319</b>          | Grade    | <b>B</b>            |
| ID: 3712               | Grade        | C                 |           | A+                |           | D                 |           | B+                 |           | C                 |           | B                  |            |                     | Credits  | <b>15.00</b>        |
|                        | GP           | 5                 |           | 9                 |           | 4                 |           | 7                  |           | 5                 |           | 6                  |            |                     |          |                     |
|                        | CG           | 10                |           | 18                |           | 8                 |           | 21                 |           | 15                |           | 18                 |            | 90                  |          |                     |
| 1007 /ALPHANSO RILCINA |              | <b>F.C. [ 2 ]</b> |           | <b>C.S. [ 2 ]</b> |           | <b>C.H. [ 2 ]</b> |           | <b>Hist. [ 3 ]</b> |           | <b>Eco. [ 3 ]</b> |           | <b>E.Lit [ 3 ]</b> |            | <b>Total [ 15 ]</b> |          |                     |
| DOMNIC RUBY            | Inter        | 18                |           |                   |           |                   |           |                    |           |                   |           |                    |            | 18                  | GPA      | <b>9.87</b>         |
|                        | Exter        | 59                |           | 74                |           | 86                |           | 82                 |           | 78                |           | 86                 |            | 465                 | Remark   | <b>Successful</b>   |
| PRN: 2020016400258667  | <b>Total</b> | <b>77 @3</b>      |           | <b>74</b>         |           | <b>86</b>         |           | <b>82</b>          |           | <b>78 @2</b>      |           | <b>86</b>          |            | <b>483 @5</b>       | Grade    | <b>A+</b>           |
| ID: 3713               | Grade        | O                 |           | A+                |           | O                 |           | O                  |           | O                 |           | O                  |            |                     | Credits  | <b>15.00</b>        |
|                        | GP           | 10                |           | 9                 |           | 10                |           | 10                 |           | 10                |           | 10                 |            |                     | O.5044A  |                     |
|                        | CG           | 20                |           | 18                |           | 20                |           | 30                 |           | 30                |           | 30                 |            | 148                 |          |                     |
| 1008 /ANDRAT VINCITA   |              | <b>F.C. [ 2 ]</b> |           | <b>C.S. [ 2 ]</b> |           | <b>C.M. [ 2 ]</b> |           | <b>Hist. [ 3 ]</b> |           | <b>Eco. [ 3 ]</b> |           | <b>E.Lit [ 3 ]</b> |            | <b>Total [ 15 ]</b> |          |                     |
| JUDE SHALINE           | Inter        | 18                |           |                   |           |                   |           |                    |           |                   |           |                    |            | 18                  | GPA      | <b>6.27</b>         |
|                        | Exter        | 45                |           | 44                |           | 66                |           | 68                 |           | 40                |           | 52                 |            | 315                 | Remark   | <b>Successful</b>   |
| PRN: 2020016400353377  | <b>Total</b> | <b>63</b>         |           | <b>44</b>         |           | <b>66</b>         |           | <b>68</b>          |           | <b>40</b>         |           | <b>52</b>          |            | <b>333</b>          | Grade    | <b>B</b>            |
| ID: 3714               | Grade        | A                 |           | D                 |           | A                 |           | A                  |           | D                 |           | B                  |            |                     | Credits  | <b>15.00</b>        |
|                        | GP           | 8                 |           | 4                 |           | 8                 |           | 8                  |           | 4                 |           | 6                  |            |                     |          |                     |
|                        | CG           | 16                |           | 8                 |           | 16                |           | 24                 |           | 12                |           | 18                 |            | 94                  |          |                     |
| 1009 /BARGANZA LARINA  |              | <b>F.C. [ 2 ]</b> |           | <b>C.S. [ 2 ]</b> |           | <b>C.H. [ 2 ]</b> |           | <b>Hist. [ 3 ]</b> |           | <b>Psy. [ 3 ]</b> |           | <b>Soc. [ 3 ]</b>  |            | <b>Total [ 15 ]</b> |          |                     |
| JOHN MARGRATE          | Inter        | AB                | <b>F</b>  |                   |           |                   |           |                    |           |                   |           |                    |            | AB                  | GPA      | <b>0.00</b>         |
|                        | Exter        | 15                | <b>F</b>  | AB                | <b>F</b>  | 40                |           | 72                 |           | 40                |           | 56                 |            | 223                 | Remark   | <b>Unsuccessful</b> |
| PRN: 2020016400679521  | <b>Total</b> | <b>15 F</b>       | <b>AB</b> | <b>F</b>          | <b>40</b> |                   | <b>72</b> |                    | <b>40</b> |                   | <b>56</b> |                    | <b>223</b> | Grade               | <b>F</b> |                     |
| ID: 3715               | Grade        | F                 |           | AB                |           | D                 |           | A+                 |           | D                 |           | B+                 |            |                     | Credits  | <b>11.00</b>        |
|                        | GP           | 0                 |           | 0                 |           | 4                 |           | 9                  |           | 4                 |           | 7                  |            |                     |          |                     |
|                        | CG           | F                 |           | F                 |           | 8                 |           | 27                 |           | 12                |           | 21                 |            | 68                  |          |                     |
| 1010 /BHOSALE MAITHALI |              | <b>F.C. [ 2 ]</b> |           | <b>C.S. [ 2 ]</b> |           | <b>C.M. [ 2 ]</b> |           | <b>Hist. [ 3 ]</b> |           | <b>Eco. [ 3 ]</b> |           | <b>E.Lit [ 3 ]</b> |            | <b>Total [ 15 ]</b> |          |                     |
| ANIL ROHINI            | Inter        | 16                |           |                   |           |                   |           |                    |           |                   |           |                    |            | 16                  | GPA      | <b>9.40</b>         |
|                        | Exter        | 57                |           | 78                |           | 60                |           | 88                 |           | 70                |           | 80                 |            | 433                 | Remark   | <b>Successful</b>   |
| PRN: 2020016400753857  | <b>Total</b> | <b>73</b>         |           | <b>78 @2</b>      |           | <b>60</b>         |           | <b>88</b>          |           | <b>70</b>         |           | <b>80</b>          |            | <b>449 @2</b>       | Grade    | <b>A+</b>           |

|  |              |                   |                   |                   |                    |                   |                    |                     |         |            |
|--|--------------|-------------------|-------------------|-------------------|--------------------|-------------------|--------------------|---------------------|---------|------------|
| ID: 3716   | Grade        | A+                | O                 | A                 | O                  | A+                | O                  | Credits             | 15.00   |            |
|  | GP           | 9                 | 10                | 8                 | 10                 | 9                 | 10                 | O.5044A             |         |            |
|  | CG           | 18                | 20                | 16                | 30                 | 27                | 30                 | 141                 |         |            |
| 1011 BHUNIA HARSHAD<br>RADHESHYAM REKHA                |              | <b>F.C. [ 2 ]</b> | <b>C.S. [ 2 ]</b> | <b>C.H. [ 2 ]</b> | <b>Hist. [ 3 ]</b> | <b>Eco. [ 3 ]</b> | <b>Soc. [ 3 ]</b>  | <b>Total [ 15 ]</b> |         |            |
|  | Inter        | AB                | F                 |                   |                    |                   |                    | AB                  | GPA     | 0.00       |
|  | Exter        | AB                | F                 | AB                | F                  | AB                | F                  | AB                  | Remark  | Absent     |
| PRN: 2020016400562653                                  | <b>Total</b> | <b>AB</b>         | <b>F</b>          | <b>AB</b>         | <b>F</b>           | <b>AB</b>         | <b>F</b>           | <b>AB</b>           | Grade   | F          |
| ID: 3717   | Grade        | AB                | AB                | AB                | AB                 | AB                | AB                 | AB                  | Credits | 0.00       |
|  | GP           | 0                 | 0                 | 0                 | 0                  | 0                 | 0                  | 0                   |         |            |
|  | CG           | F                 | F                 | F                 | F                  | F                 | F                  | 0                   |         |            |
| 1012 /BOHRA KHADIJA<br>SHABBIR HUSSAIN SUGRA BAI       |              | <b>F.C. [ 2 ]</b> | <b>C.S. [ 2 ]</b> | <b>C.H. [ 2 ]</b> | <b>Hist. [ 3 ]</b> | <b>Eco. [ 3 ]</b> | <b>E.Lit [ 3 ]</b> | <b>Total [ 15 ]</b> |         |            |
|  | Inter        | 17                |                   |                   |                    |                   |                    | 17                  | GPA     | 8.53       |
|  | Exter        | 57                | 72                | 84                | 68                 | 62                | 66                 | 409                 | Remark  | Successful |
| PRN: 2020016400383747                                  | <b>Total</b> | <b>74</b>         | <b>72</b>         | <b>84</b>         | <b>68</b>          | <b>62</b>         | <b>66</b>          | <b>426</b>          | Grade   | A          |
| ID: 3718   | Grade        | A+                | A+                | O                 | A                  | A                 | A                  |                     | Credits | 15.00      |
|  | GP           | 9                 | 9                 | 10                | 8                  | 8                 | 8                  |                     |         |            |
|  | CG           | 18                | 18                | 20                | 24                 | 24                | 24                 | 128                 |         |            |
| 1013 /BURBOZ LIAN<br>LIPSON SUSHILA                    |              | <b>F.C. [ 2 ]</b> | <b>C.S. [ 2 ]</b> | <b>C.M. [ 2 ]</b> | <b>Hist. [ 3 ]</b> | <b>Eco. [ 3 ]</b> | <b>E.Lit [ 3 ]</b> | <b>Total [ 15 ]</b> |         |            |
|  | Inter        | 19                |                   |                   |                    |                   |                    | 19                  | GPA     | 7.67       |
|  | Exter        | 54                | 56                | 40                | 68                 | 70                | 60                 | 348                 | Remark  | Successful |
| PRN: 2020016400249243                                  | <b>Total</b> | <b>73</b>         | <b>56</b>         | <b>40</b>         | <b>68</b>          | <b>70</b>         | <b>60</b>          | <b>367</b>          | Grade   | B+         |
| ID: 3719   | Grade        | A+                | B+                | D                 | A                  | A+                | A                  |                     | Credits | 15.00      |
|  | GP           | 9                 | 7                 | 4                 | 8                  | 9                 | 8                  |                     |         |            |
|  | CG           | 18                | 14                | 8                 | 24                 | 27                | 24                 | 115                 |         |            |
| 1014 CHANDRA NISHANK<br>RAJESH MAYA                    |              | <b>F.C. [ 2 ]</b> | <b>C.S. [ 2 ]</b> | <b>C.H. [ 2 ]</b> | <b>Hist. [ 3 ]</b> | <b>Eco. [ 3 ]</b> | <b>E.Lit [ 3 ]</b> | <b>Total [ 15 ]</b> |         |            |
|  | Inter        | 19                |                   |                   |                    |                   |                    | 19                  | GPA     | 8.47       |
|  | Exter        | 59                | 78                | 78                | 78                 | 56                | 58                 | 407                 | Remark  | Successful |
| PRN: 2020016400560766                                  | <b>Total</b> | <b>78 @2</b>      | <b>78 @2</b>      | <b>78</b>         | <b>78</b>          | <b>56</b>         | <b>58</b>          | <b>426 @4</b>       | Grade   | A          |
| ID: 3720   | Grade        | O                 | O                 | A+                | A+                 | B+                | B+                 |                     | Credits | 15.00      |
|  | GP           | 10                | 10                | 9                 | 9                  | 7                 | 7                  |                     | O.5044A |            |
|  | CG           | 20                | 20                | 18                | 27                 | 21                | 21                 | 127                 |         |            |
| 1015 /CHETTIAR VIRGINIA<br>ELEX XAVIER CELINE VICTORIA |              | <b>F.C. [ 2 ]</b> | <b>C.S. [ 2 ]</b> | <b>C.H. [ 2 ]</b> | <b>Hist. [ 3 ]</b> | <b>Eco. [ 3 ]</b> | <b>E.Lit [ 3 ]</b> | <b>Total [ 15 ]</b> |         |            |
|  | Inter        | 18                |                   |                   |                    |                   |                    | 18                  | GPA     | 7.07       |
|  | Exter        | 57                | 60                | 52                | 70                 | 50                | 48                 | 337                 | Remark  | Successful |
| PRN: 2020016400254445                                  | <b>Total</b> | <b>75</b>         | <b>60</b>         | <b>52</b>         | <b>70</b>          | <b>50</b>         | <b>48</b>          | <b>355</b>          | Grade   | B+         |
| ID: 3721   | Grade        | A+                | A                 | B                 | A+                 | B                 | C                  |                     | Credits | 15.00      |

|      |                                    |                   |                   |                   |                    |                   |                    |                     |            |       |                     |          |
|------|------------------------------------|-------------------|-------------------|-------------------|--------------------|-------------------|--------------------|---------------------|------------|-------|---------------------|----------|
|      | GP                                 | 9                 | 8                 | 6                 | 9                  | 6                 | 5                  |                     |            |       |                     |          |
|      | CG                                 | 18                | 16                | 12                | 27                 | 18                | 15                 | 106                 |            |       |                     |          |
| 1016 | /CORREIA ANISHA<br>JOHNSON ERICA   | <b>F.C. [ 2 ]</b> | <b>C.S. [ 2 ]</b> | <b>C.H. [ 2 ]</b> | <b>Hist. [ 3 ]</b> | <b>Eco. [ 3 ]</b> | <b>E.Lit [ 3 ]</b> | <b>Total [ 15 ]</b> |            |       |                     |          |
|      | Inter                              | 21                |                   |                   |                    |                   |                    | 21                  | GPA        |       | <b>10.00</b>        |          |
|      | Exter                              | 65                | 82                | 90                | 80                 | 86                | 84                 | 487                 | Remark     |       | <b>Successful</b>   |          |
|      | PRN: 2020016400249073<br>ID: 3722  | <b>Total</b>      | <b>86</b>         | <b>82</b>         | <b>90</b>          | <b>80</b>         | <b>86</b>          | <b>84</b>           | <b>508</b> | Grade |                     | <b>O</b> |
|      | Grade                              | O                 | O                 | O                 | O                  | O                 | O                  |                     | Credits    |       | <b>15.00</b>        |          |
|      | GP                                 | 10                | 10                | 10                | 10                 | 10                | 10                 |                     |            |       |                     |          |
|      | CG                                 | 20                | 20                | 20                | 30                 | 30                | 30                 | 150                 |            |       |                     |          |
| 1017 | /CORRIEA SALOMI<br>NAZRETH VIMAL   | <b>F.C. [ 2 ]</b> | <b>C.S. [ 2 ]</b> | <b>C.M. [ 2 ]</b> | <b>Hist. [ 3 ]</b> | <b>Eco. [ 3 ]</b> | <b>E.Lit [ 3 ]</b> | <b>Total [ 15 ]</b> |            |       |                     |          |
|      | Inter                              | 18                |                   |                   |                    |                   |                    | 18                  | GPA        |       | <b>7.27</b>         |          |
|      | Exter                              | 44                | 70                | 72                | 72                 | 40                | 52                 | 350                 | Remark     |       | <b>Successful</b>   |          |
|      | PRN: 2020016400404614<br>ID: 3723  | <b>Total</b>      | <b>62</b>         | <b>70</b>         | <b>72</b>          | <b>40</b>         | <b>52</b>          | <b>368</b>          | Grade      |       | <b>B+</b>           |          |
|      | Grade                              | A                 | A+                | A+                | A+                 | D                 | B                  |                     | Credits    |       | <b>15.00</b>        |          |
|      | GP                                 | 8                 | 9                 | 9                 | 9                  | 4                 | 6                  |                     |            |       |                     |          |
|      | CG                                 | 16                | 18                | 18                | 27                 | 12                | 18                 | 109                 |            |       |                     |          |
| 1018 | /DABRE RIZAL<br>MICHAEL HELEN      | <b>F.C. [ 2 ]</b> | <b>C.S. [ 2 ]</b> | <b>C.M. [ 2 ]</b> | <b>Hist. [ 3 ]</b> | <b>Psy. [ 3 ]</b> | <b>E.Lit [ 3 ]</b> | <b>Total [ 15 ]</b> |            |       |                     |          |
|      | Inter                              | 17                |                   |                   |                    |                   |                    | 17                  | GPA        |       | <b>0.00</b>         |          |
|      | Exter                              | 32                | 26 F              | 52                | 56                 | 40                | 44                 | 250                 | Remark     |       | <b>Unsuccessful</b> |          |
|      | PRN: 2020016400254766<br>ID: 3724  | <b>Total</b>      | <b>49</b>         | <b>26 F</b>       | <b>52</b>          | <b>56</b>         | <b>40</b>          | <b>44</b>           | <b>267</b> | Grade |                     | <b>F</b> |
|      | Grade                              | C                 | F                 | B                 | B+                 | D                 | D                  |                     | Credits    |       | <b>13.00</b>        |          |
|      | GP                                 | 5                 | 0                 | 6                 | 7                  | 4                 | 4                  |                     |            |       |                     |          |
|      | CG                                 | 10                | F                 | 12                | 21                 | 12                | 12                 | 67                  |            |       |                     |          |
| 1019 | /DARPALKAR ALISHIBA<br>AGNEL DIANA | <b>F.C. [ 2 ]</b> | <b>C.S. [ 2 ]</b> | <b>C.M. [ 2 ]</b> | <b>Hist. [ 3 ]</b> | <b>Eco. [ 3 ]</b> | <b>E.Lit [ 3 ]</b> | <b>Total [ 15 ]</b> |            |       |                     |          |
|      | Inter                              | 17                |                   |                   |                    |                   |                    | 17                  | GPA        |       | <b>8.87</b>         |          |
|      | Exter                              | 53                | 58                | 88                | 64                 | 70                | 80                 | 413                 | Remark     |       | <b>Successful</b>   |          |
|      | PRN: 2020016400267063<br>ID: 3725  | <b>Total</b>      | <b>70</b>         | <b>58</b>         | <b>88</b>          | <b>64</b>         | <b>70</b>          | <b>80</b>           | <b>430</b> | Grade |                     | <b>A</b> |
|      | Grade                              | A+                | B+                | O                 | A                  | A+                | O                  |                     | Credits    |       | <b>15.00</b>        |          |
|      | GP                                 | 9                 | 7                 | 10                | 8                  | 9                 | 10                 |                     |            |       |                     |          |
|      | CG                                 | 18                | 14                | 20                | 24                 | 27                | 30                 | 133                 |            |       |                     |          |
| 1020 | /DHAPSI SANIKA<br>PRASHANT MILI    | <b>F.C. [ 2 ]</b> | <b>C.S. [ 2 ]</b> | <b>C.M. [ 2 ]</b> | <b>Hist. [ 3 ]</b> | <b>Psy. [ 3 ]</b> | <b>E.Lit [ 3 ]</b> | <b>Total [ 15 ]</b> |            |       |                     |          |
|      | Inter                              | 17                |                   |                   |                    |                   |                    | 17                  | GPA        |       | <b>8.47</b>         |          |
|      | Exter                              | 54                | 84                | 86                | 82                 | 48                | 62                 | 416                 | Remark     |       | <b>Successful</b>   |          |
|      | PRN: 2020016400249765<br>ID: 3726  | <b>Total</b>      | <b>71</b>         | <b>84</b>         | <b>86</b>          | <b>82</b>         | <b>48</b>          | <b>62</b>           | <b>433</b> | Grade |                     | <b>A</b> |
|      | Grade                              | A+                | O                 | O                 | O                  | C                 | A                  |                     | Credits    |       | <b>15.00</b>        |          |
|      | GP                                 | 9                 | 10                | 10                | 10                 | 5                 | 8                  |                     |            |       |                     |          |

|      |                                   |                   |                   |                   |                    |                   |                    |                     |          |                   |
|------|-----------------------------------|-------------------|-------------------|-------------------|--------------------|-------------------|--------------------|---------------------|----------|-------------------|
|      | CG                                | 18                | 20                | 20                | 30                 | 15                | 24                 | 127                 |          |                   |
| 1021 | /DMELLO SEMIRA<br>AUSTIN BRINAL   | <b>F.C. [ 2 ]</b> | <b>C.S. [ 2 ]</b> | <b>C.H. [ 2 ]</b> | <b>Hist. [ 3 ]</b> | <b>Eco. [ 3 ]</b> | <b>E.Lit [ 3 ]</b> | <b>Total [ 15 ]</b> |          |                   |
|      | Inter                             | 22                |                   |                   |                    |                   |                    | 22                  | GPA      | <b>10.00</b>      |
|      | Exter                             | 68                | 88                | 90                | 90                 | 90                | 90                 | 516                 | Remark   | <b>Successful</b> |
|      | PRN: 2020016400249251<br>ID: 3727 | <b>Total</b>      | <b>90</b>         | <b>88</b>         | <b>90</b>          | <b>90</b>         | <b>90</b>          | <b>538</b>          | Grade    | <b>O</b>          |
|      | Grade                             | O                 | O                 | O                 | O                  | O                 | O                  |                     | Credits  | <b>15.00</b>      |
|      | GP                                | 10                | 10                | 10                | 10                 | 10                | 10                 |                     |          |                   |
|      | CG                                | 20                | 20                | 20                | 30                 | 30                | 30                 | 150                 |          |                   |
| 1022 | /DMELLO SANIYA<br>HILARY SANGITA  | <b>F.C. [ 2 ]</b> | <b>C.S. [ 2 ]</b> | <b>C.H. [ 2 ]</b> | <b>Hist. [ 3 ]</b> | <b>Eco. [ 3 ]</b> | <b>E.Lit [ 3 ]</b> | <b>Total [ 15 ]</b> |          |                   |
|      | Inter                             | 18                |                   |                   |                    |                   |                    | 18                  | GPA      | <b>9.00</b>       |
|      | Exter                             | 59                | 68                | 52                | 78                 | 76                | 80                 | 413                 | Remark   | <b>Successful</b> |
|      | PRN: 2020016400249831<br>ID: 3728 | <b>Total</b>      | <b>77 @3</b>      | <b>68</b>         | <b>52</b>          | <b>78 @2</b>      | <b>76</b>          | <b>431</b>          | @5 Grade | <b>A+</b>         |
|      | Grade                             | O                 | A                 | B                 | O                  | A+                | O                  |                     | Credits  | <b>15.00</b>      |
|      | GP                                | 10                | 8                 | 6                 | 10                 | 9                 | 10                 |                     | O.5044A  |                   |
|      | CG                                | 20                | 16                | 12                | 30                 | 27                | 30                 | 135                 |          |                   |
| 1023 | /DMELLO ROCHELLE<br>RAJ SEEMA     | <b>F.C. [ 2 ]</b> | <b>C.S. [ 2 ]</b> | <b>C.H. [ 2 ]</b> | <b>Hist. [ 3 ]</b> | <b>Psy. [ 3 ]</b> | <b>E.Lit [ 3 ]</b> | <b>Total [ 15 ]</b> |          |                   |
|      | Inter                             | 17                |                   |                   |                    |                   |                    | 17                  | GPA      | <b>8.67</b>       |
|      | Exter                             | 62                | 68                | 68                | 82                 | 53                | 84                 | 417                 | Remark   | <b>Successful</b> |
|      | PRN: 2020016400249042<br>ID: 3729 | <b>Total</b>      | <b>79 @1</b>      | <b>68</b>         | <b>82</b>          | <b>53</b>         | <b>84</b>          | <b>434</b>          | @1 Grade | <b>A</b>          |
|      | Grade                             | O                 | A                 | A                 | O                  | B                 | O                  |                     | Credits  | <b>15.00</b>      |
|      | GP                                | 10                | 8                 | 8                 | 10                 | 6                 | 10                 |                     | O.5044A  |                   |
|      | CG                                | 20                | 16                | 16                | 30                 | 18                | 30                 | 130                 |          |                   |
| 1024 | /DSILVA SIAN<br>ONIL REENA        | <b>F.C. [ 2 ]</b> | <b>C.S. [ 2 ]</b> | <b>C.H. [ 2 ]</b> | <b>Hist. [ 3 ]</b> | <b>Eco. [ 3 ]</b> | <b>E.Lit [ 3 ]</b> | <b>Total [ 15 ]</b> |          |                   |
|      | Inter                             | 20                |                   |                   |                    |                   |                    | 20                  | GPA      | <b>9.87</b>       |
|      | Exter                             | 68                | 74                | 90                | 88                 | 90                | 94                 | 504                 | Remark   | <b>Successful</b> |
|      | PRN: 2020016400249185<br>ID: 3730 | <b>Total</b>      | <b>88</b>         | <b>74</b>         | <b>90</b>          | <b>88</b>         | <b>94</b>          | <b>524</b>          | Grade    | <b>A+</b>         |
|      | Grade                             | O                 | A+                | O                 | O                  | O                 | O                  |                     | Credits  | <b>15.00</b>      |
|      | GP                                | 10                | 9                 | 10                | 10                 | 10                | 10                 |                     |          |                   |
|      | CG                                | 20                | 18                | 20                | 30                 | 30                | 30                 | 148                 |          |                   |
| 1025 | /DSILVA MURIEL<br>MILTON RENE     | <b>F.C. [ 2 ]</b> | <b>C.S. [ 2 ]</b> | <b>C.H. [ 2 ]</b> | <b>Hist. [ 3 ]</b> | <b>Eco. [ 3 ]</b> | <b>E.Lit [ 3 ]</b> | <b>Total [ 15 ]</b> |          |                   |
|      | Inter                             | 19                |                   |                   |                    |                   |                    | 19                  | GPA      | <b>9.53</b>       |
|      | Exter                             | 50                | 80                | 90                | 82                 | 78                | 70                 | 450                 | Remark   | <b>Successful</b> |
|      | PRN: 2020016400249525<br>ID: 3731 | <b>Total</b>      | <b>69</b>         | <b>80</b>         | <b>90</b>          | <b>82</b>         | <b>78 @2</b>       | <b>70</b>           | @2 Grade | <b>A+</b>         |
|      | Grade                             | A                 | O                 | O                 | O                  | O                 | A+                 |                     | Credits  | <b>15.00</b>      |
|      | GP                                | 8                 | 10                | 10                | 10                 | 10                | 9                  |                     | O.5044A  |                   |
|      | CG                                | 16                | 20                | 20                | 30                 | 30                | 27                 | 143                 |          |                   |

|      |                                     |              |                   |                   |                   |                    |                   |                    |                     |          |                     |  |
|------|-------------------------------------|--------------|-------------------|-------------------|-------------------|--------------------|-------------------|--------------------|---------------------|----------|---------------------|--|
| 1026 | /DSILVA LEANNE<br>ONIL SWATI        |              | <b>F.C. [ 2 ]</b> | <b>C.S. [ 2 ]</b> | <b>C.H. [ 2 ]</b> | <b>Hist. [ 3 ]</b> | <b>Psy. [ 3 ]</b> | <b>E.Lit [ 3 ]</b> | <b>Total [ 15 ]</b> |          |                     |  |
|      |                                     | Inter        | AB                | F                 |                   |                    |                   |                    | AB                  | GPA      | <b>0.00</b>         |  |
|      |                                     | Exter        | 54                | 68                | 48                | 66                 | 40                | 60                 | 336                 | Remark   | <b>Unsuccessful</b> |  |
|      | PRN: 2020016400249927<br>ID: 3732   | <b>Total</b> | <b>54 F</b>       | <b>68</b>         | <b>48</b>         | <b>66</b>          | <b>40</b>         | <b>60</b>          | <b>336</b>          | Grade    | <b>F</b>            |  |
|      |                                     | Grade        | F                 | A                 | C                 | A                  | D                 | A                  |                     | Credits  | <b>13.00</b>        |  |
|      |                                     | GP           | 0                 | 8                 | 5                 | 8                  | 4                 | 8                  |                     |          |                     |  |
|      |                                     | CG           | F                 | 16                | 10                | 24                 | 12                | 24                 | 86                  |          |                     |  |
| 1027 | /D`SILVA ANUSHKA<br>STANY MAGDALENE |              | <b>F.C. [ 2 ]</b> | <b>C.S. [ 2 ]</b> | <b>C.M. [ 2 ]</b> | <b>Hist. [ 3 ]</b> | <b>Eco. [ 3 ]</b> | <b>E.Lit [ 3 ]</b> | <b>Total [ 15 ]</b> |          |                     |  |
|      |                                     | Inter        | 16                |                   |                   |                    |                   |                    | 16                  | GPA      | <b>9.40</b>         |  |
|      |                                     | Exter        | 62                | 80                | 58                | 76                 | 80                | 84                 | 440                 | Remark   | <b>Successful</b>   |  |
|      | PRN: 2020016400447382<br>ID: 3733   | <b>Total</b> | <b>78 @2</b>      | <b>80</b>         | <b>58</b>         | <b>76</b>          | <b>80</b>         | <b>84</b>          | <b>456</b>          | @2 Grade | <b>A+</b>           |  |
|      |                                     | Grade        | O                 | O                 | B+                | A+                 | O                 | O                  |                     | Credits  | <b>15.00</b>        |  |
|      |                                     | GP           | 10                | 10                | 7                 | 9                  | 10                | 10                 |                     | O.5044A  |                     |  |
|      |                                     | CG           | 20                | 20                | 14                | 27                 | 30                | 30                 | 141                 |          |                     |  |
| 1028 | /DSOUZA RILCIA<br>AUGUSTIN RUPA     |              | <b>F.C. [ 2 ]</b> | <b>C.S. [ 2 ]</b> | <b>C.M. [ 2 ]</b> | <b>Hist. [ 3 ]</b> | <b>Eco. [ 3 ]</b> | <b>E.Lit [ 3 ]</b> | <b>Total [ 15 ]</b> |          |                     |  |
|      |                                     | Inter        | 23                |                   |                   |                    |                   |                    | 23                  | GPA      | <b>9.80</b>         |  |
|      |                                     | Exter        | 56                | 84                | 90                | 80                 | 90                | 74                 | 474                 | Remark   | <b>Successful</b>   |  |
|      | PRN: 2020016400259067<br>ID: 3734   | <b>Total</b> | <b>79 @1</b>      | <b>84</b>         | <b>90</b>         | <b>80</b>          | <b>90</b>         | <b>74</b>          | <b>497</b>          | @1 Grade | <b>A+</b>           |  |
|      |                                     | Grade        | O                 | O                 | O                 | O                  | O                 | A+                 |                     | Credits  | <b>15.00</b>        |  |
|      |                                     | GP           | 10                | 10                | 10                | 10                 | 10                | 9                  |                     | O.5044A  |                     |  |
|      |                                     | CG           | 20                | 20                | 20                | 30                 | 30                | 27                 | 147                 |          |                     |  |
| 1029 | D`SOUZA SMITH<br>PHILIP FRIDA       |              | <b>F.C. [ 2 ]</b> | <b>C.S. [ 2 ]</b> | <b>C.M. [ 2 ]</b> | <b>Hist. [ 3 ]</b> | <b>Eco. [ 3 ]</b> | <b>E.Lit [ 3 ]</b> | <b>Total [ 15 ]</b> |          |                     |  |
|      |                                     | Inter        | 17                |                   |                   |                    |                   |                    | 17                  | GPA      | <b>0.00</b>         |  |
|      |                                     | Exter        | 14 F              | 40                | 16 F              | 22 F               | 28 F              | 14 F               | 134                 | Remark   | <b>Unsuccessful</b> |  |
|      | PRN: 2020016400266953<br>ID: 3735   | <b>Total</b> | <b>31 F</b>       | <b>40</b>         | <b>16 F</b>       | <b>22 F</b>        | <b>28 F</b>       | <b>14 F</b>        | <b>151</b>          | Grade    | <b>F</b>            |  |
|      |                                     | Grade        | F                 | D                 | F                 | F                  | F                 | F                  |                     | Credits  | <b>2.00</b>         |  |
|      |                                     | GP           | 0                 | 4                 | 0                 | 0                  | 0                 | 0                  |                     |          |                     |  |
|      |                                     | CG           | F                 | 8                 | F                 | F                  | F                 | F                  | 8                   |          |                     |  |
| 1030 | /D`SOUZA SIMRAN<br>CLIVE CELINA     |              | <b>F.C. [ 2 ]</b> | <b>C.S. [ 2 ]</b> | <b>C.H. [ 2 ]</b> | <b>Hist. [ 3 ]</b> | <b>Eco. [ 3 ]</b> | <b>Soc. [ 3 ]</b>  | <b>Total [ 15 ]</b> |          |                     |  |
|      |                                     | Inter        | 18                |                   |                   |                    |                   |                    | 18                  | GPA      | <b>7.47</b>         |  |
|      |                                     | Exter        | 53                | 72                | 48                | 70                 | 68                | 48                 | 359                 | Remark   | <b>Successful</b>   |  |
|      | PRN: 2020016400540882<br>ID: 3736   | <b>Total</b> | <b>71</b>         | <b>72</b>         | <b>48</b>         | <b>70</b>          | <b>68</b>         | <b>48</b>          | <b>377</b>          | Grade    | <b>B+</b>           |  |
|      |                                     | Grade        | A+                | A+                | C                 | A+                 | A                 | C                  |                     | Credits  | <b>15.00</b>        |  |
|      |                                     | GP           | 9                 | 9                 | 5                 | 9                  | 8                 | 5                  |                     |          |                     |  |
|      |                                     | CG           | 18                | 18                | 10                | 27                 | 24                | 15                 | 112                 |          |                     |  |

|      |                                      |              |                   |                   |                   |                    |                   |                    |                     |         |                     |  |
|------|--------------------------------------|--------------|-------------------|-------------------|-------------------|--------------------|-------------------|--------------------|---------------------|---------|---------------------|--|
| 1031 | /DUBEY KAJAL<br>RAKESHKUMAR MEERA    |              | <b>F.C. [ 2 ]</b> | <b>C.S. [ 2 ]</b> | <b>C.H. [ 2 ]</b> | <b>Hist. [ 3 ]</b> | <b>Psy. [ 3 ]</b> | <b>Soc. [ 3 ]</b>  | <b>Total [ 15 ]</b> |         |                     |  |
|      |                                      | Inter        | 18                |                   |                   |                    |                   |                    | 18                  | GPA     | <b>0.00</b>         |  |
|      |                                      | Exter        | 48                | 46                | 40                | 48                 | 31 F              | 48                 | 261                 | Remark  | <b>Unsuccessful</b> |  |
|      | PRN: 2020016400582707<br>ID: 3737    | <b>Total</b> | <b>66</b>         | <b>46</b>         | <b>40</b>         | <b>48</b>          | <b>31 F</b>       | <b>48</b>          | <b>279</b>          | Grade   | <b>F</b>            |  |
|      |                                      | Grade        | A                 | C                 | D                 | C                  | F                 | C                  |                     | Credits | <b>12.00</b>        |  |
|      |                                      | GP           | 8                 | 5                 | 4                 | 5                  | 0                 | 5                  |                     |         |                     |  |
|      |                                      | CG           | 16                | 10                | 8                 | 15                 | F                 | 15                 | 64                  |         |                     |  |
| 1032 | /FALCAO ANGELA<br>DENIS BAZIL        |              | <b>F.C. [ 2 ]</b> | <b>C.S. [ 2 ]</b> | <b>C.M. [ 2 ]</b> | <b>Hist. [ 3 ]</b> | <b>Psy. [ 3 ]</b> | <b>E.Lit [ 3 ]</b> | <b>Total [ 15 ]</b> |         |                     |  |
|      |                                      | Inter        | 23                |                   |                   |                    |                   |                    | 23                  | GPA     | <b>9.27</b>         |  |
|      |                                      | Exter        | 53                | 82                | 86                | 78                 | 63                | 74                 | 436                 | Remark  | <b>Successful</b>   |  |
|      | PRN: 2020016400259133<br>ID: 3738    | <b>Total</b> | <b>76</b>         | <b>82</b>         | <b>86</b>         | <b>78 @2</b>       | <b>63</b>         | <b>74</b>          | <b>459 @2</b>       | Grade   | <b>A+</b>           |  |
|      |                                      | Grade        | A+                | O                 | O                 | O                  | A                 | A+                 |                     | Credits | <b>15.00</b>        |  |
|      |                                      | GP           | 9                 | 10                | 10                | 10                 | 8                 | 9                  |                     | O.5044A |                     |  |
|      |                                      | CG           | 18                | 20                | 20                | 30                 | 24                | 27                 | 139                 |         |                     |  |
| 1033 | /FALCAO KIMBERLY<br>VICTOR CHRISTINA |              | <b>F.C. [ 2 ]</b> | <b>C.S. [ 2 ]</b> | <b>C.H. [ 2 ]</b> | <b>Hist. [ 3 ]</b> | <b>Eco. [ 3 ]</b> | <b>E.Lit [ 3 ]</b> | <b>Total [ 15 ]</b> |         |                     |  |
|      |                                      | Inter        | 22                |                   |                   |                    |                   |                    | 22                  | GPA     | <b>6.40</b>         |  |
|      |                                      | Exter        | 44                | 40                | 52                | 56                 | 52                | 56                 | 300                 | Remark  | <b>Successful</b>   |  |
|      | PRN: 2020016400258837<br>ID: 3739    | <b>Total</b> | <b>66</b>         | <b>40</b>         | <b>52</b>         | <b>56</b>          | <b>52</b>         | <b>56</b>          | <b>322</b>          | Grade   | <b>B</b>            |  |
|      |                                      | Grade        | A                 | D                 | B                 | B+                 | B                 | B+                 |                     | Credits | <b>15.00</b>        |  |
|      |                                      | GP           | 8                 | 4                 | 6                 | 7                  | 6                 | 7                  |                     |         |                     |  |
|      |                                      | CG           | 16                | 8                 | 12                | 21                 | 18                | 21                 | 96                  |         |                     |  |
| 1034 | /FALCAO RIYAN<br>RAJESH SYBLE        |              | <b>F.C. [ 2 ]</b> | <b>C.S. [ 2 ]</b> | <b>C.M. [ 2 ]</b> | <b>Hist. [ 3 ]</b> | <b>Psy. [ 3 ]</b> | <b>E.Lit [ 3 ]</b> | <b>Total [ 15 ]</b> |         |                     |  |
|      |                                      | Inter        | 21                |                   |                   |                    |                   |                    | 21                  | GPA     | <b>9.60</b>         |  |
|      |                                      | Exter        | 68                | 88                | 90                | 90                 | 61                | 92                 | 489                 | Remark  | <b>Successful</b>   |  |
|      | PRN: 2020016400490362<br>ID: 3740    | <b>Total</b> | <b>89</b>         | <b>88</b>         | <b>90</b>         | <b>90</b>          | <b>61</b>         | <b>92</b>          | <b>510</b>          | Grade   | <b>A+</b>           |  |
|      |                                      | Grade        | O                 | O                 | O                 | O                  | A                 | O                  |                     | Credits | <b>15.00</b>        |  |
|      |                                      | GP           | 10                | 10                | 10                | 10                 | 8                 | 10                 |                     |         |                     |  |
|      |                                      | CG           | 20                | 20                | 20                | 30                 | 24                | 30                 | 144                 |         |                     |  |
| 1035 | /FERNANDES PEARL<br>PAUL MICHELLE    |              | <b>F.C. [ 2 ]</b> | <b>C.S. [ 2 ]</b> | <b>C.H. [ 2 ]</b> | <b>Hist. [ 3 ]</b> | <b>Eco. [ 3 ]</b> | <b>E.Lit [ 3 ]</b> | <b>Total [ 15 ]</b> |         |                     |  |
|      |                                      | Inter        | 19                |                   |                   |                    |                   |                    | 19                  | GPA     | <b>10.00</b>        |  |
|      |                                      | Exter        | 65                | 86                | 90                | 88                 | 90                | 94                 | 513                 | Remark  | <b>Successful</b>   |  |
|      | PRN: 2020016400753873<br>ID: 3741    | <b>Total</b> | <b>84</b>         | <b>86</b>         | <b>90</b>         | <b>88</b>          | <b>90</b>         | <b>94</b>          | <b>532</b>          | Grade   | <b>O</b>            |  |
|      |                                      | Grade        | O                 | O                 | O                 | O                  | O                 | O                  |                     | Credits | <b>15.00</b>        |  |
|      |                                      | GP           | 10                | 10                | 10                | 10                 | 10                | 10                 |                     |         |                     |  |
|      |                                      | CG           | 20                | 20                | 20                | 30                 | 30                | 30                 | 150                 |         |                     |  |
| 1036 | /FERNANDES SHRINE                    |              | <b>F.C. [ 2 ]</b> | <b>C.S. [ 2 ]</b> | <b>C.H. [ 2 ]</b> | <b>Hist. [ 3 ]</b> | <b>Eco. [ 3 ]</b> | <b>E.Lit [ 3 ]</b> | <b>Total [ 15 ]</b> |         |                     |  |

|                           |              |                   |                    |                   |                    |                   |                    |                     |         |                   |     |             |
|---------------------------|--------------|-------------------|--------------------|-------------------|--------------------|-------------------|--------------------|---------------------|---------|-------------------|-----|-------------|
| WILLIAM SYBAL             | Inter        | 18                |                    |                   |                    |                   |                    |                     |         | 18                | GPA | <b>8.53</b> |
|                           | Exter        | 57                | 64                 | 66                | 72                 | 72                | 68                 | 399                 | Remark  | <b>Successful</b> |     |             |
| PRN: 2020016400250006     | <b>Total</b> | <b>75</b>         | <b>64</b>          | <b>66</b>         | <b>72</b>          | <b>72</b>         | <b>68</b>          | <b>417</b>          | Grade   | <b>A</b>          |     |             |
| ID: 3742                  | Grade        | A+                | A                  | A                 | A+                 | A+                | A                  |                     | Credits | <b>15.00</b>      |     |             |
|                           | GP           | 9                 | 8                  | 8                 | 9                  | 9                 | 8                  |                     |         |                   |     |             |
|                           | CG           | 18                | 16                 | 16                | 27                 | 27                | 24                 | 128                 |         |                   |     |             |
| 1037 /FERNANDES JASLYN    |              | <b>F.C. [ 2 ]</b> | <b>C.S. [ 2 ]</b>  | <b>C.H. [ 2 ]</b> | <b>Hist. [ 3 ]</b> | <b>Psy. [ 3 ]</b> | <b>E.Lit [ 3 ]</b> | <b>Total [ 15 ]</b> |         |                   |     |             |
| JOAO FRANCISCO VICTORIA   | Inter        | 20                |                    |                   |                    |                   |                    | 20                  | GPA     | <b>9.00</b>       |     |             |
|                           | Exter        | 51                | 62                 | 80                | 74                 | 61                | 80                 | 408                 | Remark  | <b>Successful</b> |     |             |
| PRN: 2020016400408732     | <b>Total</b> | <b>71</b>         | <b>62</b>          | <b>80</b>         | <b>74</b>          | <b>61</b>         | <b>80</b>          | <b>428</b>          | Grade   | <b>A+</b>         |     |             |
| ID: 3743                  | Grade        | A+                | A                  | O                 | A+                 | A                 | O                  |                     | Credits | <b>15.00</b>      |     |             |
|                           | GP           | 9                 | 8                  | 10                | 9                  | 8                 | 10                 |                     |         |                   |     |             |
|                           | CG           | 18                | 16                 | 20                | 27                 | 24                | 30                 | 135                 |         |                   |     |             |
| 1038 /FERNANDES MERLYN    |              | <b>C.S. [ 2 ]</b> | <b>N.C.C [ 2 ]</b> | <b>C.H. [ 2 ]</b> | <b>Hist. [ 3 ]</b> | <b>Psy. [ 3 ]</b> | <b>E.Lit [ 3 ]</b> | <b>Total [ 15 ]</b> |         |                   |     |             |
| MAXIM VICTORIA            | Inter        |                   | 18                 |                   |                    |                   |                    | 18                  | GPA     | <b>9.33</b>       |     |             |
|                           | Exter        | 86                | 71                 | 66                | 80                 | 63                | 94                 | 460                 | Remark  | <b>Successful</b> |     |             |
| PRN: 2020016400531956     | <b>Total</b> | <b>86</b>         | <b>89</b>          | <b>66</b>         | <b>80</b>          | <b>63</b>         | <b>94</b>          | <b>478</b>          | Grade   | <b>A+</b>         |     |             |
| ID: 3744                  | Grade        | O                 | O                  | A                 | O                  | A                 | O                  |                     | Credits | <b>15.00</b>      |     |             |
|                           | GP           | 10                | 10                 | 8                 | 10                 | 8                 | 10                 |                     |         |                   |     |             |
|                           | CG           | 20                | 20                 | 16                | 30                 | 24                | 30                 | 140                 |         |                   |     |             |
| 1039 /FERNANDES RUTH      |              | <b>F.C. [ 2 ]</b> | <b>C.S. [ 2 ]</b>  | <b>C.M. [ 2 ]</b> | <b>Hist. [ 3 ]</b> | <b>Psy. [ 3 ]</b> | <b>Soc. [ 3 ]</b>  | <b>Total [ 15 ]</b> |         |                   |     |             |
| ALBERT BEENA              | Inter        | 21                |                    |                   |                    |                   |                    | 21                  | GPA     | <b>7.13</b>       |     |             |
|                           | Exter        | 60                | 68                 | 40                | 66                 | 43                | 72                 | 349                 | Remark  | <b>Successful</b> |     |             |
| PRN: 2020016400411517     | <b>Total</b> | <b>81</b>         | <b>68</b>          | <b>40</b>         | <b>66</b>          | <b>43</b>         | <b>72</b>          | <b>370</b>          | Grade   | <b>B+</b>         |     |             |
| ID: 3745                  | Grade        | O                 | A                  | D                 | A                  | D                 | A+                 |                     | Credits | <b>15.00</b>      |     |             |
|                           | GP           | 10                | 8                  | 4                 | 8                  | 4                 | 9                  |                     |         |                   |     |             |
|                           | CG           | 20                | 16                 | 8                 | 24                 | 12                | 27                 | 107                 |         |                   |     |             |
| 1040 /FERNANDES PERPETUAL |              | <b>F.C. [ 2 ]</b> | <b>C.S. [ 2 ]</b>  | <b>C.H. [ 2 ]</b> | <b>Hist. [ 3 ]</b> | <b>Eco. [ 3 ]</b> | <b>Soc. [ 3 ]</b>  | <b>Total [ 15 ]</b> |         |                   |     |             |
| MARIANO LILY              | Inter        | 18                |                    |                   |                    |                   |                    | 18                  | GPA     | <b>7.60</b>       |     |             |
|                           | Exter        | 51                | 70                 | 88                | 58                 | 46                | 64                 | 377                 | Remark  | <b>Successful</b> |     |             |
| PRN: 2020016400565752     | <b>Total</b> | <b>69</b>         | <b>70</b>          | <b>88</b>         | <b>58</b>          | <b>46</b>         | <b>64</b>          | <b>395</b>          | Grade   | <b>B+</b>         |     |             |
| ID: 3746                  | Grade        | A                 | A+                 | O                 | B+                 | C                 | A                  |                     | Credits | <b>15.00</b>      |     |             |
|                           | GP           | 8                 | 9                  | 10                | 7                  | 5                 | 8                  |                     |         |                   |     |             |
|                           | CG           | 16                | 18                 | 20                | 21                 | 15                | 24                 | 114                 |         |                   |     |             |
| 1041 /GONSALVES RIANA     |              | <b>F.C. [ 2 ]</b> | <b>C.S. [ 2 ]</b>  | <b>C.M. [ 2 ]</b> | <b>Hist. [ 3 ]</b> | <b>Psy. [ 3 ]</b> | <b>E.Lit [ 3 ]</b> | <b>Total [ 15 ]</b> |         |                   |     |             |
| WALTER ANITA              | Inter        | 16                |                    |                   |                    |                   |                    | 16                  | GPA     | <b>8.00</b>       |     |             |



|   |              |                   |          |                    |          |                   |          |                    |          |                   |          |                    |          |                     |                     |                   |
|---|--------------|-------------------|----------|--------------------|----------|-------------------|----------|--------------------|----------|-------------------|----------|--------------------|----------|---------------------|---------------------|-------------------|
| PRN: 2020016400249781<br>ID: 3747           | Exter        | 59                |          | 72                 |          | 76                |          | 72                 |          | 53                |          | 58                 |          | 390                 | Remark              | <b>Successful</b> |
|   | <b>Total</b> | <b>75</b>         |          | <b>72</b>          |          | <b>76</b>         |          | <b>72</b>          |          | <b>53</b>         |          | <b>58</b>          |          | <b>406</b>          | Grade               | <b>A</b>          |
|   | Grade        | A+                |          | A+                 |          | A+                |          | A+                 |          | B                 |          | B+                 |          |                     | Credits             | <b>15.00</b>      |
|   | GP           | 9                 |          | 9                  |          | 9                 |          | 9                  |          | 6                 |          | 7                  |          |                     |                     |                   |
|   | CG           | 18                |          | 18                 |          | 18                |          | 27                 |          | 18                |          | 21                 |          | 120                 |                     |                   |
| 1042 /GONSALVES SIMRAN<br>WALTER LAVINA     |              | <b>F.C. [ 2 ]</b> |          | <b>C.S. [ 2 ]</b>  |          | <b>C.M. [ 2 ]</b> |          | <b>Hist. [ 3 ]</b> |          | <b>Psy. [ 3 ]</b> |          | <b>E.Lit [ 3 ]</b> |          | <b>Total [ 15 ]</b> |                     |                   |
| Inter                                       | 23           |                   |          |                    |          |                   |          |                    |          |                   |          |                    | 23       | GPA                 | <b>9.60</b>         |                   |
| Exter                                       | 69           |                   | 84       |                    | 90       |                   | 90       |                    | 65       |                   | 92       |                    | 490      | Remark              | <b>Successful</b>   |                   |
| PRN: 2020016400499411<br>ID: 3748           | <b>Total</b> | <b>92</b>         |          | <b>84</b>          |          | <b>90</b>         |          | <b>90</b>          |          | <b>65</b>         |          | <b>92</b>          |          | <b>513</b>          | Grade               | <b>A+</b>         |
| Grade                                       | O            |                   | O        |                    | O        |                   | O        |                    | A        |                   | O        |                    |          | Credits             | <b>15.00</b>        |                   |
| GP  | 10           |                   | 10       |                    | 10       |                   | 10       |                    | 8        |                   | 10       |                    |          |                     |                     |                   |
| CG  | 20           |                   | 20       |                    | 20       |                   | 30       |                    | 24       |                   | 30       |                    | 144      |                     |                     |                   |
| 1043 /GUPTA RUPALI<br>SHANKARLAL PHOOLADEVI |              | <b>F.C. [ 2 ]</b> |          | <b>C.S. [ 2 ]</b>  |          | <b>C.H. [ 2 ]</b> |          | <b>Hist. [ 3 ]</b> |          | <b>Psy. [ 3 ]</b> |          | <b>E.Lit [ 3 ]</b> |          | <b>Total [ 15 ]</b> |                     |                   |
| Inter                                       | 22           |                   |          |                    |          |                   |          |                    |          |                   |          |                    | 22       | GPA                 | <b>9.47</b>         |                   |
| Exter                                       | 54           |                   | 78       |                    | 90       |                   | 90       |                    | 63       |                   | 88       |                    | 463      | Remark              | <b>Successful</b>   |                   |
| PRN: 2020016400352907<br>ID: 3749           | <b>Total</b> | <b>76</b>         |          | <b>78 @2</b>       |          | <b>90</b>         |          | <b>90</b>          |          | <b>63</b>         |          | <b>88</b>          |          | <b>485 @2</b>       | Grade               | <b>A+</b>         |
| Grade                                       | A+           |                   | O        |                    | O        |                   | O        |                    | A        |                   | O        |                    |          | Credits             | <b>15.00</b>        |                   |
| GP  | 9            |                   | 10       |                    | 10       |                   | 10       |                    | 8        |                   | 10       |                    |          | O.5044A             |                     |                   |
| CG  | 18           |                   | 20       |                    | 20       |                   | 30       |                    | 24       |                   | 30       |                    | 142      |                     |                     |                   |
| 1044 INGLAE ADITYA<br>RAMESH KAVITA         |              | <b>F.C. [ 2 ]</b> |          | <b>C.S. [ 2 ]</b>  |          | <b>C.H. [ 2 ]</b> |          | <b>Hist. [ 3 ]</b> |          | <b>Psy. [ 3 ]</b> |          | <b>E.Lit [ 3 ]</b> |          | <b>Total [ 15 ]</b> |                     |                   |
| Inter                                       | AB           | F                 |          |                    |          |                   |          |                    |          |                   |          |                    | AB       | GPA                 | <b>0.00</b>         |                   |
| Exter                                       | AB           | F                 | AB       | F                  | AB       | F                 | AB       | F                  | AB       | F                 | AB       | F                  | AB       | Remark              | <b>Absent</b>       |                   |
| PRN: 2020016400575402<br>ID: 3750           | <b>Total</b> | <b>AB</b>         | <b>F</b> | <b>AB</b>          | <b>F</b> | <b>AB</b>         | <b>F</b> | <b>AB</b>          | <b>F</b> | <b>AB</b>         | <b>F</b> | <b>AB</b>          | <b>F</b> | <b>AB</b>           | Grade               | <b>F</b>          |
| Grade                                       | AB           |                   | AB       |                    | AB       |                   | AB       |                    | AB       |                   | AB       |                    | AB       | Credits             | <b>0.00</b>         |                   |
| GP  | 0            |                   | 0        |                    | 0        |                   | 0        |                    | 0        |                   | 0        |                    | 0        |                     |                     |                   |
| CG  | F            |                   | F        |                    | F        |                   | F        |                    | F        |                   | F        |                    | 0        |                     |                     |                   |
| 1045 /ITUR BRILLY<br>SUNIL JOVITA           |              | <b>C.S. [ 2 ]</b> |          | <b>N.C.C [ 2 ]</b> |          | <b>C.H. [ 2 ]</b> |          | <b>Hist. [ 3 ]</b> |          | <b>Psy. [ 3 ]</b> |          | <b>Soc. [ 3 ]</b>  |          | <b>Total [ 15 ]</b> |                     |                   |
| Inter                                       |              |                   | 18       |                    |          |                   |          |                    |          |                   |          |                    | 18       | GPA                 | <b>8.33</b>         |                   |
| Exter                                       | 90           |                   | 69       |                    | 60       |                   | 68       |                    | 52       |                   | 72       |                    | 411      | Remark              | <b>Successful</b>   |                   |
| PRN: 2020016400249773<br>ID: 3751           | <b>Total</b> | <b>90</b>         |          | <b>87</b>          |          | <b>60</b>         |          | <b>68</b>          |          | <b>52</b>         |          | <b>72</b>          |          | <b>429</b>          | Grade               | <b>A</b>          |
| Grade                                       | O            |                   | O        |                    | A        |                   | A        |                    | B        |                   | A+       |                    |          | Credits             | <b>15.00</b>        |                   |
| GP  | 10           |                   | 10       |                    | 8        |                   | 8        |                    | 6        |                   | 9        |                    |          |                     |                     |                   |
| CG  | 20           |                   | 20       |                    | 16       |                   | 24       |                    | 18       |                   | 27       |                    | 125      |                     |                     |                   |
| 1046 JOSHI HARSH<br>ANANT RANJANA           |              | <b>F.C. [ 2 ]</b> |          | <b>C.S. [ 2 ]</b>  |          | <b>C.M. [ 2 ]</b> |          | <b>Hist. [ 3 ]</b> |          | <b>Psy. [ 3 ]</b> |          | <b>E.Lit [ 3 ]</b> |          | <b>Total [ 15 ]</b> |                     |                   |
| Inter                                       | 17           |                   | AB       |                    |          |                   |          |                    |          |                   |          |                    | 17       | GPA                 | <b>0.00</b>         |                   |
| Exter                                       | 41           |                   | AB       | F                  | 40       |                   | 68       |                    | 40       |                   | 46       |                    | 235      | Remark              | <b>Unsuccessful</b> |                   |

|  |              |                   |                   |                   |                    |                   |                   |                     |            |                   |              |
|--|--------------|-------------------|-------------------|-------------------|--------------------|-------------------|-------------------|---------------------|------------|-------------------|--------------|
| PRN: 2020016400441087<br>ID: 3752          | <b>Total</b> | <b>58</b>         | <b>AB</b>         | <b>F</b>          | <b>40</b>          | <b>68</b>         | <b>40</b>         | <b>46</b>           | <b>252</b> | Grade             | <b>F</b>     |
|  | Grade        | B+                | AB                | D                 | A                  | D                 | C                 |                     |            | Credits           | <b>13.00</b> |
|  | GP           | 7                 | 0                 | 4                 | 8                  | 4                 | 5                 |                     |            |                   |              |
|  | CG           | 14                | F                 | 8                 | 24                 | 12                | 15                | 73                  |            |                   |              |
| 1047 JOSHI CHETAN<br>RAJESH MONA           |              | <b>F.C. [ 2 ]</b> | <b>C.S. [ 2 ]</b> | <b>C.H. [ 2 ]</b> | <b>Hist. [ 3 ]</b> | <b>Eco. [ 3 ]</b> | <b>Soc. [ 3 ]</b> | <b>Total [ 15 ]</b> |            |                   |              |
|  | Inter        | 16                |                   |                   |                    |                   |                   | 16                  | GPA        | <b>8.47</b>       |              |
|  | Exter        | 62                | 70                | 90                | 66                 | 70                | 54                | 412                 | Remark     | <b>Successful</b> |              |
| PRN: 2020016400490323<br>ID: 3753          | <b>Total</b> | <b>78 @2</b>      | <b>70</b>         | <b>90</b>         | <b>66</b>          | <b>70</b>         | <b>54</b>         | <b>428 @2</b>       | Grade      | <b>A</b>          |              |
|  | Grade        | O                 | A+                | O                 | A                  | A+                | B                 |                     | Credits    | <b>15.00</b>      |              |
|  | GP           | 10                | 9                 | 10                | 8                  | 9                 | 6                 |                     | O.5044A    |                   |              |
|  | CG           | 20                | 18                | 20                | 24                 | 27                | 18                | 127                 |            |                   |              |
| 1048 KANDARKAR SAMEET<br>SAGUN SANDHYA     |              | <b>F.C. [ 2 ]</b> | <b>C.S. [ 2 ]</b> | <b>C.M. [ 2 ]</b> | <b>Hist. [ 3 ]</b> | <b>Psy. [ 3 ]</b> | <b>Soc. [ 3 ]</b> | <b>Total [ 15 ]</b> |            |                   |              |
|  | Inter        | 19                |                   |                   |                    |                   |                   | 19                  | GPA        | <b>4.73</b>       |              |
|  | Exter        | 30                | 52                | 46                | 48                 | 40                | 40                | 256                 | Remark     | <b>Successful</b> |              |
| PRN: 2020016400417611<br>ID: 3754          | <b>Total</b> | <b>49</b>         | <b>52</b>         | <b>46</b>         | <b>48</b>          | <b>40</b>         | <b>40</b>         | <b>275</b>          | Grade      | <b>D</b>          |              |
|  | Grade        | C                 | B                 | C                 | C                  | D                 | D                 |                     | Credits    | <b>15.00</b>      |              |
|  | GP           | 5                 | 6                 | 5                 | 5                  | 4                 | 4                 |                     |            |                   |              |
|  | CG           | 10                | 12                | 10                | 15                 | 12                | 12                | 71                  |            |                   |              |
| 1049 KARUKAPARAMBIL JOEL<br>JOHNSON VIOLET |              | <b>F.C. [ 2 ]</b> | <b>C.S. [ 2 ]</b> | <b>C.H. [ 2 ]</b> | <b>Hist. [ 3 ]</b> | <b>Eco. [ 3 ]</b> | <b>Soc. [ 3 ]</b> | <b>Total [ 15 ]</b> |            |                   |              |
|  | Inter        | 22                |                   |                   |                    |                   |                   | 22                  | GPA        | <b>9.80</b>       |              |
|  | Exter        | 68                | 88                | 90                | 84                 | 90                | 74                | 494                 | Remark     | <b>Successful</b> |              |
| PRN: 2020016400441965<br>ID: 3755          | <b>Total</b> | <b>90</b>         | <b>88</b>         | <b>90</b>         | <b>84</b>          | <b>90</b>         | <b>74</b>         | <b>516</b>          | Grade      | <b>A+</b>         |              |
|  | Grade        | O                 | O                 | O                 | O                  | O                 | A+                |                     | Credits    | <b>15.00</b>      |              |
|  | GP           | 10                | 10                | 10                | 10                 | 10                | 9                 |                     |            |                   |              |
|  | CG           | 20                | 20                | 20                | 30                 | 30                | 27                | 147                 |            |                   |              |
| 1050 /KAUR HARSHITA<br>ANOOP HARJEET       |              | <b>F.C. [ 2 ]</b> | <b>C.S. [ 2 ]</b> | <b>C.H. [ 2 ]</b> | <b>Hist. [ 3 ]</b> | <b>Eco. [ 3 ]</b> | <b>Soc. [ 3 ]</b> | <b>Total [ 15 ]</b> |            |                   |              |
|  | Inter        | 18                |                   |                   |                    |                   |                   | 18                  | GPA        | <b>8.20</b>       |              |
|  | Exter        | 56                | 74                | 72                | 74                 | 66                | 52                | 394                 | Remark     | <b>Successful</b> |              |
| PRN: 2020016401543926<br>ID: 3756          | <b>Total</b> | <b>74</b>         | <b>74</b>         | <b>72</b>         | <b>74</b>          | <b>66</b>         | <b>52</b>         | <b>412</b>          | Grade      | <b>A</b>          |              |
|  | Grade        | A+                | A+                | A+                | A+                 | A                 | B                 |                     | Credits    | <b>15.00</b>      |              |
|  | GP           | 9                 | 9                 | 9                 | 9                  | 8                 | 6                 |                     |            |                   |              |
|  | CG           | 18                | 18                | 18                | 27                 | 24                | 18                | 123                 |            |                   |              |
| 1051 KEVAT SAGAR<br>RAJKUMAR SUNDARI       |              | <b>F.C. [ 2 ]</b> | <b>C.S. [ 2 ]</b> | <b>C.H. [ 2 ]</b> | <b>Hist. [ 3 ]</b> | <b>Psy. [ 3 ]</b> | <b>Soc. [ 3 ]</b> | <b>Total [ 15 ]</b> |            |                   |              |
|  | Inter        | 19                |                   |                   |                    |                   |                   | 19                  | GPA        | <b>6.13</b>       |              |
|  | Exter        | 45                | 78                | 88                | 40                 | 40                | 40                | 331                 | Remark     | <b>Successful</b> |              |
| PRN: 2020016400456396                      | <b>Total</b> | <b>64</b>         | <b>78 @2</b>      | <b>88</b>         | <b>40</b>          | <b>40</b>         | <b>40</b>         | <b>350 @2</b>       | Grade      | <b>B</b>          |              |

|   |              |                   |                   |                   |                    |                   |                    |                     |    |         |                     |
|---|--------------|-------------------|-------------------|-------------------|--------------------|-------------------|--------------------|---------------------|----|---------|---------------------|
| ID: 3757  | Grade        | A                 | O                 | O                 | D                  | D                 | D                  |                     |    | Credits | <b>15.00</b>        |
|   | GP           | 8                 | 10                | 10                | 4                  | 4                 | 4                  |                     |    | O.5044A |                     |
|   | CG           | 16                | 20                | 20                | 12                 | 12                | 12                 |                     | 92 |         |                     |
| 1052 /KHAN ALSHIFA<br>HABIB RIZWANA             |              | <b>F.C. [ 2 ]</b> | <b>C.S. [ 2 ]</b> | <b>C.H. [ 2 ]</b> | <b>Hist. [ 3 ]</b> | <b>Psy. [ 3 ]</b> | <b>Soc. [ 3 ]</b>  | <b>Total [ 15 ]</b> |    |         |                     |
|   | Inter        | 21                |                   |                   |                    |                   |                    | 21                  |    | GPA     | <b>9.60</b>         |
|   | Exter        | 68                | 90                | 90                | 90                 | 68                | 84                 | 490                 |    | Remark  | <b>Successful</b>   |
| PRN: 2020016400258756                           | <b>Total</b> | <b>89</b>         | <b>90</b>         | <b>90</b>         | <b>90</b>          | <b>68</b>         | <b>84</b>          | <b>511</b>          |    | Grade   | <b>A+</b>           |
| ID: 3758  | Grade        | O                 | O                 | O                 | O                  | A                 | O                  |                     |    | Credits | <b>15.00</b>        |
|   | GP           | 10                | 10                | 10                | 10                 | 8                 | 10                 |                     |    |         |                     |
|   | CG           | 20                | 20                | 20                | 30                 | 24                | 30                 | 144                 |    |         |                     |
| 1053 /KHAN REHMA<br>VAZIR AMINA                 |              | <b>F.C. [ 2 ]</b> | <b>C.S. [ 2 ]</b> | <b>C.H. [ 2 ]</b> | <b>Hist. [ 3 ]</b> | <b>Eco. [ 3 ]</b> | <b>E.Lit [ 3 ]</b> | <b>Total [ 15 ]</b> |    |         |                     |
|   | Inter        | 20                |                   |                   |                    |                   |                    | 20                  |    | GPA     | <b>9.67</b>         |
|   | Exter        | 65                | 76                | 82                | 90                 | 90                | 72                 | 475                 |    | Remark  | <b>Successful</b>   |
| PRN: 2020016400381427                           | <b>Total</b> | <b>85</b>         | <b>76</b>         | <b>82</b>         | <b>90</b>          | <b>90</b>         | <b>72</b>          | <b>495</b>          |    | Grade   | <b>A+</b>           |
| ID: 3759  | Grade        | O                 | A+                | O                 | O                  | O                 | A+                 |                     |    | Credits | <b>15.00</b>        |
|   | GP           | 10                | 9                 | 10                | 10                 | 10                | 9                  |                     |    |         |                     |
|   | CG           | 20                | 18                | 20                | 30                 | 30                | 27                 | 145                 |    |         |                     |
| 1054 /KHAN NAZIA<br>MOHAMMED IQBAL NAJMUN NISHA |              | <b>F.C. [ 2 ]</b> | <b>C.S. [ 2 ]</b> | <b>C.H. [ 2 ]</b> | <b>Hist. [ 3 ]</b> | <b>Psy. [ 3 ]</b> | <b>E.Lit [ 3 ]</b> | <b>Total [ 15 ]</b> |    |         |                     |
|   | Inter        | 17                |                   |                   |                    |                   |                    | 17                  |    | GPA     | <b>8.47</b>         |
|   | Exter        | 50                | 68                | 88                | 78                 | 46                | 80                 | 410                 |    | Remark  | <b>Successful</b>   |
| PRN: 2020016400259914                           | <b>Total</b> | <b>67</b>         | <b>68</b>         | <b>88</b>         | <b>78 @2</b>       | <b>46</b>         | <b>80</b>          | <b>427 @2</b>       |    | Grade   | <b>A</b>            |
| ID: 3760  | Grade        | A                 | A                 | O                 | O                  | C                 | O                  |                     |    | Credits | <b>15.00</b>        |
|   | GP           | 8                 | 8                 | 10                | 10                 | 5                 | 10                 |                     |    | O.5044A |                     |
|   | CG           | 16                | 16                | 20                | 30                 | 15                | 30                 | 127                 |    |         |                     |
| 1055 /KHAN AYEMIN<br>ZAKI REHANA                |              | <b>F.C. [ 2 ]</b> | <b>C.S. [ 2 ]</b> | <b>C.H. [ 2 ]</b> | <b>Hist. [ 3 ]</b> | <b>Psy. [ 3 ]</b> | <b>Soc. [ 3 ]</b>  | <b>Total [ 15 ]</b> |    |         |                     |
|   | Inter        | 20                |                   |                   |                    |                   |                    | 20                  |    | GPA     | <b>0.00</b>         |
|   | Exter        | 39                | 56                | 28 F              | 46                 | 26 F              | 40                 | 235                 |    | Remark  | <b>Unsuccessful</b> |
| PRN: 2020016400565744                           | <b>Total</b> | <b>59</b>         | <b>56</b>         | <b>28 F</b>       | <b>46</b>          | <b>26 F</b>       | <b>40</b>          | <b>255</b>          |    | Grade   | <b>F</b>            |
| ID: 3761  | Grade        | B+                | B+                | F                 | C                  | F                 | D                  |                     |    | Credits | <b>10.00</b>        |
|   | GP           | 7                 | 7                 | 0                 | 5                  | 0                 | 4                  |                     |    |         |                     |
|   | CG           | 14                | 14                | F                 | 15                 | F                 | 12                 | 55                  |    |         |                     |
| 1056 /KHOBRAGADE LAVANYA<br>RAJESH SHRADDHA     |              | <b>F.C. [ 2 ]</b> | <b>C.S. [ 2 ]</b> | <b>C.H. [ 2 ]</b> | <b>Hist. [ 3 ]</b> | <b>Psy. [ 3 ]</b> | <b>Soc. [ 3 ]</b>  | <b>Total [ 15 ]</b> |    |         |                     |
|   | Inter        | 17                |                   |                   |                    |                   |                    | 17                  |    | GPA     | <b>8.40</b>         |
|   | Exter        | 66                | 82                | 90                | 82                 | 43                | 68                 | 431                 |    | Remark  | <b>Successful</b>   |
| PRN: 2020016400259686                           | <b>Total</b> | <b>83</b>         | <b>82</b>         | <b>90</b>         | <b>82</b>          | <b>43</b>         | <b>68</b>          | <b>448</b>          |    | Grade   | <b>A</b>            |
| ID: 3762  | Grade        | O                 | O                 | O                 | O                  | D                 | A                  |                     |    | Credits | <b>15.00</b>        |



|      |                                     |                   |                   |                   |                    |                   |                    |                     |            |                     |          |
|------|-------------------------------------|-------------------|-------------------|-------------------|--------------------|-------------------|--------------------|---------------------|------------|---------------------|----------|
|      | CG                                  | 20                | 20                | 20                | 30                 | 21                | 30                 | 141                 |            |                     |          |
| 1062 | /LOHAR NEETA<br>JAGDISH LATA        | <b>F.C. [ 2 ]</b> | <b>C.S. [ 2 ]</b> | <b>C.H. [ 2 ]</b> | <b>Hist. [ 3 ]</b> | <b>Eco. [ 3 ]</b> | <b>Soc. [ 3 ]</b>  | <b>Total [ 15 ]</b> |            |                     |          |
|      | Inter                               | 18                |                   |                   |                    |                   |                    | 18                  | GPA        | <b>0.00</b>         |          |
|      | Exter                               | 18 F              | 58                | 64                | 34 F               | 30 F              | 40                 | 244                 | Remark     | <b>Unsuccessful</b> |          |
|      | PRN: 2020016400525662<br>ID: 3768   | <b>Total</b>      | <b>36 F</b>       | <b>58</b>         | <b>64</b>          | <b>34 F</b>       | <b>30 F</b>        | <b>40</b>           | <b>262</b> | Grade               | <b>F</b> |
|      | Grade                               | F                 | B+                | A                 | F                  | F                 | D                  |                     | Credits    | <b>7.00</b>         |          |
|      | GP                                  | 0                 | 7                 | 8                 | 0                  | 0                 | 4                  |                     |            |                     |          |
|      | CG                                  | F                 | 14                | 16                | F                  | F                 | 12                 | 42                  |            |                     |          |
| 1063 | LOPES LEON<br>AUGUSTINE PUSHPA      | <b>F.C. [ 2 ]</b> | <b>C.S. [ 2 ]</b> | <b>C.H. [ 2 ]</b> | <b>Hist. [ 3 ]</b> | <b>Eco. [ 3 ]</b> | <b>E.Lit [ 3 ]</b> | <b>Total [ 15 ]</b> |            |                     |          |
|      | Inter                               | AB                | F                 |                   |                    |                   |                    | AB                  | GPA        | <b>0.00</b>         |          |
|      | Exter                               | 60                | 76                | 88                | 80                 | 74                | 72                 | 450                 | Remark     | <b>Unsuccessful</b> |          |
|      | PRN: 2020016400258942<br>ID: 3769   | <b>Total</b>      | <b>60 F</b>       | <b>76</b>         | <b>88</b>          | <b>80</b>         | <b>74</b>          | <b>72</b>           | <b>450</b> | Grade               | <b>F</b> |
|      | Grade                               | F                 | A+                | O                 | O                  | A+                | A+                 |                     | Credits    | <b>13.00</b>        |          |
|      | GP                                  | 0                 | 9                 | 10                | 10                 | 9                 | 9                  |                     |            |                     |          |
|      | CG                                  | F                 | 18                | 20                | 30                 | 27                | 27                 | 122                 |            |                     |          |
| 1064 | /LOPES SANIYA<br>ANSEL SUJATA       | <b>F.C. [ 2 ]</b> | <b>C.S. [ 2 ]</b> | <b>C.M. [ 2 ]</b> | <b>Hist. [ 3 ]</b> | <b>Psy. [ 3 ]</b> | <b>E.Lit [ 3 ]</b> | <b>Total [ 15 ]</b> |            |                     |          |
|      | Inter                               | 19                |                   |                   |                    |                   |                    | 19                  | GPA        | <b>8.13</b>         |          |
|      | Exter                               | 48                | 80                | 84                | 66                 | 47                | 72                 | 397                 | Remark     | <b>Successful</b>   |          |
|      | PRN: 2020016400259512<br>ID: 3770   | <b>Total</b>      | <b>67</b>         | <b>80</b>         | <b>84</b>          | <b>66</b>         | <b>47</b>          | <b>72</b>           | <b>416</b> | Grade               | <b>A</b> |
|      | Grade                               | A                 | O                 | O                 | A                  | C                 | A+                 |                     | Credits    | <b>15.00</b>        |          |
|      | GP                                  | 8                 | 10                | 10                | 8                  | 5                 | 9                  |                     |            |                     |          |
|      | CG                                  | 16                | 20                | 20                | 24                 | 15                | 27                 | 122                 |            |                     |          |
| 1065 | /LOPES VENISA<br>WILLIAM SHAILA     | <b>F.C. [ 2 ]</b> | <b>C.S. [ 2 ]</b> | <b>C.H. [ 2 ]</b> | <b>Hist. [ 3 ]</b> | <b>Psy. [ 3 ]</b> | <b>E.Lit [ 3 ]</b> | <b>Total [ 15 ]</b> |            |                     |          |
|      | Inter                               | 18                |                   |                   |                    |                   |                    | 18                  | GPA        | <b>8.73</b>         |          |
|      | Exter                               | 54                | 76                | 90                | 88                 | 55                | 66                 | 429                 | Remark     | <b>Successful</b>   |          |
|      | PRN: 2020016400248994<br>ID: 3771   | <b>Total</b>      | <b>72</b>         | <b>76</b>         | <b>90</b>          | <b>88</b>         | <b>55</b>          | <b>66</b>           | <b>447</b> | Grade               | <b>A</b> |
|      | Grade                               | A+                | A+                | O                 | O                  | B+                | A                  |                     | Credits    | <b>15.00</b>        |          |
|      | GP                                  | 9                 | 9                 | 10                | 10                 | 7                 | 8                  |                     |            |                     |          |
|      | CG                                  | 18                | 18                | 20                | 30                 | 21                | 24                 | 131                 |            |                     |          |
| 1066 | /MANDOLI KHUSHI<br>SUNILKUMAR ANITA | <b>F.C. [ 2 ]</b> | <b>C.S. [ 2 ]</b> | <b>C.H. [ 2 ]</b> | <b>Hist. [ 3 ]</b> | <b>Eco. [ 3 ]</b> | <b>E.Lit [ 3 ]</b> | <b>Total [ 15 ]</b> |            |                     |          |
|      | Inter                               | 21                |                   |                   |                    |                   |                    | 21                  | GPA        | <b>9.87</b>         |          |
|      | Exter                               | 62                | 70                | 90                | 90                 | 90                | 92                 | 494                 | Remark     | <b>Successful</b>   |          |
|      | PRN: 2020016400266744<br>ID: 3772   | <b>Total</b>      | <b>83</b>         | <b>70</b>         | <b>90</b>          | <b>90</b>         | <b>92</b>          | <b>515</b>          | Grade      | <b>A+</b>           |          |
|      | Grade                               | O                 | A+                | O                 | O                  | O                 | O                  |                     | Credits    | <b>15.00</b>        |          |
|      | GP                                  | 10                | 9                 | 10                | 10                 | 10                | 10                 |                     |            |                     |          |
|      | CG                                  | 20                | 18                | 20                | 30                 | 30                | 30                 | 148                 |            |                     |          |

|      |  |              |                   |                   |                   |                    |                   |                    |                     |          |                     |  |
|------|--|--------------|-------------------|-------------------|-------------------|--------------------|-------------------|--------------------|---------------------|----------|---------------------|--|
| 1067 | /MANSOORI NILOFAR<br>MOHAMMAD AZAD ANISA BEGAM |              | <b>F.C. [ 2 ]</b> | <b>C.S. [ 2 ]</b> | <b>C.H. [ 2 ]</b> | <b>Hist. [ 3 ]</b> | <b>Psy. [ 3 ]</b> | <b>E.Lit [ 3 ]</b> | <b>Total [ 15 ]</b> |          |                     |  |
|      |  | Inter        | 17                |                   |                   |                    |                   |                    | 17                  | GPA      | <b>8.27</b>         |  |
|      |  | Exter        | 57                | 66                | 76                | 76                 | 47                | 78                 | 400                 | Remark   | <b>Successful</b>   |  |
|      | PRN: 2020016400636146<br>ID: 3773              | <b>Total</b> | <b>74</b>         | <b>66</b>         | <b>76</b>         | <b>76</b>          | <b>47</b>         | <b>78</b>          | <b>417</b>          | @2 Grade | <b>A</b>            |  |
|      |  | Grade        | A+                | A                 | A+                | A+                 | C                 | O                  |                     | Credits  | <b>15.00</b>        |  |
|      |  | GP           | 9                 | 8                 | 9                 | 9                  | 5                 | 10                 |                     | O.5044A  |                     |  |
|      |  | CG           | 18                | 16                | 18                | 27                 | 15                | 30                 | 124                 |          |                     |  |
| 1068 | /MANYA SONIKA<br>AUGUSTIN SANGEETA             |              | <b>F.C. [ 2 ]</b> | <b>C.S. [ 2 ]</b> | <b>C.H. [ 2 ]</b> | <b>Hist. [ 3 ]</b> | <b>Psy. [ 3 ]</b> | <b>E.Lit [ 3 ]</b> | <b>Total [ 15 ]</b> |          |                     |  |
|      |  | Inter        | 17                |                   |                   |                    |                   |                    | 17                  | GPA      | <b>6.73</b>         |  |
|      |  | Exter        | 51                | 64                | 50                | 66                 | 42                | 58                 | 331                 | Remark   | <b>Successful</b>   |  |
|      | PRN: 2020016400460347<br>ID: 3774              | <b>Total</b> | <b>68</b>         | <b>64</b>         | <b>50</b>         | <b>66</b>          | <b>42</b>         | <b>58</b>          | <b>348</b>          | Grade    | <b>B</b>            |  |
|      |  | Grade        | A                 | A                 | B                 | A                  | D                 | B+                 |                     | Credits  | <b>15.00</b>        |  |
|      |  | GP           | 8                 | 8                 | 6                 | 8                  | 4                 | 7                  |                     |          |                     |  |
|      |  | CG           | 16                | 16                | 12                | 24                 | 12                | 21                 | 101                 |          |                     |  |
| 1069 | /MARTIN CRESAL<br>ROGERS SHOPHIYA              |              | <b>F.C. [ 2 ]</b> | <b>C.S. [ 2 ]</b> | <b>C.M. [ 2 ]</b> | <b>Hist. [ 3 ]</b> | <b>Psy. [ 3 ]</b> | <b>E.Lit [ 3 ]</b> | <b>Total [ 15 ]</b> |          |                     |  |
|      |  | Inter        | 19                |                   |                   |                    |                   |                    | 19                  | GPA      | <b>7.73</b>         |  |
|      |  | Exter        | 59                | 72                | 54                | 68                 | 53                | 68                 | 374                 | Remark   | <b>Successful</b>   |  |
|      | PRN: 2020016400258926<br>ID: 3775              | <b>Total</b> | <b>78</b>         | <b>72</b>         | <b>54</b>         | <b>68</b>          | <b>53</b>         | <b>68</b>          | <b>393</b>          | @2 Grade | <b>B+</b>           |  |
|      |  | Grade        | O                 | A+                | B                 | A                  | B                 | A                  |                     | Credits  | <b>15.00</b>        |  |
|      |  | GP           | 10                | 9                 | 6                 | 8                  | 6                 | 8                  |                     | O.5044A  |                     |  |
|      |  | CG           | 20                | 18                | 12                | 24                 | 18                | 24                 | 116                 |          |                     |  |
| 1070 | /MATHAK SHARON<br>RAKESH DOLCY                 |              | <b>F.C. [ 2 ]</b> | <b>C.S. [ 2 ]</b> | <b>C.M. [ 2 ]</b> | <b>Hist. [ 3 ]</b> | <b>Eco. [ 3 ]</b> | <b>E.Lit [ 3 ]</b> | <b>Total [ 15 ]</b> |          |                     |  |
|      |  | Inter        | 18                |                   |                   |                    |                   |                    | 18                  | GPA      | <b>0.00</b>         |  |
|      |  | Exter        | 56                | 68                | 10 F              | 68                 | 56                | 72                 | 330                 | Remark   | <b>Unsuccessful</b> |  |
|      | PRN: 2020016400429891<br>ID: 3776              | <b>Total</b> | <b>74</b>         | <b>68</b>         | <b>10 F</b>       | <b>68</b>          | <b>56</b>         | <b>72</b>          | <b>348</b>          | Grade    | <b>F</b>            |  |
|      |  | Grade        | A+                | A                 | F                 | A                  | B+                | A+                 |                     | Credits  | <b>13.00</b>        |  |
|      |  | GP           | 9                 | 8                 | 0                 | 8                  | 7                 | 9                  |                     |          |                     |  |
|      |  | CG           | 18                | 16                | F                 | 24                 | 21                | 27                 | 106                 |          |                     |  |
| 1071 | /MIRANDA SARAH<br>EDWIN SNEHAL                 |              | <b>F.C. [ 2 ]</b> | <b>C.S. [ 2 ]</b> | <b>C.M. [ 2 ]</b> | <b>Hist. [ 3 ]</b> | <b>Eco. [ 3 ]</b> | <b>E.Lit [ 3 ]</b> | <b>Total [ 15 ]</b> |          |                     |  |
|      |  | Inter        | 17                |                   |                   |                    |                   |                    | 17                  | GPA      | <b>9.53</b>         |  |
|      |  | Exter        | 56                | 76                | 86                | 80                 | 88                | 72                 | 458                 | Remark   | <b>Successful</b>   |  |
|      | PRN: 2020016400249982<br>ID: 3777              | <b>Total</b> | <b>73</b>         | <b>76</b>         | <b>86</b>         | <b>80</b>          | <b>88</b>         | <b>72</b>          | <b>475</b>          | Grade    | <b>A+</b>           |  |
|      |  | Grade        | A+                | A+                | O                 | O                  | O                 | A+                 |                     | Credits  | <b>15.00</b>        |  |
|      |  | GP           | 9                 | 9                 | 10                | 10                 | 10                | 9                  |                     |          |                     |  |
|      |  | CG           | 18                | 18                | 20                | 30                 | 30                | 27                 | 143                 |          |                     |  |

|      |                                      |              |                   |                   |                   |                    |                   |                    |                     |         |                   |
|------|--------------------------------------|--------------|-------------------|-------------------|-------------------|--------------------|-------------------|--------------------|---------------------|---------|-------------------|
| 1072 | /MISHRA AASHTHA<br>ASHOK REKHA       |              | <b>F.C. [ 2 ]</b> | <b>C.S. [ 2 ]</b> | <b>C.H. [ 2 ]</b> | <b>Hist. [ 3 ]</b> | <b>Psy. [ 3 ]</b> | <b>E.Lit [ 3 ]</b> | <b>Total [ 15 ]</b> |         |                   |
|      |                                      | Inter        | 20                |                   |                   |                    |                   |                    | 20                  | GPA     | <b>9.20</b>       |
|      |                                      | Exter        | 57                | 90                | 90                | 88                 | 52                | 88                 | 465                 | Remark  | <b>Successful</b> |
|      | PRN: 2020016400353041<br>ID: 3778    | <b>Total</b> | <b>77 @3</b>      | <b>90</b>         | <b>90</b>         | <b>88</b>          | <b>52</b>         | <b>88</b>          | <b>485</b>          | @3Grade | <b>A+</b>         |
|      |                                      | Grade        | O                 | O                 | O                 | O                  | B                 | O                  |                     | Credits | <b>15.00</b>      |
|      |                                      | GP           | 10                | 10                | 10                | 10                 | 6                 | 10                 |                     | O.5044A |                   |
|      |                                      | CG           | 20                | 20                | 20                | 30                 | 18                | 30                 | 138                 |         |                   |
| 1073 | /MISQUITTA GRACE<br>COLLIN CHARMAINE |              | <b>F.C. [ 2 ]</b> | <b>C.S. [ 2 ]</b> | <b>C.M. [ 2 ]</b> | <b>Hist. [ 3 ]</b> | <b>Eco. [ 3 ]</b> | <b>Soc. [ 3 ]</b>  | <b>Total [ 15 ]</b> |         |                   |
|      |                                      | Inter        | 23                |                   |                   |                    |                   |                    | 23                  | GPA     | <b>8.53</b>       |
|      |                                      | Exter        | 57                | 80                | 68                | 78                 | 48                | 70                 | 401                 | Remark  | <b>Successful</b> |
|      | PRN: 2020016400753896<br>ID: 3779    | <b>Total</b> | <b>80</b>         | <b>80</b>         | <b>68</b>         | <b>78 @2</b>       | <b>48</b>         | <b>70</b>          | <b>424</b>          | @2Grade | <b>A</b>          |
|      |                                      | Grade        | O                 | O                 | A                 | O                  | C                 | A+                 |                     | Credits | <b>15.00</b>      |
|      |                                      | GP           | 10                | 10                | 8                 | 10                 | 5                 | 9                  |                     | O.5044A |                   |
|      |                                      | CG           | 20                | 20                | 16                | 30                 | 15                | 27                 | 128                 |         |                   |
| 1074 | /NAIK ANUJA<br>ANUPAM ANAGHA         |              | <b>F.C. [ 2 ]</b> | <b>C.S. [ 2 ]</b> | <b>C.H. [ 2 ]</b> | <b>Hist. [ 3 ]</b> | <b>Psy. [ 3 ]</b> | <b>Soc. [ 3 ]</b>  | <b>Total [ 15 ]</b> |         |                   |
|      |                                      | Inter        | 20                |                   |                   |                    |                   |                    | 20                  | GPA     | <b>9.00</b>       |
|      |                                      | Exter        | 47                | 80                | 90                | 82                 | 57                | 70                 | 426                 | Remark  | <b>Successful</b> |
|      | PRN: 2020016400396141<br>ID: 3780    | <b>Total</b> | <b>67</b>         | <b>80</b>         | <b>90</b>         | <b>82</b>          | <b>57</b>         | <b>70</b>          | <b>446</b>          | Grade   | <b>A+</b>         |
|      |                                      | Grade        | A                 | O                 | O                 | O                  | B+                | A+                 |                     | Credits | <b>15.00</b>      |
|      |                                      | GP           | 8                 | 10                | 10                | 10                 | 7                 | 9                  |                     | O.5043A |                   |
|      |                                      | CG           | 16                | 20                | 20                | 30                 | 21                | 27                 | 134 @1              |         |                   |
| 1075 | /NUNES SAMARA<br>HADLYN NEELIMA      |              | <b>F.C. [ 2 ]</b> | <b>C.S. [ 2 ]</b> | <b>C.M. [ 2 ]</b> | <b>Hist. [ 3 ]</b> | <b>Psy. [ 3 ]</b> | <b>E.Lit [ 3 ]</b> | <b>Total [ 15 ]</b> |         |                   |
|      |                                      | Inter        | 18                |                   |                   |                    |                   |                    | 18                  | GPA     | <b>9.60</b>       |
|      |                                      | Exter        | 68                | 86                | 82                | 90                 | 60                | 88                 | 474                 | Remark  | <b>Successful</b> |
|      | PRN: 2020016400249212<br>ID: 3781    | <b>Total</b> | <b>86</b>         | <b>86</b>         | <b>82</b>         | <b>90</b>          | <b>60</b>         | <b>88</b>          | <b>492</b>          | Grade   | <b>A+</b>         |
|      |                                      | Grade        | O                 | O                 | O                 | O                  | A                 | O                  |                     | Credits | <b>15.00</b>      |
|      |                                      | GP           | 10                | 10                | 10                | 10                 | 8                 | 10                 |                     |         |                   |
|      |                                      | CG           | 20                | 20                | 20                | 30                 | 24                | 30                 | 144                 |         |                   |
| 1076 | /PADU SUZANA<br>AGNEL JACINTA        |              | <b>F.C. [ 2 ]</b> | <b>C.S. [ 2 ]</b> | <b>C.M. [ 2 ]</b> | <b>Hist. [ 3 ]</b> | <b>Eco. [ 3 ]</b> | <b>E.Lit [ 3 ]</b> | <b>Total [ 15 ]</b> |         |                   |
|      |                                      | Inter        | 19                |                   |                   |                    |                   |                    | 19                  | GPA     | <b>8.20</b>       |
|      |                                      | Exter        | 42                | 48                | 62                | 62                 | 76                | 80                 | 370                 | Remark  | <b>Successful</b> |
|      | PRN: 2020016400255007<br>ID: 3782    | <b>Total</b> | <b>61</b>         | <b>48</b>         | <b>62</b>         | <b>62</b>          | <b>76</b>         | <b>80</b>          | <b>389</b>          | Grade   | <b>A</b>          |
|      |                                      | Grade        | A                 | C                 | A                 | A                  | A+                | O                  |                     | Credits | <b>15.00</b>      |
|      |                                      | GP           | 8                 | 5                 | 8                 | 8                  | 9                 | 10                 |                     |         |                   |
|      |                                      | CG           | 16                | 10                | 16                | 24                 | 27                | 30                 | 123                 |         |                   |
| 1077 | /PANDEY ADITI                        |              | <b>F.C. [ 2 ]</b> | <b>C.S. [ 2 ]</b> | <b>C.H. [ 2 ]</b> | <b>Hist. [ 3 ]</b> | <b>Psy. [ 3 ]</b> | <b>E.Lit [ 3 ]</b> | <b>Total [ 15 ]</b> |         |                   |

|   |              |                   |                   |                   |                    |                   |                    |                     |            |          |                   |
|---|--------------|-------------------|-------------------|-------------------|--------------------|-------------------|--------------------|---------------------|------------|----------|-------------------|
| SATISH HEMA<br>PRN: 2020016400259485<br>ID: 3783                            | Inter        | 20                |                   |                   |                    |                   |                    |                     | 20         | GPA      | <b>8.73</b>       |
|   | Exter        | 51                | 80                | 70                | 78                 | 57                | 64                 | 400                 | 400        | Remark   | <b>Successful</b> |
|   | <b>Total</b> | <b>71</b>         | <b>80</b>         | <b>70</b>         | <b>78 @2</b>       | <b>57</b>         | <b>64</b>          | <b>420</b>          | <b>420</b> | @2 Grade | <b>A</b>          |
|   | Grade        | A+                | O                 | A+                | O                  | B+                | A                  |                     |            | Credits  | <b>15.00</b>      |
|   | GP           | 9                 | 10                | 9                 | 10                 | 7                 | 8                  |                     |            | O.5044A  |                   |
|   | CG           | 18                | 20                | 18                | 30                 | 21                | 24                 | 131                 |            |          |                   |
| 1078 /I. MARIA<br>PATHROSE ANNAMMA<br>PRN: 2020016400471755<br>ID: 3784     |              | <b>F.C. [ 2 ]</b> | <b>C.S. [ 2 ]</b> | <b>C.H. [ 2 ]</b> | <b>Hist. [ 3 ]</b> | <b>Eco. [ 3 ]</b> | <b>Soc. [ 3 ]</b>  | <b>Total [ 15 ]</b> |            |          |                   |
|   | Inter        | 23                |                   |                   |                    |                   |                    | 23                  | 23         | GPA      | <b>9.80</b>       |
|   | Exter        | 68                | 86                | 90                | 88                 | 90                | 74                 | 496                 | 496        | Remark   | <b>Successful</b> |
|   | <b>Total</b> | <b>91</b>         | <b>86</b>         | <b>90</b>         | <b>88</b>          | <b>90</b>         | <b>74</b>          | <b>519</b>          | <b>519</b> | Grade    | <b>A+</b>         |
|   | Grade        | O                 | O                 | O                 | O                  | O                 | A+                 |                     |            | Credits  | <b>15.00</b>      |
|   | GP           | 10                | 10                | 10                | 10                 | 10                | 9                  |                     |            |          |                   |
| CG  | 20           | 20                | 20                | 30                | 30                 | 27                | 147                |                     |            |          |                   |
| 1079 /PATIL SHRUTIKA<br>HEMANT MANJIRI<br>PRN: 2020016400249711<br>ID: 3785 |              | <b>F.C. [ 2 ]</b> | <b>C.S. [ 2 ]</b> | <b>C.M. [ 2 ]</b> | <b>Hist. [ 3 ]</b> | <b>Eco. [ 3 ]</b> | <b>Soc. [ 3 ]</b>  | <b>Total [ 15 ]</b> |            |          |                   |
|   | Inter        | 20                |                   |                   |                    |                   |                    | 20                  | 20         | GPA      | <b>7.60</b>       |
|   | Exter        | 54                | 48                | 40                | 80                 | 64                | 62                 | 348                 | 348        | Remark   | <b>Successful</b> |
|   | <b>Total</b> | <b>74</b>         | <b>48</b>         | <b>40</b>         | <b>80</b>          | <b>64</b>         | <b>62</b>          | <b>368</b>          | <b>368</b> | Grade    | <b>B+</b>         |
|   | Grade        | A+                | C                 | D                 | O                  | A                 | A                  |                     |            | Credits  | <b>15.00</b>      |
|   | GP           | 9                 | 5                 | 4                 | 10                 | 8                 | 8                  |                     |            |          |                   |
| CG  | 18           | 10                | 8                 | 30                | 24                 | 24                | 114                |                     |            |          |                   |
| 1080 /PAWAR RUTIKA<br>SANJAY SHWETA<br>PRN: 2020016400537195<br>ID: 3786    |              | <b>F.C. [ 2 ]</b> | <b>C.S. [ 2 ]</b> | <b>C.M. [ 2 ]</b> | <b>Hist. [ 3 ]</b> | <b>Psy. [ 3 ]</b> | <b>Soc. [ 3 ]</b>  | <b>Total [ 15 ]</b> |            |          |                   |
|   | Inter        | 20                |                   |                   |                    |                   |                    | 20                  | 20         | GPA      | <b>9.47</b>       |
|   | Exter        | 53                | 80                | 90                | 86                 | 60                | 78                 | 447                 | 447        | Remark   | <b>Successful</b> |
|   | <b>Total</b> | <b>73</b>         | <b>80</b>         | <b>90</b>         | <b>86</b>          | <b>60</b>         | <b>78 @2</b>       | <b>467</b>          | <b>467</b> | @2 Grade | <b>A+</b>         |
|   | Grade        | A+                | O                 | O                 | O                  | A                 | O                  |                     |            | Credits  | <b>15.00</b>      |
|   | GP           | 9                 | 10                | 10                | 10                 | 8                 | 10                 |                     |            | O.5044A  |                   |
| CG  | 18           | 20                | 20                | 30                | 24                 | 30                | 142                |                     |            |          |                   |
| 1081 /PEREIRA SIYORA<br>RAPHAEL SHAMA<br>PRN: 2020016400249081<br>ID: 3787  |              | <b>F.C. [ 2 ]</b> | <b>C.S. [ 2 ]</b> | <b>C.H. [ 2 ]</b> | <b>Hist. [ 3 ]</b> | <b>Eco. [ 3 ]</b> | <b>E.Lit [ 3 ]</b> | <b>Total [ 15 ]</b> |            |          |                   |
|   | Inter        | 20                |                   |                   |                    |                   |                    | 20                  | 20         | GPA      | <b>9.67</b>       |
|   | Exter        | 54                | 90                | 90                | 88                 | 72                | 80                 | 474                 | 474        | Remark   | <b>Successful</b> |
|   | <b>Total</b> | <b>74</b>         | <b>90</b>         | <b>90</b>         | <b>88</b>          | <b>72</b>         | <b>80</b>          | <b>494</b>          | <b>494</b> | Grade    | <b>A+</b>         |
|   | Grade        | A+                | O                 | O                 | O                  | A+                | O                  |                     |            | Credits  | <b>15.00</b>      |
|   | GP           | 9                 | 10                | 10                | 10                 | 9                 | 10                 |                     |            |          |                   |
| CG  | 18           | 20                | 20                | 30                | 27                 | 30                | 145                |                     |            |          |                   |
| 1082 /PEREIRA SHORAL<br>REYNOLD SHOBHA                                      |              | <b>F.C. [ 2 ]</b> | <b>C.S. [ 2 ]</b> | <b>C.M. [ 2 ]</b> | <b>Hist. [ 3 ]</b> | <b>Eco. [ 3 ]</b> | <b>E.Lit [ 3 ]</b> | <b>Total [ 15 ]</b> |            |          |                   |
|   | Inter        | 20                |                   |                   |                    |                   |                    | 20                  | 20         | GPA      | <b>9.47</b>       |



|  |              |                   |                   |                   |                    |                   |                    |                     |         |                   |
|--|--------------|-------------------|-------------------|-------------------|--------------------|-------------------|--------------------|---------------------|---------|-------------------|
| PRN: 2020016400250165<br>ID: 3788  | Exter        | 60                | 76                | 90                | 86                 | 90                | 60                 | 462                 | Remark  | <b>Successful</b> |
|  | <b>Total</b> | <b>80</b>         | <b>76</b>         | <b>90</b>         | <b>86</b>          | <b>90</b>         | <b>60</b>          | <b>482</b>          | Grade   | <b>A+</b>         |
|  | Grade        | O                 | A+                | O                 | O                  | O                 | A                  |                     | Credits | <b>15.00</b>      |
|  | GP           | 10                | 9                 | 10                | 10                 | 10                | 8                  |                     |         |                   |
|  | CG           | 20                | 18                | 20                | 30                 | 30                | 24                 | 142                 |         |                   |
| 1083 / . AISWARYA<br>PRABHUDAS AMPILI<br><br>PRN: 2020016400259431<br>ID: 3789   |              | <b>F.C. [ 2 ]</b> | <b>C.S. [ 2 ]</b> | <b>C.H. [ 2 ]</b> | <b>Hist. [ 3 ]</b> | <b>Eco. [ 3 ]</b> | <b>E.Lit [ 3 ]</b> | <b>Total [ 15 ]</b> |         |                   |
|  | Inter        | 17                |                   |                   |                    |                   |                    | 17                  | GPA     | <b>8.13</b>       |
|  | Exter        | 56                | 72                | 88                | 68                 | 44                | 86                 | 414                 | Remark  | <b>Successful</b> |
|  | <b>Total</b> | <b>73</b>         | <b>72</b>         | <b>88</b>         | <b>68</b>          | <b>44</b>         | <b>86</b>          | <b>431</b>          | Grade   | <b>A</b>          |
|  | Grade        | A+                | A+                | O                 | A                  | D                 | O                  |                     | Credits | <b>15.00</b>      |
|  | GP           | 9                 | 9                 | 10                | 8                  | 4                 | 10                 |                     |         |                   |
|  | CG           | 18                | 18                | 20                | 24                 | 12                | 30                 | 122                 |         |                   |
| 1084 /RATHOD NIDHI<br>ARVIND SAPNA<br><br>PRN: 2020016400537206<br>ID: 3790      |              | <b>F.C. [ 2 ]</b> | <b>C.S. [ 2 ]</b> | <b>C.H. [ 2 ]</b> | <b>Hist. [ 3 ]</b> | <b>Eco. [ 3 ]</b> | <b>E.Lit [ 3 ]</b> | <b>Total [ 15 ]</b> |         |                   |
|  | Inter        | 23                |                   |                   |                    |                   |                    | 23                  | GPA     | <b>9.53</b>       |
|  | Exter        | 56                | 68                | 86                | 70                 | 84                | 80                 | 444                 | Remark  | <b>Successful</b> |
|  | <b>Total</b> | <b>79 @1</b>      | <b>68</b>         | <b>86</b>         | <b>70</b>          | <b>84</b>         | <b>80</b>          | <b>467 @1</b>       | Grade   | <b>A+</b>         |
|  | Grade        | O                 | A                 | O                 | A+                 | O                 | O                  |                     | Credits | <b>15.00</b>      |
|  | GP           | 10                | 8                 | 10                | 9                  | 10                | 10                 |                     | O.5044A |                   |
|  | CG           | 20                | 16                | 20                | 27                 | 30                | 30                 | 143                 |         |                   |
| 1085 /REBELLO SHANNON<br>JULIUS SADHANA<br><br>PRN: 2020016400571501<br>ID: 3791 |              | <b>F.C. [ 2 ]</b> | <b>C.S. [ 2 ]</b> | <b>C.H. [ 2 ]</b> | <b>Hist. [ 3 ]</b> | <b>Psy. [ 3 ]</b> | <b>E.Lit [ 3 ]</b> | <b>Total [ 15 ]</b> |         |                   |
|  | Inter        | 18                |                   |                   |                    |                   |                    | 18                  | GPA     | <b>8.87</b>       |
|  | Exter        | 62                | 70                | 90                | 82                 | 52                | 74                 | 430                 | Remark  | <b>Successful</b> |
|  | <b>Total</b> | <b>80</b>         | <b>70</b>         | <b>90</b>         | <b>82</b>          | <b>52</b>         | <b>74</b>          | <b>448</b>          | Grade   | <b>A</b>          |
|  | Grade        | O                 | A+                | O                 | O                  | B                 | A+                 |                     | Credits | <b>15.00</b>      |
|  | GP           | 10                | 9                 | 10                | 10                 | 6                 | 9                  |                     |         |                   |
|  | CG           | 20                | 18                | 20                | 30                 | 18                | 27                 | 133                 |         |                   |
| 1086 /REBELLO RIYA<br>RICHARD RUNA<br><br>PRN: 2020016400248932<br>ID: 3792      |              | <b>F.C. [ 2 ]</b> | <b>C.S. [ 2 ]</b> | <b>C.H. [ 2 ]</b> | <b>Hist. [ 3 ]</b> | <b>Psy. [ 3 ]</b> | <b>E.Lit [ 3 ]</b> | <b>Total [ 15 ]</b> |         |                   |
|  | Inter        | 17                |                   |                   |                    |                   |                    | 17                  | GPA     | <b>7.60</b>       |
|  | Exter        | 68                | 80                | 88                | 40                 | 50                | 68                 | 394                 | Remark  | <b>Successful</b> |
|  | <b>Total</b> | <b>85</b>         | <b>80</b>         | <b>88</b>         | <b>40</b>          | <b>50</b>         | <b>68</b>          | <b>411</b>          | Grade   | <b>B+</b>         |
|  | Grade        | O                 | O                 | O                 | D                  | B                 | A                  |                     | Credits | <b>15.00</b>      |
|  | GP           | 10                | 10                | 10                | 4                  | 6                 | 8                  |                     |         |                   |
|  | CG           | 20                | 20                | 20                | 12                 | 18                | 24                 | 114                 |         |                   |
| 1087 /REMEDIOS SANIYA<br>DICK RUBY   |              | <b>F.C. [ 2 ]</b> | <b>C.S. [ 2 ]</b> | <b>C.H. [ 2 ]</b> | <b>Hist. [ 3 ]</b> | <b>Psy. [ 3 ]</b> | <b>E.Lit [ 3 ]</b> | <b>Total [ 15 ]</b> |         |                   |
|  | Inter        | 23                |                   |                   |                    |                   |                    | 23                  | GPA     | <b>9.80</b>       |
|  | Exter        | 63                | 84                | 86                | 90                 | 70                | 94                 | 487                 | Remark  | <b>Successful</b> |

|   |                   |                   |                   |                    |                   |                    |                     |               |         |                     |
|---|-------------------|-------------------|-------------------|--------------------|-------------------|--------------------|---------------------|---------------|---------|---------------------|
| PRN: 2020016400571524<br>ID: 3793               | <b>Total</b>      | <b>86</b>         | <b>84</b>         | <b>86</b>          | <b>90</b>         | <b>70</b>          | <b>94</b>           | <b>510</b>    | Grade   | <b>A+</b>           |
|   | Grade             | O                 | O                 | O                  | O                 | A+                 | O                   |               | Credits | <b>15.00</b>        |
|   | GP                | 10                | 10                | 10                 | 10                | 9                  | 10                  |               |         |                     |
|   | CG                | 20                | 20                | 20                 | 30                | 27                 | 30                  | 147           |         |                     |
| 1088 /SHAIKH AQSA<br>AZIZ KAHKASHA              | <b>F.C. [ 2 ]</b> | <b>C.S. [ 2 ]</b> | <b>C.H. [ 2 ]</b> | <b>Hist. [ 3 ]</b> | <b>Eco. [ 3 ]</b> | <b>E.Lit [ 3 ]</b> | <b>Total [ 15 ]</b> |               | GPA     | <b>7.80</b>         |
|   | Inter             | 17                |                   |                    |                   |                    | 17                  |               | Remark  | <b>Successful</b>   |
|   | Exter             | 57                | 64                | 88                 | 64                | 76                 | 44                  | 393           | Grade   | <b>B+</b>           |
| PRN: 2020016400353025<br>ID: 3794               | <b>Total</b>      | <b>74</b>         | <b>64</b>         | <b>88</b>          | <b>64</b>         | <b>76</b>          | <b>44</b>           | <b>410</b>    | Credits | <b>15.00</b>        |
|   | Grade             | A+                | A                 | O                  | A                 | A+                 | D                   |               |         |                     |
|   | GP                | 9                 | 8                 | 10                 | 8                 | 9                  | 4                   |               |         |                     |
|   | CG                | 18                | 16                | 20                 | 24                | 27                 | 12                  | 117           |         |                     |
| 1089 /SHAIKH SAFA MEHREEN<br>ISRAR ZOHRA NASRIN | <b>F.C. [ 2 ]</b> | <b>C.S. [ 2 ]</b> | <b>C.H. [ 2 ]</b> | <b>Hist. [ 3 ]</b> | <b>Eco. [ 3 ]</b> | <b>Soc. [ 3 ]</b>  | <b>Total [ 15 ]</b> |               | GPA     | <b>8.73</b>         |
|   | Inter             | 20                |                   |                    |                   |                    | 20                  |               | Remark  | <b>Successful</b>   |
|   | Exter             | 53                | 74                | 90                 | 76                | 84                 | 54                  | 431           | Grade   | <b>A</b>            |
| PRN: 2020016400415732<br>ID: 3795               | <b>Total</b>      | <b>73</b>         | <b>74</b>         | <b>90</b>          | <b>76</b>         | <b>84</b>          | <b>54</b>           | <b>451</b>    | Credits | <b>15.00</b>        |
|   | Grade             | A+                | A+                | O                  | A+                | O                  | B                   |               |         |                     |
|   | GP                | 9                 | 9                 | 10                 | 9                 | 10                 | 6                   |               |         |                     |
|   | CG                | 18                | 18                | 20                 | 27                | 30                 | 18                  | 131           |         |                     |
| 1090 SHETTY PRATHAMESH<br>TUKARAM MADHURU       | <b>F.C. [ 2 ]</b> | <b>C.S. [ 2 ]</b> | <b>C.M. [ 2 ]</b> | <b>Hist. [ 3 ]</b> | <b>Psy. [ 3 ]</b> | <b>E.Lit [ 3 ]</b> | <b>Total [ 15 ]</b> |               | GPA     | <b>0.00</b>         |
|   | Inter             | 20                | AB                |                    |                   |                    | 20                  |               | Remark  | <b>Unsuccessful</b> |
|   | Exter             | 54                | AB                | F                  | 82                | 57                 | 82                  | 363           | Grade   | <b>F</b>            |
| PRN: 2020016400249862<br>ID: 3796               | <b>Total</b>      | <b>74</b>         | <b>AB</b>         | <b>F</b>           | <b>82</b>         | <b>57</b>          | <b>82</b>           | <b>383</b>    | Credits | <b>13.00</b>        |
|   | Grade             | A+                | AB                | O                  | O                 | B+                 | O                   |               |         |                     |
|   | GP                | 9                 | 0                 | 10                 | 10                | 7                  | 10                  |               |         |                     |
|   | CG                | 18                | F                 | 20                 | 30                | 21                 | 30                  | 119           |         |                     |
| 1091 /SHINDE SHRUTI<br>SURESH SEEMA             | <b>F.C. [ 2 ]</b> | <b>C.S. [ 2 ]</b> | <b>C.H. [ 2 ]</b> | <b>Hist. [ 3 ]</b> | <b>Eco. [ 3 ]</b> | <b>E.Lit [ 3 ]</b> | <b>Total [ 15 ]</b> |               | GPA     | <b>9.87</b>         |
|   | Inter             | 18                |                   |                    |                   |                    | 18                  |               | Remark  | <b>Successful</b>   |
|   | Exter             | 63                | 76                | 84                 | 86                | 88                 | 78                  | 475           | Grade   | <b>A+</b>           |
| PRN: 2020016400461486<br>ID: 3797               | <b>Total</b>      | <b>81</b>         | <b>76</b>         | <b>84</b>          | <b>86</b>         | <b>88</b>          | <b>78 @2</b>        | <b>493 @2</b> | Credits | <b>15.00</b>        |
|   | Grade             | O                 | A+                | O                  | O                 | O                  | O                   |               | O.5044A |                     |
|   | GP                | 10                | 9                 | 10                 | 10                | 10                 | 10                  |               |         |                     |
|   | CG                | 20                | 18                | 20                 | 30                | 30                 | 30                  | 148           |         |                     |
| 1092 SHIVNEKAR ANIKET<br>SUNIL SNEHA            | <b>F.C. [ 2 ]</b> | <b>C.S. [ 2 ]</b> | <b>C.H. [ 2 ]</b> | <b>Hist. [ 3 ]</b> | <b>Psy. [ 3 ]</b> | <b>Soc. [ 3 ]</b>  | <b>Total [ 15 ]</b> |               | GPA     | <b>0.00</b>         |
|   | Inter             | AB                | F                 |                    |                   |                    | AB                  |               | Remark  | <b>Unsuccessful</b> |
|   | Exter             | 53                | 58                | 52                 | 76                | 40                 | 48                  | 327           | Grade   | <b>F</b>            |
| PRN: 2020016400481297                           | <b>Total</b>      | <b>53</b>         | <b>58</b>         | <b>52</b>          | <b>76</b>         | <b>40</b>          | <b>48</b>           | <b>327</b>    |         |                     |

|                                       |              |                   |                   |                   |                    |                   |                    |                     |         |              |
|---------------------------------------|--------------|-------------------|-------------------|-------------------|--------------------|-------------------|--------------------|---------------------|---------|--------------|
| ID: 3798                              | Grade        | F                 | B+                | B                 | A+                 | D                 | C                  |                     | Credits | 13.00        |
|                                       | GP           | 0                 | 7                 | 6                 | 9                  | 4                 | 5                  |                     |         |              |
|                                       | CG           | F                 | 14                | 12                | 27                 | 12                | 15                 | 80                  |         |              |
| 1093 /SIMON SHARLETE<br>LESLIE PUSHPA |              | <b>F.C. [ 2 ]</b> | <b>C.S. [ 2 ]</b> | <b>C.H. [ 2 ]</b> | <b>Hist. [ 3 ]</b> | <b>Eco. [ 3 ]</b> | <b>E.Lit [ 3 ]</b> | <b>Total [ 15 ]</b> |         |              |
|                                       | Inter        | 18                |                   |                   |                    |                   |                    | 18                  | GPA     | 9.80         |
|                                       | Exter        | 68                | 88                | 90                | 70                 | 84                | 80                 | 480                 | Remark  | Successful   |
| PRN: 2020016400249115                 | <b>Total</b> | <b>86</b>         | <b>88</b>         | <b>90</b>         | <b>70</b>          | <b>84</b>         | <b>80</b>          | <b>498</b>          | Grade   | A+           |
| ID: 3799                              | Grade        | O                 | O                 | O                 | A+                 | O                 | O                  |                     | Credits | 15.00        |
|                                       | GP           | 10                | 10                | 10                | 9                  | 10                | 10                 |                     |         |              |
|                                       | CG           | 20                | 20                | 20                | 27                 | 30                | 30                 | 147                 |         |              |
| 1094 /SYED SHIFA<br>JAFFER ANISA      |              | <b>F.C. [ 2 ]</b> | <b>C.S. [ 2 ]</b> | <b>C.H. [ 2 ]</b> | <b>Hist. [ 3 ]</b> | <b>Eco. [ 3 ]</b> | <b>E.Lit [ 3 ]</b> | <b>Total [ 15 ]</b> |         |              |
|                                       | Inter        | 18                |                   |                   |                    |                   |                    | 18                  | GPA     | 9.07         |
|                                       | Exter        | 62                | 54                | 88                | 80                 | 62                | 92                 | 438                 | Remark  | Successful   |
| PRN: 2020016400353605                 | <b>Total</b> | <b>80</b>         | <b>54</b>         | <b>88</b>         | <b>80</b>          | <b>62</b>         | <b>92</b>          | <b>456</b>          | Grade   | A+           |
| ID: 3800                              | Grade        | O                 | B                 | O                 | O                  | A                 | O                  |                     | Credits | 15.00        |
|                                       | GP           | 10                | 6                 | 10                | 10                 | 8                 | 10                 |                     |         |              |
|                                       | CG           | 20                | 12                | 20                | 30                 | 24                | 30                 | 136                 |         |              |
| 1095 /TALEKAR DIVIKA<br>PRAVIN YOGITA |              | <b>F.C. [ 2 ]</b> | <b>C.S. [ 2 ]</b> | <b>C.H. [ 2 ]</b> | <b>Hist. [ 3 ]</b> | <b>Eco. [ 3 ]</b> | <b>Soc. [ 3 ]</b>  | <b>Total [ 15 ]</b> |         |              |
|                                       | Inter        | 17                |                   |                   |                    |                   |                    | 17                  | GPA     | 0.00         |
|                                       | Exter        | 56                | 50                | 56                | 60                 | 64                | 30 F               | 316                 | Remark  | Unsuccessful |
| PRN: 2020016400417584                 | <b>Total</b> | <b>73</b>         | <b>50</b>         | <b>56</b>         | <b>60</b>          | <b>64</b>         | <b>30 F</b>        | <b>333</b>          | Grade   | F            |
| ID: 3801                              | Grade        | A+                | B                 | B+                | A                  | A                 | F                  |                     | Credits | 12.00        |
|                                       | GP           | 9                 | 6                 | 7                 | 8                  | 8                 | 0                  |                     |         |              |
|                                       | CG           | 18                | 12                | 14                | 24                 | 24                | F                  | 92                  |         |              |
| 1096 /THAKUR DISHA<br>VIVEK SUJATA    |              | <b>F.C. [ 2 ]</b> | <b>C.S. [ 2 ]</b> | <b>C.M. [ 2 ]</b> | <b>Hist. [ 3 ]</b> | <b>Eco. [ 3 ]</b> | <b>E.Lit [ 3 ]</b> | <b>Total [ 15 ]</b> |         |              |
|                                       | Inter        | 22                |                   |                   |                    |                   |                    | 22                  | GPA     | 10.00        |
|                                       | Exter        | 60                | 86                | 90                | 86                 | 84                | 92                 | 498                 | Remark  | Successful   |
| PRN: 2020016400565767                 | <b>Total</b> | <b>82</b>         | <b>86</b>         | <b>90</b>         | <b>86</b>          | <b>84</b>         | <b>92</b>          | <b>520</b>          | Grade   | O            |
| ID: 3802                              | Grade        | O                 | O                 | O                 | O                  | O                 | O                  |                     | Credits | 15.00        |
|                                       | GP           | 10                | 10                | 10                | 10                 | 10                | 10                 |                     |         |              |
|                                       | CG           | 20                | 20                | 20                | 30                 | 30                | 30                 | 150                 |         |              |
| 1097 /TIWARI SRUSHTI<br>SURENDRA ANJU |              | <b>F.C. [ 2 ]</b> | <b>C.S. [ 2 ]</b> | <b>C.H. [ 2 ]</b> | <b>Hist. [ 3 ]</b> | <b>Eco. [ 3 ]</b> | <b>E.Lit [ 3 ]</b> | <b>Total [ 15 ]</b> |         |              |
|                                       | Inter        | 22                |                   |                   |                    |                   |                    | 22                  | GPA     | 0.00         |
|                                       | Exter        | 14 F              | 26 F              | 70                | 26 F               | 26 F              | 32 F               | 194                 | Remark  | Unsuccessful |
| PRN: 2020016400415747                 | <b>Total</b> | <b>36 F</b>       | <b>26 F</b>       | <b>70</b>         | <b>26 F</b>        | <b>26 F</b>       | <b>32 F</b>        | <b>216</b>          | Grade   | F            |
| ID: 3803                              | Grade        | F                 | F                 | A+                | F                  | F                 | F                  |                     | Credits | 2.00         |

|      |  |                   |                   |                   |                    |                   |                    |                     |         |  |  |                   |  |
|------|--|-------------------|-------------------|-------------------|--------------------|-------------------|--------------------|---------------------|---------|--|--|-------------------|--|
|      | GP   | 0                 | 0                 | 9                 | 0                  | 0                 | 0                  |                     |         |  |  |                   |  |
|      | CG   | F                 | F                 | 18                | F                  | F                 | F                  |                     |         |  |  | 18                |  |
| 1098 | /TUSCANO ABHISHA<br>JULIUS TERESA          | <b>F.C. [ 2 ]</b> | <b>C.S. [ 2 ]</b> | <b>C.H. [ 2 ]</b> | <b>Hist. [ 3 ]</b> | <b>Psy. [ 3 ]</b> | <b>E.Lit [ 3 ]</b> | <b>Total [ 15 ]</b> |         |  |  |                   |  |
|      | Inter                                      | 20                |                   |                   |                    |                   |                    | 20                  | GPA     |  |  | <b>9.80</b>       |  |
|      | Exter                                      | 65                | 88                | 90                | 90                 | 70                | 92                 | 495                 | Remark  |  |  | <b>Successful</b> |  |
|      | PRN: 2020016400249193<br>ID: 3804          | <b>Total</b>      | <b>85</b>         | <b>88</b>         | <b>90</b>          | <b>90</b>         | <b>92</b>          | <b>515</b>          | Grade   |  |  | <b>A+</b>         |  |
|      | Grade                                      | O                 | O                 | O                 | O                  | A+                | O                  |                     | Credits |  |  | <b>15.00</b>      |  |
|      | GP   | 10                | 10                | 10                | 10                 | 9                 | 10                 |                     |         |  |  |                   |  |
|      | CG   | 20                | 20                | 20                | 30                 | 27                | 30                 | 147                 |         |  |  |                   |  |
| 1099 | /TUSCANO PRINCY<br>JOHN ASHA               | <b>F.C. [ 2 ]</b> | <b>C.S. [ 2 ]</b> | <b>C.M. [ 2 ]</b> | <b>Hist. [ 3 ]</b> | <b>Eco. [ 3 ]</b> | <b>E.Lit [ 3 ]</b> | <b>Total [ 15 ]</b> |         |  |  |                   |  |
|      | Inter                                      | 20                |                   |                   |                    |                   |                    | 20                  | GPA     |  |  | <b>8.47</b>       |  |
|      | Exter                                      | 50                | 54                | 66                | 80                 | 74                | 68                 | 392                 | Remark  |  |  | <b>Successful</b> |  |
|      | PRN: 2020016400255336<br>ID: 3805          | <b>Total</b>      | <b>70</b>         | <b>54</b>         | <b>66</b>          | <b>80</b>         | <b>68</b>          | <b>412</b>          | Grade   |  |  | <b>A</b>          |  |
|      | Grade                                      | A+                | B                 | A                 | O                  | A+                | A                  |                     | Credits |  |  | <b>15.00</b>      |  |
|      | GP   | 9                 | 6                 | 8                 | 10                 | 9                 | 8                  |                     |         |  |  |                   |  |
|      | CG   | 18                | 12                | 16                | 30                 | 27                | 24                 | 127                 |         |  |  |                   |  |
| 1100 | /UJJAINWALA MUNIRA<br>ZOHER SAKINA         | <b>F.C. [ 2 ]</b> | <b>C.S. [ 2 ]</b> | <b>C.H. [ 2 ]</b> | <b>Hist. [ 3 ]</b> | <b>Psy. [ 3 ]</b> | <b>E.Lit [ 3 ]</b> | <b>Total [ 15 ]</b> |         |  |  |                   |  |
|      | Inter                                      | 21                |                   |                   |                    |                   |                    | 21                  | GPA     |  |  | <b>9.60</b>       |  |
|      | Exter                                      | 63                | 90                | 90                | 80                 | 60                | 88                 | 471                 | Remark  |  |  | <b>Successful</b> |  |
|      | PRN: 2020016400259284<br>ID: 3806          | <b>Total</b>      | <b>84</b>         | <b>90</b>         | <b>90</b>          | <b>80</b>         | <b>88</b>          | <b>492</b>          | Grade   |  |  | <b>A+</b>         |  |
|      | Grade                                      | O                 | O                 | O                 | O                  | A                 | O                  |                     | Credits |  |  | <b>15.00</b>      |  |
|      | GP   | 10                | 10                | 10                | 10                 | 8                 | 10                 |                     |         |  |  |                   |  |
|      | CG   | 20                | 20                | 20                | 30                 | 24                | 30                 | 144                 |         |  |  |                   |  |
| 1101 | /VERMA JAHANVI<br>ROHIT POONAM             | <b>F.C. [ 2 ]</b> | <b>C.S. [ 2 ]</b> | <b>C.H. [ 2 ]</b> | <b>Hist. [ 3 ]</b> | <b>Psy. [ 3 ]</b> | <b>E.Lit [ 3 ]</b> | <b>Total [ 15 ]</b> |         |  |  |                   |  |
|      | Inter                                      | 22                |                   |                   |                    |                   |                    | 22                  | GPA     |  |  | <b>9.40</b>       |  |
|      | Exter                                      | 63                | 84                | 90                | 82                 | 58                | 90                 | 467                 | Remark  |  |  | <b>Successful</b> |  |
|      | PRN: 2020016400254991<br>ID: 3807          | <b>Total</b>      | <b>85</b>         | <b>84</b>         | <b>90</b>          | <b>82</b>         | <b>90</b>          | <b>489</b>          | Grade   |  |  | <b>A+</b>         |  |
|      | Grade                                      | O                 | O                 | O                 | O                  | B+                | O                  |                     | Credits |  |  | <b>15.00</b>      |  |
|      | GP   | 10                | 10                | 10                | 10                 | 7                 | 10                 |                     |         |  |  |                   |  |
|      | CG   | 20                | 20                | 20                | 30                 | 21                | 30                 | 141                 |         |  |  |                   |  |
| 1102 | /VICTORIA A MARIA<br>ANTONYRAJ AROCKIAMARY | <b>F.C. [ 2 ]</b> | <b>C.S. [ 2 ]</b> | <b>C.H. [ 2 ]</b> | <b>Hist. [ 3 ]</b> | <b>Psy. [ 3 ]</b> | <b>E.Lit [ 3 ]</b> | <b>Total [ 15 ]</b> |         |  |  |                   |  |
|      | Inter                                      | 23                |                   |                   |                    |                   |                    | 23                  | GPA     |  |  | <b>8.73</b>       |  |
|      | Exter                                      | 50                | 76                | 78                | 80                 | 53                | 76                 | 413                 | Remark  |  |  | <b>Successful</b> |  |
|      | PRN: 2020016400415755<br>ID: 3808          | <b>Total</b>      | <b>73</b>         | <b>76</b>         | <b>78 @2</b>       | <b>80</b>         | <b>76</b>          | <b>436 @2</b>       | Grade   |  |  | <b>A</b>          |  |
|      | Grade                                      | A+                | A+                | O                 | O                  | B                 | A+                 |                     | Credits |  |  | <b>15.00</b>      |  |
|      | GP   | 9                 | 9                 | 10                | 10                 | 6                 | 9                  |                     | O.5044A |  |  |                   |  |

|      |  |                   |                   |                   |                    |                   |                    |                     |               |                   |           |
|------|--|-------------------|-------------------|-------------------|--------------------|-------------------|--------------------|---------------------|---------------|-------------------|-----------|
|      | CG                                     | 18                | 18                | 20                | 30                 | 18                | 27                 | 131                 |               |                   |           |
| 1103 | WAGHMARE RUTUJ<br>RAGHUNATH VARSHA     | <b>F.C. [ 2 ]</b> | <b>C.S. [ 2 ]</b> | <b>C.H. [ 2 ]</b> | <b>Hist. [ 3 ]</b> | <b>Eco. [ 3 ]</b> | <b>E.Lit [ 3 ]</b> | <b>Total [ 15 ]</b> |               |                   |           |
|      | Inter                                  | 17                |                   |                   |                    |                   |                    | 17                  | GPA           | <b>9.00</b>       |           |
|      | Exter                                  | 48                | 82                | 90                | 70                 | 72                | 62                 | 424                 | Remark        | <b>Successful</b> |           |
|      | PRN: 2020016400267256<br>ID: 3809      | <b>Total</b>      | <b>65</b>         | <b>82</b>         | <b>90</b>          | <b>70</b>         | <b>72</b>          | <b>62</b>           | <b>441</b>    | Grade             | <b>A+</b> |
|      | Grade                                  | A                 | O                 | O                 | A+                 | A+                | A                  |                     | Credits       | <b>15.00</b>      |           |
|      | GP                                     | 8                 | 10                | 10                | 9                  | 9                 | 8                  |                     | O.5043A       |                   |           |
|      | CG                                     | 16                | 20                | 20                | 27                 | 27                | 24                 | 134                 | @1            |                   |           |
| 1104 | /MALKAR KANCHAN<br>PANDURANG PRATIKSHA | <b>F.C. [ 2 ]</b> | <b>C.S. [ 2 ]</b> | <b>C.H. [ 2 ]</b> | <b>Hist. [ 3 ]</b> | <b>Psy. [ 3 ]</b> | <b>Soc. [ 3 ]</b>  | <b>Total [ 15 ]</b> |               |                   |           |
|      | Inter                                  | 17                |                   |                   |                    |                   |                    | 17                  | GPA           | <b>9.00</b>       |           |
|      | Exter                                  | 65                | 78                | 90                | 88                 | 55                | 60                 | 436                 | Remark        | <b>Successful</b> |           |
|      | PRN: 2018016401022431<br>ID: 3810      | <b>Total</b>      | <b>82</b>         | <b>78 @2</b>      | <b>90</b>          | <b>88</b>         | <b>55</b>          | <b>60</b>           | <b>453 @2</b> | Grade             | <b>A+</b> |
|      | Grade                                  | O                 | O                 | O                 | O                  | B+                | A                  |                     | Credits       | <b>15.00</b>      |           |
|      | GP                                     | 10                | 10                | 10                | 10                 | 7                 | 8                  |                     | O.5044A       |                   |           |
|      | CG                                     | 20                | 20                | 20                | 30                 | 21                | 24                 | 135                 |               |                   |           |
| 1105 | /SALUNKE MEGHA<br>NARESH POONAM        | <b>F.C. [ 2 ]</b> | <b>C.S. [ 2 ]</b> | <b>C.H. [ 2 ]</b> | <b>Hist. [ 3 ]</b> | <b>Eco. [ 3 ]</b> | <b>E.Lit [ 3 ]</b> | <b>Total [ 15 ]</b> |               |                   |           |
|      | Inter                                  | 21                |                   |                   |                    |                   |                    | 21                  | GPA           | <b>9.33</b>       |           |
|      | Exter                                  | 56                | 66                | 90                | 76                 | 74                | 90                 | 452                 | Remark        | <b>Successful</b> |           |
|      | PRN: 2020016400255127<br>ID: 3811      | <b>Total</b>      | <b>77 @3</b>      | <b>66</b>         | <b>90</b>          | <b>76</b>         | <b>74</b>          | <b>90</b>           | <b>473 @3</b> | Grade             | <b>A+</b> |
|      | Grade                                  | O                 | A                 | O                 | A+                 | A+                | O                  |                     | Credits       | <b>15.00</b>      |           |
|      | GP                                     | 10                | 8                 | 10                | 9                  | 9                 | 10                 |                     | O.5044A       |                   |           |
|      | CG                                     | 20                | 16                | 20                | 27                 | 27                | 30                 | 140                 |               |                   |           |
| 1106 | /NIKAM HARSHALI<br>CHANDRAKANT SARALA  | <b>F.C. [ 2 ]</b> | <b>C.S. [ 2 ]</b> | <b>C.H. [ 2 ]</b> | <b>Hist. [ 3 ]</b> | <b>Eco. [ 3 ]</b> | <b>Soc. [ 3 ]</b>  | <b>Total [ 15 ]</b> |               |                   |           |
|      | Inter                                  | 21                |                   |                   |                    |                   |                    | 21                  | GPA           | <b>9.40</b>       |           |
|      | Exter                                  | 59                | 80                | 90                | 88                 | 70                | 62                 | 449                 | Remark        | <b>Successful</b> |           |
|      | PRN: 2020016400249912<br>ID: 3812      | <b>Total</b>      | <b>80</b>         | <b>80</b>         | <b>90</b>          | <b>88</b>         | <b>70</b>          | <b>62</b>           | <b>470</b>    | Grade             | <b>A+</b> |
|      | Grade                                  | O                 | O                 | O                 | O                  | A+                | A                  |                     | Credits       | <b>15.00</b>      |           |
|      | GP                                     | 10                | 10                | 10                | 10                 | 9                 | 8                  |                     |               |                   |           |
|      | CG                                     | 20                | 20                | 20                | 30                 | 27                | 24                 | 141                 |               |                   |           |
| 1107 | /SAROJ AARTI<br>DINESH SUNITA          | <b>F.C. [ 2 ]</b> | <b>C.S. [ 2 ]</b> | <b>C.H. [ 2 ]</b> | <b>Hist. [ 3 ]</b> | <b>Eco. [ 3 ]</b> | <b>Soc. [ 3 ]</b>  | <b>Total [ 15 ]</b> |               |                   |           |
|      | Inter                                  | 17                |                   |                   |                    |                   |                    | 17                  | GPA           | <b>7.33</b>       |           |
|      | Exter                                  | 33                | 52                | 82                | 64                 | 58                | 58                 | 347                 | Remark        | <b>Successful</b> |           |
|      | PRN: 2020016400540874<br>ID: 3813      | <b>Total</b>      | <b>50</b>         | <b>52</b>         | <b>82</b>          | <b>64</b>         | <b>58</b>          | <b>58</b>           | <b>364</b>    | Grade             | <b>B+</b> |
|      | Grade                                  | B                 | B                 | O                 | A                  | B+                | B+                 |                     | Credits       | <b>15.00</b>      |           |
|      | GP                                     | 6                 | 6                 | 10                | 8                  | 7                 | 7                  |                     |               |                   |           |
|      | CG                                     | 12                | 12                | 20                | 24                 | 21                | 21                 | 110                 |               |                   |           |

|      |                                   |              |                   |                   |                   |                    |                   |                    |                     |         |                     |  |
|------|-----------------------------------|--------------|-------------------|-------------------|-------------------|--------------------|-------------------|--------------------|---------------------|---------|---------------------|--|
| 1108 | /BURKHAO SONALI<br>MOSES RITA     |              | <b>F.C. [ 2 ]</b> | <b>C.S. [ 2 ]</b> | <b>C.H. [ 2 ]</b> | <b>Hist. [ 3 ]</b> | <b>Psy. [ 3 ]</b> | <b>E.Lit [ 3 ]</b> | <b>Total [ 15 ]</b> |         |                     |  |
|      |                                   | Inter        | 19                |                   |                   |                    |                   |                    | 19                  | GPA     | <b>8.67</b>         |  |
|      |                                   | Exter        | 59                | 70                | 58                | 72                 | 62                | 70                 | 391                 | Remark  | <b>Successful</b>   |  |
|      | PRN: 2020016400464191<br>ID: 3814 | <b>Total</b> | <b>78 @2</b>      | <b>70</b>         | <b>58</b>         | <b>72</b>          | <b>62</b>         | <b>70</b>          | <b>410</b>          | @2Grade | <b>A</b>            |  |
|      |                                   | Grade        | O                 | A+                | B+                | A+                 | A                 | A+                 |                     | Credits | <b>15.00</b>        |  |
|      |                                   | GP           | 10                | 9                 | 7                 | 9                  | 8                 | 9                  |                     | O.5044A |                     |  |
|      |                                   | CG           | 20                | 18                | 14                | 27                 | 24                | 27                 | 130                 |         |                     |  |
| 1109 | /CHANDE SAHILI<br>KAMLESH PRADNYA |              | <b>F.C. [ 2 ]</b> | <b>C.S. [ 2 ]</b> | <b>C.M. [ 2 ]</b> | <b>Hist. [ 3 ]</b> | <b>Psy. [ 3 ]</b> | <b>Soc. [ 3 ]</b>  | <b>Total [ 15 ]</b> |         |                     |  |
|      |                                   | Inter        | 19                |                   |                   |                    |                   |                    | 19                  | GPA     | <b>6.60</b>         |  |
|      |                                   | Exter        | 54                | 60                | 44                | 66                 | 47                | 50                 | 321                 | Remark  | <b>Successful</b>   |  |
|      | PRN: 2020016400411483<br>ID: 3815 | <b>Total</b> | <b>73</b>         | <b>60</b>         | <b>44</b>         | <b>66</b>          | <b>47</b>         | <b>50</b>          | <b>340</b>          | Grade   | <b>B</b>            |  |
|      |                                   | Grade        | A+                | A                 | D                 | A                  | C                 | B                  |                     | Credits | <b>15.00</b>        |  |
|      |                                   | GP           | 9                 | 8                 | 4                 | 8                  | 5                 | 6                  |                     |         |                     |  |
|      |                                   | CG           | 18                | 16                | 8                 | 24                 | 15                | 18                 | 99                  |         |                     |  |
| 1110 | /NAIR SREELAKSHMI<br>MURALI THARA |              | <b>F.C. [ 2 ]</b> | <b>C.S. [ 2 ]</b> | <b>C.H. [ 2 ]</b> | <b>Hist. [ 3 ]</b> | <b>Eco. [ 3 ]</b> | <b>E.Lit [ 3 ]</b> | <b>Total [ 15 ]</b> |         |                     |  |
|      |                                   | Inter        | 22                |                   |                   |                    |                   |                    | 22                  | GPA     | <b>8.20</b>         |  |
|      |                                   | Exter        | 65                | 68                | 70                | 76                 | 50                | 68                 | 397                 | Remark  | <b>Successful</b>   |  |
|      | PRN: 2020016400554383<br>ID: 3816 | <b>Total</b> | <b>87</b>         | <b>68</b>         | <b>70</b>         | <b>76</b>          | <b>50</b>         | <b>68</b>          | <b>419</b>          | Grade   | <b>A</b>            |  |
|      |                                   | Grade        | O                 | A                 | A+                | A+                 | B                 | A                  |                     | Credits | <b>15.00</b>        |  |
|      |                                   | GP           | 10                | 8                 | 9                 | 9                  | 6                 | 8                  |                     |         |                     |  |
|      |                                   | CG           | 20                | 16                | 18                | 27                 | 18                | 24                 | 123                 |         |                     |  |
| 1111 | RIVARIO SUNNY<br>DAVID PURNIMA    |              | <b>F.C. [ 2 ]</b> | <b>C.S. [ 2 ]</b> | <b>C.H. [ 2 ]</b> | <b>Hist. [ 3 ]</b> | <b>Eco. [ 3 ]</b> | <b>Soc. [ 3 ]</b>  | <b>Total [ 15 ]</b> |         |                     |  |
|      |                                   | Inter        | 22                |                   |                   |                    |                   |                    | 22                  | GPA     | <b>10.00</b>        |  |
|      |                                   | Exter        | 65                | 90                | 90                | 90                 | 90                | 88                 | 513                 | Remark  | <b>Successful</b>   |  |
|      | PRN: 2014016401651154<br>ID: 3817 | <b>Total</b> | <b>87</b>         | <b>90</b>         | <b>90</b>         | <b>90</b>          | <b>90</b>         | <b>88</b>          | <b>535</b>          | Grade   | <b>O</b>            |  |
|      |                                   | Grade        | O                 | O                 | O                 | O                  | O                 | O                  |                     | Credits | <b>15.00</b>        |  |
|      |                                   | GP           | 10                | 10                | 10                | 10                 | 10                | 10                 |                     |         |                     |  |
|      |                                   | CG           | 20                | 20                | 20                | 30                 | 30                | 30                 | 150                 |         |                     |  |
| 1112 | DABRE JULIAN<br>JOHN LUZAN        |              | <b>F.C. [ 2 ]</b> | <b>C.S. [ 2 ]</b> | <b>C.M. [ 2 ]</b> | <b>Hist. [ 3 ]</b> | <b>Psy. [ 3 ]</b> | <b>Soc. [ 3 ]</b>  | <b>Total [ 15 ]</b> |         |                     |  |
|      |                                   | Inter        | 18                |                   |                   |                    |                   |                    | 18                  | GPA     | <b>0.00</b>         |  |
|      |                                   | Exter        | 30                | 30 F              | 28 F              | 40                 | 12 F              | 24 F               | 164                 | Remark  | <b>Unsuccessful</b> |  |
|      | PRN: 2020016400459216<br>ID: 3818 | <b>Total</b> | <b>48</b>         | <b>30 F</b>       | <b>28 F</b>       | <b>40</b>          | <b>12 F</b>       | <b>24 F</b>        | <b>182</b>          | Grade   | <b>F</b>            |  |
|      |                                   | Grade        | C                 | F                 | F                 | D                  | F                 | F                  |                     | Credits | <b>5.00</b>         |  |
|      |                                   | GP           | 5                 | 0                 | 0                 | 4                  | 0                 | 0                  |                     |         |                     |  |
|      |                                   | CG           | 10                | F                 | F                 | 12                 | F                 | F                  | 22                  |         |                     |  |



|   |              |                   |                    |                   |                    |                   |                    |                     |            |          |                   |
|---|--------------|-------------------|--------------------|-------------------|--------------------|-------------------|--------------------|---------------------|------------|----------|-------------------|
| NITIN JOYCE<br>PRN: 2020016401051963<br>ID: 3824  | Inter        | 18                |                    |                   |                    |                   |                    |                     | 18         | GPA      | <b>8.67</b>       |
|   | Exter        | 63                | 80                 | 76                | 78                 | 50                | 60                 | 407                 | 407        | Remark   | <b>Successful</b> |
|   | <b>Total</b> | <b>81</b>         | <b>80</b>          | <b>76</b>         | <b>78 @2</b>       | <b>50</b>         | <b>60</b>          | <b>425</b>          | <b>425</b> | @2 Grade | <b>A</b>          |
|   | Grade        | O                 | O                  | A+                | O                  | B                 | A                  |                     |            | Credits  | <b>15.00</b>      |
|   | GP           | 10                | 10                 | 9                 | 10                 | 6                 | 8                  |                     |            | O.5044A  |                   |
|   | CG           | 20                | 20                 | 18                | 30                 | 18                | 24                 | 130                 |            |          |                   |
| 1119 /VARTAK SIMRAN<br>VIPUL PALLAVI<br>PRN: 2020016401253902<br>ID: 3825                     |              | <b>F.C. [ 2 ]</b> | <b>C.S. [ 2 ]</b>  | <b>C.M. [ 2 ]</b> | <b>Hist. [ 3 ]</b> | <b>Psy. [ 3 ]</b> | <b>Soc. [ 3 ]</b>  | <b>Total [ 15 ]</b> |            |          |                   |
|   | Inter        | 21                |                    |                   |                    |                   |                    | 21                  | 21         | GPA      | <b>9.60</b>       |
|   | Exter        | 60                | 86                 | 90                | 90                 | 68                | 84                 | 478                 | 478        | Remark   | <b>Successful</b> |
|   | <b>Total</b> | <b>81</b>         | <b>86</b>          | <b>90</b>         | <b>90</b>          | <b>68</b>         | <b>84</b>          | <b>499</b>          | <b>499</b> | Grade    | <b>A+</b>         |
|   | Grade        | O                 | O                  | O                 | O                  | A                 | O                  |                     |            | Credits  | <b>15.00</b>      |
|   | GP           | 10                | 10                 | 10                | 10                 | 8                 | 10                 |                     |            |          |                   |
| CG  | 20           | 20                | 20                 | 30                | 24                 | 30                | 144                |                     |            |          |                   |
| 1120 /CHAUHAN SONI<br>RAJESH HIRA<br>PRN: 2020016401253891<br>ID: 3826                        |              | <b>F.C. [ 2 ]</b> | <b>C.S. [ 2 ]</b>  | <b>C.H. [ 2 ]</b> | <b>Hist. [ 3 ]</b> | <b>Psy. [ 3 ]</b> | <b>E.Lit [ 3 ]</b> | <b>Total [ 15 ]</b> |            |          |                   |
|   | Inter        | 19                |                    |                   |                    |                   |                    | 19                  | 19         | GPA      | <b>7.60</b>       |
|   | Exter        | 53                | 72                 | 72                | 70                 | 50                | 46                 | 363                 | 363        | Remark   | <b>Successful</b> |
|   | <b>Total</b> | <b>72</b>         | <b>72</b>          | <b>72</b>         | <b>70</b>          | <b>50</b>         | <b>46</b>          | <b>382</b>          | <b>382</b> | Grade    | <b>B+</b>         |
|   | Grade        | A+                | A+                 | A+                | A+                 | B                 | C                  |                     |            | Credits  | <b>15.00</b>      |
|   | GP           | 9                 | 9                  | 9                 | 9                  | 6                 | 5                  |                     |            |          |                   |
| CG  | 18           | 18                | 18                 | 27                | 18                 | 15                | 114                |                     |            |          |                   |
| 1121 /DSILVA OLIFIA<br>FREDDY ARSELA<br>PRN: 2020016401253875<br>ID: 3827                     |              | <b>C.S. [ 2 ]</b> | <b>N.C.C [ 2 ]</b> | <b>C.H. [ 2 ]</b> | <b>Hist. [ 3 ]</b> | <b>Eco. [ 3 ]</b> | <b>Soc. [ 3 ]</b>  | <b>Total [ 15 ]</b> |            |          |                   |
|   | Inter        |                   | 18                 |                   |                    |                   |                    | 18                  | 18         | GPA      | <b>8.67</b>       |
|   | Exter        | 76                | 56                 | 66                | 84                 | 72                | 58                 | 412                 | 412        | Remark   | <b>Successful</b> |
|   | <b>Total</b> | <b>76</b>         | <b>74</b>          | <b>66</b>         | <b>84</b>          | <b>72</b>         | <b>58</b>          | <b>430</b>          | <b>430</b> | Grade    | <b>A</b>          |
|   | Grade        | A+                | A+                 | A                 | O                  | A+                | B+                 |                     |            | Credits  | <b>15.00</b>      |
|   | GP           | 9                 | 9                  | 8                 | 10                 | 9                 | 7                  |                     |            |          |                   |
| CG  | 18           | 18                | 16                 | 30                | 27                 | 21                | 130                |                     |            |          |                   |
| 1122 /GOMES SHARON SEHETA<br>PHILIP SHYAMAL HELEN TERESA<br>PRN: 2020016401319133<br>ID: 3828 |              | <b>F.C. [ 2 ]</b> | <b>C.S. [ 2 ]</b>  | <b>C.H. [ 2 ]</b> | <b>Hist. [ 3 ]</b> | <b>Eco. [ 3 ]</b> | <b>E.Lit [ 3 ]</b> | <b>Total [ 15 ]</b> |            |          |                   |
|   | Inter        | 18                |                    |                   |                    |                   |                    | 18                  | 18         | GPA      | <b>9.60</b>       |
|   | Exter        | 48                | 76                 | 90                | 82                 | 86                | 78                 | 460                 | 460        | Remark   | <b>Successful</b> |
|   | <b>Total</b> | <b>66</b>         | <b>76</b>          | <b>90</b>         | <b>82</b>          | <b>86</b>         | <b>78 @2</b>       | <b>478</b>          | <b>478</b> | @2 Grade | <b>A+</b>         |
|   | Grade        | A                 | A+                 | O                 | O                  | O                 | O                  |                     |            | Credits  | <b>15.00</b>      |
|   | GP           | 8                 | 9                  | 10                | 10                 | 10                | 10                 |                     |            | O.5044A  |                   |
| CG  | 16           | 18                | 20                 | 30                | 30                 | 30                | 144                |                     |            |          |                   |
| 1123 /DAGLE NIKITA<br>RAMESH SUSHILA  |              | <b>F.C. [ 2 ]</b> | <b>C.S. [ 2 ]</b>  | <b>C.H. [ 2 ]</b> | <b>Hist. [ 3 ]</b> | <b>Eco. [ 3 ]</b> | <b>Soc. [ 3 ]</b>  | <b>Total [ 15 ]</b> |            |          |                   |
|   | Inter        | AB                | F                  |                   |                    |                   |                    | AB                  | AB         | GPA      | <b>0.00</b>       |



|                                   |                                   |                   |                   |                   |                    |                   |                    |                     |               |               |              |              |                     |
|-----------------------------------|-----------------------------------|-------------------|-------------------|-------------------|--------------------|-------------------|--------------------|---------------------|---------------|---------------|--------------|--------------|---------------------|
| PRN: 2020016401611187<br>ID: 3829 | Exter                             | AB                | F                 | AB                | F                  | 40                | 44                 | AB                  | F             | 60            | 144          | Remark       | <b>Unsuccessful</b> |
|                                   | <b>Total</b>                      | <b>AB</b>         | <b>F</b>          | <b>AB</b>         | <b>F</b>           | <b>40</b>         | <b>44</b>          | <b>AB</b>           | <b>F</b>      | <b>60</b>     | <b>144</b>   | Grade        | <b>F</b>            |
|                                   | Grade                             | AB                |                   | AB                |                    | D                 | D                  | AB                  |               | A             |              | Credits      | <b>8.00</b>         |
|                                   | GP                                |                   | 0                 |                   | 0                  | 4                 | 4                  |                     | 0             |               | 8            |              |                     |
|                                   | CG                                | F                 |                   | F                 |                    | 8                 | 12                 | F                   |               |               | 24           | 44           |                     |
| 1124                              | DSOUZA VALROY<br>ROYAL BRIJET     | <b>F.C. [ 2 ]</b> | <b>C.S. [ 2 ]</b> | <b>C.H. [ 2 ]</b> | <b>Hist. [ 3 ]</b> | <b>Psy. [ 3 ]</b> | <b>Soc. [ 3 ]</b>  | <b>Total [ 15 ]</b> |               |               |              | GPA          | <b>0.00</b>         |
|                                   | Inter                             | AB                | F                 |                   |                    |                   |                    | AB                  |               |               | 364          | Remark       | <b>Unsuccessful</b> |
| PRN: 2020016401696987<br>ID: 3830 | Exter                             |                   | 63                |                   | 68                 | 52                | 70                 |                     | 47            | 64            | 364          | Grade        | <b>F</b>            |
|                                   | <b>Total</b>                      | <b>63</b>         | <b>F</b>          | <b>68</b>         | <b>52</b>          | <b>70</b>         | <b>47</b>          | <b>64</b>           | <b>364</b>    | <b>364</b>    | Credits      | <b>13.00</b> |                     |
|                                   | Grade                             | F                 |                   | A                 | B                  | A+                | C                  | A                   |               |               |              |              |                     |
|                                   | GP                                |                   | 0                 |                   | 8                  | 6                 | 9                  | 5                   | 8             |               |              |              |                     |
|                                   | CG                                | F                 |                   | 16                | 12                 | 27                | 15                 | 24                  | 94            |               |              |              |                     |
| 1125                              | /YADAV RINKY<br>RAMSINGH LALITA   | <b>F.C. [ 2 ]</b> | <b>C.S. [ 2 ]</b> | <b>C.H. [ 2 ]</b> | <b>Hist. [ 3 ]</b> | <b>Eco. [ 3 ]</b> | <b>E.Lit [ 3 ]</b> | <b>Total [ 15 ]</b> |               |               |              | GPA          | <b>9.60</b>         |
|                                   | Inter                             |                   | 23                |                   |                    |                   |                    | 23                  |               |               | 449          | Remark       | <b>Successful</b>   |
| PRN: 2020016401711834<br>ID: 3831 | Exter                             |                   | 59                |                   | 78                 | 82                | 84                 |                     | 82            | 64            | 449          | Grade        | <b>A+</b>           |
|                                   | <b>Total</b>                      | <b>82</b>         |                   | <b>78 @2</b>      | <b>82</b>          | <b>84</b>         | <b>84</b>          | <b>82</b>           | <b>64</b>     | <b>472 @2</b> | Credits      | <b>15.00</b> |                     |
|                                   | Grade                             | O                 |                   | O                 | O                  | O                 | O                  | A                   |               |               |              |              |                     |
|                                   | GP                                |                   | 10                |                   | 10                 | 10                | 10                 | 10                  | 8             |               |              | O.5044A      |                     |
|                                   | CG                                |                   | 20                |                   | 20                 | 20                | 30                 | 30                  | 24            | 144           |              |              |                     |
| 1126                              | /GONSALVES REMIYA<br>NORBERT RENA | <b>F.C. [ 2 ]</b> | <b>C.S. [ 2 ]</b> | <b>C.M. [ 2 ]</b> | <b>Hist. [ 3 ]</b> | <b>Eco. [ 3 ]</b> | <b>E.Lit [ 3 ]</b> | <b>Total [ 15 ]</b> |               |               |              | GPA          | <b>9.87</b>         |
|                                   | Inter                             |                   | 21                |                   |                    |                   |                    | 21                  |               |               | 468          | Remark       | <b>Successful</b>   |
| PRN: 2020016401748945<br>ID: 3832 | Exter                             |                   | 62                |                   | 76                 | 88                | 84                 |                     | 78            | 80            | 468          | Grade        | <b>A+</b>           |
|                                   | <b>Total</b>                      | <b>83</b>         |                   | <b>76</b>         | <b>88</b>          | <b>84</b>         | <b>78 @2</b>       | <b>80</b>           | <b>489 @2</b> | Credits       | <b>15.00</b> |              |                     |
|                                   | Grade                             | O                 |                   | A+                | O                  | O                 | O                  | O                   |               |               |              |              |                     |
|                                   | GP                                |                   | 10                |                   | 9                  | 10                | 10                 | 10                  | 10            |               |              | O.5044A      |                     |
|                                   | CG                                |                   | 20                |                   | 18                 | 20                | 30                 | 30                  | 30            | 148           |              |              |                     |
| 1127                              | AHIRE KALPESH<br>JAYESH JAYASHREE | <b>F.C. [ 2 ]</b> | <b>C.S. [ 2 ]</b> | <b>C.M. [ 2 ]</b> | <b>Hist. [ 3 ]</b> | <b>O.M. [ 3 ]</b> | <b>R.D. [ 3 ]</b>  | <b>Total [ 15 ]</b> |               |               |              | GPA          | <b>0.00</b>         |
|                                   | Inter                             |                   | 17                |                   |                    |                   |                    | 22                  |               |               | 39           | Remark       | <b>Unsuccessful</b> |
| PRN: 2020016400254921<br>ID: 3833 | Exter                             |                   | 42                |                   | 48                 | 72                | 24 F               |                     | 50            | 41            | 277          | Grade        | <b>F</b>            |
|                                   | <b>Total</b>                      | <b>59</b>         |                   | <b>48</b>         | <b>72</b>          | <b>24 F</b>       | <b>50</b>          | <b>63</b>           | <b>316</b>    | Credits       | <b>12.00</b> |              |                     |
|                                   | Grade                             | B+                |                   | C                 | A+                 | F                 | B                  | A                   |               |               |              |              |                     |
|                                   | GP                                |                   | 7                 |                   | 5                  | 9                 | 0                  | 6                   | 8             |               |              |              |                     |
|                                   | CG                                |                   | 14                |                   | 10                 | 18                | F                  | 18                  | 24            | 84            |              |              |                     |
| 1128                              | /BENDACHE STEFFI<br>ANIL SUREKHA  | <b>F.C. [ 2 ]</b> | <b>C.S. [ 2 ]</b> | <b>C.M. [ 2 ]</b> | <b>O.M. [ 3 ]</b>  | <b>O.H. [ 3 ]</b> | <b>R.D. [ 3 ]</b>  | <b>Total [ 15 ]</b> |               |               |              | GPA          | <b>9.80</b>         |
|                                   | Inter                             |                   | 22                |                   |                    |                   |                    | 24                  |               |               | 46           | Remark       | <b>Successful</b>   |
|                                   | Exter                             |                   | 59                |                   | 80                 | 86                | 90                 |                     | 90            | 52            | 457          |              |                     |

|   |                   |                   |                   |                    |                   |                   |                     |               |         |                   |
|---|-------------------|-------------------|-------------------|--------------------|-------------------|-------------------|---------------------|---------------|---------|-------------------|
| PRN: 2020016400260175<br>ID: 3834       | <b>Total</b>      | <b>81</b>         | <b>80</b>         | <b>86</b>          | <b>90</b>         | <b>90</b>         | <b>76</b>           | <b>503</b>    | Grade   | <b>A+</b>         |
|   | Grade             | O                 | O                 | O                  | O                 | O                 | A+                  |               | Credits | <b>15.00</b>      |
|   | GP                | 10                | 10                | 10                 | 10                | 10                | 9                   |               |         |                   |
|   | CG                | 20                | 20                | 20                 | 30                | 30                | 27                  | 147           |         |                   |
| 1129 /BHOIR SANSKRUTI<br>DILIP DAMYANTI | <b>F.C. [ 2 ]</b> | <b>C.S. [ 2 ]</b> | <b>C.M. [ 2 ]</b> | <b>O.M. [ 3 ]</b>  | <b>O.H. [ 3 ]</b> | <b>R.D. [ 3 ]</b> | <b>Total [ 15 ]</b> |               | GPA     | <b>9.00</b>       |
|   | Inter             | 20                |                   |                    |                   | 19                | 39                  |               | Remark  | <b>Successful</b> |
|   | Exter             | 47                | 70                | 80                 | 86                | 90                | 37                  | 410           | Grade   | <b>A+</b>         |
| PRN: 2020016400259396<br>ID: 3835       | <b>Total</b>      | <b>67</b>         | <b>70</b>         | <b>80</b>          | <b>86</b>         | <b>90</b>         | <b>56</b>           | <b>449</b>    | Credits | <b>15.00</b>      |
|   | Grade             | A                 | A+                | O                  | O                 | O                 | B+                  |               |         |                   |
|   | GP                | 8                 | 9                 | 10                 | 10                | 10                | 7                   |               |         |                   |
|   | CG                | 16                | 18                | 20                 | 30                | 30                | 21                  | 135           |         |                   |
| 1130 BHOIR KIRAN<br>KRUSHNA MATHURA     | <b>F.C. [ 2 ]</b> | <b>C.S. [ 2 ]</b> | <b>C.M. [ 2 ]</b> | <b>O.M. [ 3 ]</b>  | <b>O.H. [ 3 ]</b> | <b>R.D. [ 3 ]</b> | <b>Total [ 15 ]</b> |               | GPA     | <b>9.20</b>       |
|   | Inter             | 17                |                   |                    |                   | 21                | 38                  |               | Remark  | <b>Successful</b> |
|   | Exter             | 39                | 58                | 88                 | 80                | 90                | 63                  | 418           | Grade   | <b>A+</b>         |
| PRN: 2020016400259381<br>ID: 3836       | <b>Total</b>      | <b>56</b>         | <b>58</b>         | <b>88</b>          | <b>80</b>         | <b>90</b>         | <b>84</b>           | <b>456</b>    | Credits | <b>15.00</b>      |
|   | Grade             | B+                | B+                | O                  | O                 | O                 | O                   |               |         |                   |
|   | GP                | 7                 | 7                 | 10                 | 10                | 10                | 10                  |               |         |                   |
|   | CG                | 14                | 14                | 20                 | 30                | 30                | 30                  | 138           |         |                   |
| 1131 /BHOIR BHAVIKA<br>EKNATH JYOTI     | <b>F.C. [ 2 ]</b> | <b>C.S. [ 2 ]</b> | <b>C.M. [ 2 ]</b> | <b>Hist. [ 3 ]</b> | <b>O.M. [ 3 ]</b> | <b>R.D. [ 3 ]</b> | <b>Total [ 15 ]</b> |               | GPA     | <b>9.60</b>       |
|   | Inter             | 20                |                   |                    |                   | 20                | 40                  |               | Remark  | <b>Successful</b> |
|   | Exter             | 57                | 80                | 82                 | 60                | 88                | 62                  | 429           | Grade   | <b>A+</b>         |
| PRN: 2020016400540901<br>ID: 3837       | <b>Total</b>      | <b>77 @3</b>      | <b>80</b>         | <b>82</b>          | <b>60</b>         | <b>88</b>         | <b>82</b>           | <b>469 @3</b> | Credits | <b>15.00</b>      |
|   | Grade             | O                 | O                 | O                  | A                 | O                 | O                   |               | O.5044A |                   |
|   | GP                | 10                | 10                | 10                 | 8                 | 10                | 10                  |               |         |                   |
|   | CG                | 20                | 20                | 20                 | 24                | 30                | 30                  | 144           |         |                   |
| 1132 BHOIR DIPESH<br>HEMANT RANJANA     | <b>F.C. [ 2 ]</b> | <b>C.S. [ 2 ]</b> | <b>C.M. [ 2 ]</b> | <b>Hist. [ 3 ]</b> | <b>O.M. [ 3 ]</b> | <b>R.D. [ 3 ]</b> | <b>Total [ 15 ]</b> |               | GPA     | <b>7.13</b>       |
|   | Inter             | 17                |                   |                    |                   | 21                | 38                  |               | Remark  | <b>Successful</b> |
|   | Exter             | 33                | 54                | 40                 | 54                | 90                | 55                  | 326           | Grade   | <b>B+</b>         |
| PRN: 2020016400417642<br>ID: 3838       | <b>Total</b>      | <b>50</b>         | <b>54</b>         | <b>40</b>          | <b>54</b>         | <b>90</b>         | <b>76</b>           | <b>364</b>    | Credits | <b>15.00</b>      |
|   | Grade             | B                 | B                 | D                  | B                 | O                 | A+                  |               |         |                   |
|   | GP                | 6                 | 6                 | 4                  | 6                 | 10                | 9                   |               |         |                   |
|   | CG                | 12                | 12                | 8                  | 18                | 30                | 27                  | 107           |         |                   |
| 1133 /BUDUL CELINA<br>AGNEL SANGEETA    | <b>F.C. [ 2 ]</b> | <b>C.S. [ 2 ]</b> | <b>C.M. [ 2 ]</b> | <b>Hist. [ 3 ]</b> | <b>O.M. [ 3 ]</b> | <b>R.D. [ 3 ]</b> | <b>Total [ 15 ]</b> |               | GPA     | <b>9.47</b>       |
|   | Inter             | 22                |                   |                    |                   | 25                | 47                  |               | Remark  | <b>Successful</b> |
|   | Exter             | 57                | 74                | 98                 | 64                | 90                | 55                  | 438           | Grade   | <b>A+</b>         |
| PRN: 2020016400260191                   | <b>Total</b>      | <b>79 @1</b>      | <b>74</b>         | <b>98</b>          | <b>64</b>         | <b>90</b>         | <b>80</b>           | <b>485 @1</b> | Credits | <b>15.00</b>      |

|   |              |                   |                   |                   |                    |                   |                   |                     |         |                     |              |
|---|--------------|-------------------|-------------------|-------------------|--------------------|-------------------|-------------------|---------------------|---------|---------------------|--------------|
| ID: 3839                                  | Grade        | O                 | A+                | O                 | A                  | O                 | O                 |                     |         | Credits             | <b>15.00</b> |
|   | GP           | 10                | 9                 | 10                | 8                  | 10                | 10                |                     |         | O.5044A             |              |
|   | CG           | 20                | 18                | 20                | 24                 | 30                | 30                | 142                 |         |                     |              |
| 1134 CHAVAN SHUBHAM<br>POPAT SADHANABAI   |              | <b>F.C. [ 2 ]</b> | <b>C.S. [ 2 ]</b> | <b>C.M. [ 2 ]</b> | <b>Hist. [ 3 ]</b> | <b>Eco. [ 3 ]</b> | <b>O.M. [ 3 ]</b> | <b>Total [ 15 ]</b> |         |                     |              |
|   | Inter        | 17                |                   |                   |                    |                   |                   | 17                  | GPA     | <b>0.00</b>         |              |
|   | Exter        | 30                | 22 F              | 40                | 44                 | 40                | 86                | 262                 | Remark  | <b>Unsuccessful</b> |              |
| PRN: 2020016400381435                     | <b>Total</b> | <b>47</b>         | <b>22 F</b>       | <b>40</b>         | <b>44</b>          | <b>40</b>         | <b>86</b>         | <b>279</b>          | Grade   | <b>F</b>            |              |
| ID: 3840                                  | Grade        | C                 | F                 | D                 | D                  | D                 | O                 |                     | Credits | <b>13.00</b>        |              |
|   | GP           | 5                 | 0                 | 4                 | 4                  | 4                 | 10                |                     |         |                     |              |
|   | CG           | 10                | F                 | 8                 | 12                 | 12                | 30                | 72                  |         |                     |              |
| 1135 CHAVAN JATIN<br>POONAMCHAND VAISHALI |              | <b>F.C. [ 2 ]</b> | <b>C.S. [ 2 ]</b> | <b>C.M. [ 2 ]</b> | <b>Hist. [ 3 ]</b> | <b>O.M. [ 3 ]</b> | <b>R.D. [ 3 ]</b> | <b>Total [ 15 ]</b> |         |                     |              |
|   | Inter        | 17                |                   |                   |                    |                   | 20                | 37                  | GPA     | <b>0.00</b>         |              |
|   | Exter        | 35                | 20 F              | 40                | 54                 | 44                | 30                | 223                 | Remark  | <b>Unsuccessful</b> |              |
| PRN: 2020016400471724                     | <b>Total</b> | <b>52</b>         | <b>20 F</b>       | <b>40</b>         | <b>54</b>          | <b>44</b>         | <b>50</b>         | <b>260</b>          | Grade   | <b>F</b>            |              |
| ID: 3841                                  | Grade        | B                 | F                 | D                 | B                  | D                 | B                 |                     | Credits | <b>13.00</b>        |              |
|   | GP           | 6                 | 0                 | 4                 | 6                  | 4                 | 6                 |                     |         |                     |              |
|   | CG           | 12                | F                 | 8                 | 18                 | 12                | 18                | 68                  |         |                     |              |
| 1136 /DAKI AARTI<br>DYANESHWAR RINA       |              | <b>F.C. [ 2 ]</b> | <b>C.S. [ 2 ]</b> | <b>C.M. [ 2 ]</b> | <b>Eco. [ 3 ]</b>  | <b>O.M. [ 3 ]</b> | <b>O.H. [ 3 ]</b> | <b>Total [ 15 ]</b> |         |                     |              |
|   | Inter        | AB                | F                 |                   |                    |                   |                   | AB                  | GPA     | <b>0.00</b>         |              |
|   | Exter        | AB                | F AB              | F AB              | F AB               | F AB              | F AB              | F AB                | Remark  | <b>Absent</b>       |              |
| PRN: 2020016400461463                     | <b>Total</b> | <b>AB</b>         | <b>F AB</b>       | <b>F AB</b>       | <b>F AB</b>        | <b>F AB</b>       | <b>F AB</b>       | <b>F AB</b>         | Grade   | <b>F</b>            |              |
| ID: 3842                                  | Grade        | AB                | AB                | AB                | AB                 | AB                | AB                |                     | Credits | <b>0.00</b>         |              |
|   | GP           | 0                 | 0                 | 0                 | 0                  | 0                 | 0                 |                     |         |                     |              |
|   | CG           | F                 | F                 | F                 | F                  | F                 | F                 | 0                   |         |                     |              |
| 1137 DHAPSI PRASAD<br>PRABHAKAR KALPANA   |              | <b>F.C. [ 2 ]</b> | <b>C.S. [ 2 ]</b> | <b>C.M. [ 2 ]</b> | <b>O.M. [ 3 ]</b>  | <b>O.H. [ 3 ]</b> | <b>R.D. [ 3 ]</b> | <b>Total [ 15 ]</b> |         |                     |              |
|   | Inter        | AB                | F                 |                   |                    |                   | 20                | 20                  | GPA     | <b>0.00</b>         |              |
|   | Exter        | 32                | AB F              | 54                | 54                 | AB F              | 33                | 173                 | Remark  | <b>Unsuccessful</b> |              |
| PRN: 2020016400753641                     | <b>Total</b> | <b>32 F</b>       | <b>AB F</b>       | <b>54</b>         | <b>54</b>          | <b>AB F</b>       | <b>53</b>         | <b>193</b>          | Grade   | <b>F</b>            |              |
| ID: 3843                                  | Grade        | F                 | AB                | B                 | B                  | AB                | B                 |                     | Credits | <b>8.00</b>         |              |
|   | GP           | 0                 | 0                 | 6                 | 6                  | 0                 | 6                 |                     |         |                     |              |
|   | CG           | F                 | F                 | 12                | 18                 | F                 | 18                | 48                  |         |                     |              |
| 1138 /DHAVADE ADITI<br>DIWAKAR DEEPIKA    |              | <b>F.C. [ 2 ]</b> | <b>C.S. [ 2 ]</b> | <b>C.M. [ 2 ]</b> | <b>O.M. [ 3 ]</b>  | <b>O.H. [ 3 ]</b> | <b>R.D. [ 3 ]</b> | <b>Total [ 15 ]</b> |         |                     |              |
|   | Inter        | 22                |                   |                   |                    |                   | 23                | 45                  | GPA     | <b>9.20</b>         |              |
|   | Exter        | 48                | 62                | 84                | 76                 | 76                | 58                | 404                 | Remark  | <b>Successful</b>   |              |
| PRN: 2020016400389582                     | <b>Total</b> | <b>70</b>         | <b>62</b>         | <b>84</b>         | <b>76</b>          | <b>76</b>         | <b>81</b>         | <b>449</b>          | Grade   | <b>A+</b>           |              |
| ID: 3844                                  | Grade        | A+                | A                 | O                 | A+                 | A+                | O                 |                     | Credits | <b>15.00</b>        |              |

|      |                                   |                   |           |                   |           |                   |           |                    |            |                   |            |                   |              |                     |           |  |         |                     |
|------|-----------------------------------|-------------------|-----------|-------------------|-----------|-------------------|-----------|--------------------|------------|-------------------|------------|-------------------|--------------|---------------------|-----------|--|---------|---------------------|
|      | GP                                | 9                 |           | 8                 |           | 10                |           | 9                  |            | 9                 |            | 10                |              |                     |           |  |         |                     |
|      | CG                                | 18                |           | 16                |           | 20                |           | 27                 |            | 27                |            | 30                |              |                     |           |  |         | 138                 |
| 1139 | GAVLI ROHIT<br>KASHINATH PRAMILA  | <b>F.C. [ 2 ]</b> |           | <b>C.S. [ 2 ]</b> |           | <b>C.M. [ 2 ]</b> |           | <b>Eco. [ 3 ]</b>  |            | <b>O.M. [ 3 ]</b> |            | <b>O.H. [ 3 ]</b> |              | <b>Total [ 15 ]</b> |           |  |         |                     |
|      | Inter                             | AB                | F         |                   |           |                   |           |                    |            |                   |            |                   |              | AB                  |           |  | GPA     | <b>0.00</b>         |
|      | Exter                             | AB                | F         | AB                | F         | 26                | F         | AB                 | F          | 24                | F          | AB                | F            | 50                  |           |  | Remark  | <b>Unsuccessful</b> |
|      | PRN: 2020016400580917<br>ID: 3845 | <b>Total</b>      | <b>AB</b> | <b>F</b>          | <b>AB</b> | <b>F</b>          | <b>26</b> | <b>F</b>           | <b>AB</b>  | <b>F</b>          | <b>24</b>  | <b>F</b>          | <b>AB</b>    | <b>F</b>            | <b>50</b> |  | Grade   | <b>F</b>            |
|      | Grade                             | AB                |           | AB                |           | F                 |           | AB                 |            | F                 |            | AB                |              |                     |           |  | Credits | <b>0.00</b>         |
|      | GP                                | 0                 |           | 0                 |           | 0                 |           | 0                  |            | 0                 |            | 0                 |              |                     |           |  |         |                     |
|      | CG                                | F                 |           | F                 |           | F                 |           | F                  |            | F                 |            | F                 |              | 0                   |           |  |         |                     |
| 1140 | /GHARAT SONAL<br>NITIN PRAMILA    | <b>F.C. [ 2 ]</b> |           | <b>C.S. [ 2 ]</b> |           | <b>C.M. [ 2 ]</b> |           | <b>O.M. [ 3 ]</b>  |            | <b>O.H. [ 3 ]</b> |            | <b>R.D. [ 3 ]</b> |              | <b>Total [ 15 ]</b> |           |  |         |                     |
|      | Inter                             | 20                |           |                   |           | 78                |           | 78                 |            | 90                |            | 25                |              | 45                  |           |  | GPA     | <b>8.47</b>         |
|      | Exter                             | 30                |           | 40                |           | 78                |           | 78                 |            | 90                |            | 49                |              | 365                 |           |  | Remark  | <b>Successful</b>   |
|      | PRN: 2020016400250196<br>ID: 3846 | <b>Total</b>      | <b>50</b> | <b>40</b>         | <b>78</b> | <b>@2</b>         | <b>78</b> | <b>@2</b>          | <b>90</b>  | <b>74</b>         | <b>410</b> | <b>@4</b>         | <b>Grade</b> | <b>A</b>            |           |  | Credits | <b>15.00</b>        |
|      | Grade                             | B                 |           | D                 |           | O                 |           | O                  |            | O                 |            | A+                |              |                     |           |  | O.5044A |                     |
|      | GP                                | 6                 |           | 4                 |           | 10                |           | 10                 |            | 10                |            | 9                 |              |                     |           |  |         |                     |
|      | CG                                | 12                |           | 8                 |           | 20                |           | 30                 |            | 30                |            | 27                |              | 127                 |           |  |         |                     |
| 1141 | /GHARAT PAYAL<br>HARESHWAR KAVITA | <b>F.C. [ 2 ]</b> |           | <b>C.S. [ 2 ]</b> |           | <b>C.M. [ 2 ]</b> |           | <b>O.M. [ 3 ]</b>  |            | <b>O.H. [ 3 ]</b> |            | <b>R.D. [ 3 ]</b> |              | <b>Total [ 15 ]</b> |           |  |         |                     |
|      | Inter                             | AB                | F         |                   |           |                   |           |                    |            |                   |            | AB                | F            | AB                  |           |  | GPA     | <b>0.00</b>         |
|      | Exter                             | AB                | F         | AB                | F         | AB                | F         | AB                 | F          | AB                | F          | AB                | F            | AB                  |           |  | Remark  | <b>Absent</b>       |
|      | PRN: 2020016400250103<br>ID: 3847 | <b>Total</b>      | <b>AB</b> | <b>F</b>          | <b>AB</b> | <b>F</b>          | <b>AB</b> | <b>F</b>           | <b>AB</b>  | <b>F</b>          | <b>AB</b>  | <b>F</b>          | <b>AB</b>    | <b>F</b>            | <b>AB</b> |  | Grade   | <b>F</b>            |
|      | Grade                             | AB                |           | AB                |           | AB                |           | AB                 |            | AB                |            | AB                |              |                     |           |  | Credits | <b>0.00</b>         |
|      | GP                                | 0                 |           | 0                 |           | 0                 |           | 0                  |            | 0                 |            | 0                 |              |                     |           |  |         |                     |
|      | CG                                | F                 |           | F                 |           | F                 |           | F                  |            | F                 |            | F                 |              | 0                   |           |  |         |                     |
| 1142 | /GOWARI NAMRATA<br>MADHU SANGITA  | <b>F.C. [ 2 ]</b> |           | <b>C.S. [ 2 ]</b> |           | <b>C.M. [ 2 ]</b> |           | <b>O.M. [ 3 ]</b>  |            | <b>O.H. [ 3 ]</b> |            | <b>R.D. [ 3 ]</b> |              | <b>Total [ 15 ]</b> |           |  |         |                     |
|      | Inter                             | 18                |           |                   |           | 66                |           | 74                 |            | 84                |            | 18                |              | 36                  |           |  | GPA     | <b>7.93</b>         |
|      | Exter                             | 39                |           | 58                |           | 66                |           | 74                 |            | 84                |            | 35                |              | 356                 |           |  | Remark  | <b>Successful</b>   |
|      | PRN: 2020016400259647<br>ID: 3848 | <b>Total</b>      | <b>57</b> | <b>58</b>         | <b>66</b> | <b>74</b>         | <b>84</b> | <b>53</b>          | <b>392</b> |                   |            |                   |              |                     |           |  | Grade   | <b>B+</b>           |
|      | Grade                             | B+                |           | B+                |           | A                 |           | A+                 |            | O                 |            | B                 |              |                     |           |  | Credits | <b>15.00</b>        |
|      | GP                                | 7                 |           | 7                 |           | 8                 |           | 9                  |            | 10                |            | 6                 |              |                     |           |  |         |                     |
|      | CG                                | 14                |           | 14                |           | 16                |           | 27                 |            | 30                |            | 18                |              | 119                 |           |  |         |                     |
| 1143 | /GUPTA PINKY<br>SANOJ AARTI       | <b>F.C. [ 2 ]</b> |           | <b>C.S. [ 2 ]</b> |           | <b>C.M. [ 2 ]</b> |           | <b>Hist. [ 3 ]</b> |            | <b>O.M. [ 3 ]</b> |            | <b>R.D. [ 3 ]</b> |              | <b>Total [ 15 ]</b> |           |  |         |                     |
|      | Inter                             | AB                | F         |                   |           |                   |           |                    |            |                   |            |                   |              | 21                  | 21        |  | GPA     | <b>0.00</b>         |
|      | Exter                             | 30                |           | AB                |           | F                 |           | 40                 |            | 42                |            | 42                |              | 37                  | 191       |  | Remark  | <b>Unsuccessful</b> |
|      | PRN: 2020016400490354<br>ID: 3849 | <b>Total</b>      | <b>30</b> | <b>F</b>          | <b>AB</b> | <b>F</b>          | <b>40</b> | <b>42</b>          | <b>42</b>  | <b>42</b>         | <b>58</b>  | <b>212</b>        |              |                     |           |  | Grade   | <b>F</b>            |
|      | Grade                             | F                 |           | AB                |           | D                 |           | D                  |            | D                 |            | B+                |              |                     |           |  | Credits | <b>11.00</b>        |
|      | GP                                | 0                 |           | 0                 |           | 4                 |           | 4                  |            | 4                 |            | 7                 |              |                     |           |  |         |                     |

|      |                                   |                   |                   |                   |                    |                   |                   |                     |               |                   |           |
|------|-----------------------------------|-------------------|-------------------|-------------------|--------------------|-------------------|-------------------|---------------------|---------------|-------------------|-----------|
|      | CG                                | F                 | F                 | 8                 | 12                 | 12                | 21                | 53                  |               |                   |           |
| 1144 | /JADHAV RANI<br>NITIN NIKITA      | <b>F.C. [ 2 ]</b> | <b>C.S. [ 2 ]</b> | <b>C.M. [ 2 ]</b> | <b>O.M. [ 3 ]</b>  | <b>O.H. [ 3 ]</b> | <b>R.D. [ 3 ]</b> | <b>Total [ 15 ]</b> |               |                   |           |
|      | Inter                             | 20                |                   |                   |                    |                   | 24                | 44                  | GPA           | <b>9.20</b>       |           |
|      | Exter                             | 47                | 58                | 74                | 90                 | 90                | 54                | 413                 | Remark        | <b>Successful</b> |           |
|      | PRN: 2020016400267264<br>ID: 3850 | <b>Total</b>      | <b>67</b>         | <b>58</b>         | <b>74</b>          | <b>90</b>         | <b>90</b>         | <b>78 @2</b>        | <b>457 @2</b> | Grade             | <b>A+</b> |
|      | Grade                             | A                 | B+                | A+                | O                  | O                 | O                 |                     | Credits       | <b>15.00</b>      |           |
|      | GP                                | 8                 | 7                 | 9                 | 10                 | 10                | 10                |                     | O.5044A       |                   |           |
|      | CG                                | 16                | 14                | 18                | 30                 | 30                | 30                | 138                 |               |                   |           |
| 1145 | /JADHAV NANDA<br>GANESH VAISHALI  | <b>F.C. [ 2 ]</b> | <b>C.S. [ 2 ]</b> | <b>C.M. [ 2 ]</b> | <b>Hist. [ 3 ]</b> | <b>O.M. [ 3 ]</b> | <b>R.D. [ 3 ]</b> | <b>Total [ 15 ]</b> |               |                   |           |
|      | Inter                             | 20                |                   |                   |                    |                   | 18                | 38                  | GPA           | <b>6.27</b>       |           |
|      | Exter                             | 33                | 40                | 44                | 44                 | 80                | 47                | 288                 | Remark        | <b>Successful</b> |           |
|      | PRN: 2020016400548251<br>ID: 3851 | <b>Total</b>      | <b>53</b>         | <b>40</b>         | <b>44</b>          | <b>44</b>         | <b>80</b>         | <b>65</b>           | <b>326</b>    | Grade             | <b>B</b>  |
|      | Grade                             | B                 | D                 | D                 | D                  | O                 | A                 |                     | Credits       | <b>15.00</b>      |           |
|      | GP                                | 6                 | 4                 | 4                 | 4                  | 10                | 8                 |                     |               |                   |           |
|      | CG                                | 12                | 8                 | 8                 | 12                 | 30                | 24                | 94                  |               |                   |           |
| 1146 | /JADHAV NISHA<br>VINOD VIDYA      | <b>F.C. [ 2 ]</b> | <b>C.S. [ 2 ]</b> | <b>C.M. [ 2 ]</b> | <b>Hist. [ 3 ]</b> | <b>Eco. [ 3 ]</b> | <b>O.M. [ 3 ]</b> | <b>Total [ 15 ]</b> |               |                   |           |
|      | Inter                             | 20                |                   |                   |                    |                   |                   | 20                  | GPA           | <b>7.00</b>       |           |
|      | Exter                             | 30                | 52                | 72                | 48                 | 52                | 90                | 344                 | Remark        | <b>Successful</b> |           |
|      | PRN: 2020016400551013<br>ID: 3852 | <b>Total</b>      | <b>50</b>         | <b>52</b>         | <b>72</b>          | <b>48</b>         | <b>52</b>         | <b>90</b>           | <b>364</b>    | Grade             | <b>B+</b> |
|      | Grade                             | B                 | B                 | A+                | C                  | B                 | O                 |                     | Credits       | <b>15.00</b>      |           |
|      | GP                                | 6                 | 6                 | 9                 | 5                  | 6                 | 10                |                     |               |                   |           |
|      | CG                                | 12                | 12                | 18                | 15                 | 18                | 30                | 105                 |               |                   |           |
| 1147 | JAIWAL PRASHANT<br>RAJESH SUNITA  | <b>F.C. [ 2 ]</b> | <b>C.S. [ 2 ]</b> | <b>C.M. [ 2 ]</b> | <b>Eco. [ 3 ]</b>  | <b>O.M. [ 3 ]</b> | <b>O.H. [ 3 ]</b> | <b>Total [ 15 ]</b> |               |                   |           |
|      | Inter                             | 20                |                   |                   |                    |                   |                   | 20                  | GPA           | <b>7.67</b>       |           |
|      | Exter                             | 44                | 68                | 40                | 46                 | 88                | 90                | 376                 | Remark        | <b>Successful</b> |           |
|      | PRN: 2020016400464241<br>ID: 3853 | <b>Total</b>      | <b>64</b>         | <b>68</b>         | <b>40</b>          | <b>46</b>         | <b>88</b>         | <b>90</b>           | <b>396</b>    | Grade             | <b>B+</b> |
|      | Grade                             | A                 | A                 | D                 | C                  | O                 | O                 |                     | Credits       | <b>15.00</b>      |           |
|      | GP                                | 8                 | 8                 | 4                 | 5                  | 10                | 10                |                     |               |                   |           |
|      | CG                                | 16                | 16                | 8                 | 15                 | 30                | 30                | 115                 |               |                   |           |
| 1148 | /JEBI BHAVIKA<br>MAHENDRA KAMINI  | <b>F.C. [ 2 ]</b> | <b>C.S. [ 2 ]</b> | <b>C.M. [ 2 ]</b> | <b>Eco. [ 3 ]</b>  | <b>O.M. [ 3 ]</b> | <b>O.H. [ 3 ]</b> | <b>Total [ 15 ]</b> |               |                   |           |
|      | Inter                             | 20                |                   |                   |                    |                   |                   | 20                  | GPA           | <b>6.87</b>       |           |
|      | Exter                             | 30                | 54                | 64                | 40                 | 72                | 60                | 320                 | Remark        | <b>Successful</b> |           |
|      | PRN: 2020016400461513<br>ID: 3854 | <b>Total</b>      | <b>50</b>         | <b>54</b>         | <b>64</b>          | <b>40</b>         | <b>72</b>         | <b>60</b>           | <b>340</b>    | Grade             | <b>B</b>  |
|      | Grade                             | B                 | B                 | A                 | D                  | A+                | A                 |                     | Credits       | <b>15.00</b>      |           |
|      | GP                                | 6                 | 6                 | 8                 | 4                  | 9                 | 8                 |                     |               |                   |           |
|      | CG                                | 12                | 12                | 16                | 12                 | 27                | 24                | 103                 |               |                   |           |

|      |                                    |              |                   |                   |                   |                    |                   |                   |                     |         |                   |
|------|------------------------------------|--------------|-------------------|-------------------|-------------------|--------------------|-------------------|-------------------|---------------------|---------|-------------------|
| 1149 | /KABULI DAKSHATA<br>BHARAT HEMLATA |              | <b>F.C. [ 2 ]</b> | <b>C.S. [ 2 ]</b> | <b>C.M. [ 2 ]</b> | <b>Hist. [ 3 ]</b> | <b>Eco. [ 3 ]</b> | <b>O.M. [ 3 ]</b> | <b>Total [ 15 ]</b> |         |                   |
|      |                                    | Inter        | 21                |                   |                   |                    |                   |                   | 21                  | GPA     | <b>8.67</b>       |
|      |                                    | Exter        | 57                | 54                | 80                | 68                 | 68                | 90                | 417                 | Remark  | <b>Successful</b> |
|      | PRN: 2020016400413892<br>ID: 3855  | <b>Total</b> | <b>78 @2</b>      | <b>54</b>         | <b>80</b>         | <b>68</b>          | <b>68</b>         | <b>90</b>         | <b>438</b>          | @2Grade | <b>A</b>          |
|      |                                    | Grade        | O                 | B                 | O                 | A                  | A                 | O                 |                     | Credits | <b>15.00</b>      |
|      |                                    | GP           | 10                | 6                 | 10                | 8                  | 8                 | 10                |                     | O.5044A |                   |
|      |                                    | CG           | 20                | 12                | 20                | 24                 | 24                | 30                | 130                 |         |                   |
| 1150 | KAKAD VIPUL<br>RAMDAS ROSHNI       |              | <b>F.C. [ 2 ]</b> | <b>C.S. [ 2 ]</b> | <b>C.M. [ 2 ]</b> | <b>Eco. [ 3 ]</b>  | <b>O.M. [ 3 ]</b> | <b>O.H. [ 3 ]</b> | <b>Total [ 15 ]</b> |         |                   |
|      |                                    | Inter        | 17                |                   |                   |                    |                   |                   | 17                  | GPA     | <b>7.80</b>       |
|      |                                    | Exter        | 41                | 46                | 70                | 56                 | 80                | 64                | 357                 | Remark  | <b>Successful</b> |
|      | PRN: 2020016400259311<br>ID: 3856  | <b>Total</b> | <b>58</b>         | <b>46</b>         | <b>70</b>         | <b>56</b>          | <b>80</b>         | <b>64</b>         | <b>374</b>          | Grade   | <b>B+</b>         |
|      |                                    | Grade        | B+                | C                 | A+                | B+                 | O                 | A                 |                     | Credits | <b>15.00</b>      |
|      |                                    | GP           | 7                 | 5                 | 9                 | 7                  | 10                | 8                 |                     |         |                   |
|      |                                    | CG           | 14                | 10                | 18                | 21                 | 30                | 24                | 117                 |         |                   |
| 1151 | /KAKAD VIDYA<br>RAMDAS ROSHNI      |              | <b>F.C. [ 2 ]</b> | <b>C.S. [ 2 ]</b> | <b>C.M. [ 2 ]</b> | <b>Eco. [ 3 ]</b>  | <b>O.M. [ 3 ]</b> | <b>O.H. [ 3 ]</b> | <b>Total [ 15 ]</b> |         |                   |
|      |                                    | Inter        | 17                |                   |                   |                    |                   |                   | 17                  | GPA     | <b>7.93</b>       |
|      |                                    | Exter        | 45                | 46                | 74                | 68                 | 72                | 66                | 371                 | Remark  | <b>Successful</b> |
|      | PRN: 2020016400258772<br>ID: 3857  | <b>Total</b> | <b>62</b>         | <b>46</b>         | <b>74</b>         | <b>68</b>          | <b>72</b>         | <b>66</b>         | <b>388</b>          | Grade   | <b>B+</b>         |
|      |                                    | Grade        | A                 | C                 | A+                | A                  | A+                | A                 |                     | Credits | <b>15.00</b>      |
|      |                                    | GP           | 8                 | 5                 | 9                 | 8                  | 9                 | 8                 |                     |         |                   |
|      |                                    | CG           | 16                | 10                | 18                | 24                 | 27                | 24                | 119                 |         |                   |
| 1152 | /KAMBLE BALIKA<br>DINESH AASHA     |              | <b>F.C. [ 2 ]</b> | <b>C.S. [ 2 ]</b> | <b>C.M. [ 2 ]</b> | <b>O.M. [ 3 ]</b>  | <b>O.H. [ 3 ]</b> | <b>R.D. [ 3 ]</b> | <b>Total [ 15 ]</b> |         |                   |
|      |                                    | Inter        | 20                |                   |                   |                    |                   | 22                | 42                  | GPA     | <b>9.07</b>       |
|      |                                    | Exter        | 51                | 52                | 66                | 82                 | 90                | 63                | 404                 | Remark  | <b>Successful</b> |
|      | PRN: 2020016400406926<br>ID: 3858  | <b>Total</b> | <b>71</b>         | <b>52</b>         | <b>66</b>         | <b>82</b>          | <b>90</b>         | <b>85</b>         | <b>446</b>          | Grade   | <b>A+</b>         |
|      |                                    | Grade        | A+                | B                 | A                 | O                  | O                 | O                 |                     | Credits | <b>15.00</b>      |
|      |                                    | GP           | 9                 | 6                 | 8                 | 10                 | 10                | 10                |                     |         |                   |
|      |                                    | CG           | 18                | 12                | 16                | 30                 | 30                | 30                | 136                 |         |                   |
| 1153 | KAMBLE MANAV<br>ULHAS PADMA        |              | <b>F.C. [ 2 ]</b> | <b>C.S. [ 2 ]</b> | <b>C.M. [ 2 ]</b> | <b>Hist. [ 3 ]</b> | <b>Eco. [ 3 ]</b> | <b>O.M. [ 3 ]</b> | <b>Total [ 15 ]</b> |         |                   |
|      |                                    | Inter        | 21                |                   |                   |                    |                   |                   | 21                  | GPA     | <b>7.73</b>       |
|      |                                    | Exter        | 63                | 40                | 60                | 82                 | 54                | 60                | 359                 | Remark  | <b>Successful</b> |
|      | PRN: 2020016400474742<br>ID: 3859  | <b>Total</b> | <b>84</b>         | <b>40</b>         | <b>60</b>         | <b>82</b>          | <b>54</b>         | <b>60</b>         | <b>380</b>          | Grade   | <b>B+</b>         |
|      |                                    | Grade        | O                 | D                 | A                 | O                  | B                 | A                 |                     | Credits | <b>15.00</b>      |
|      |                                    | GP           | 10                | 4                 | 8                 | 10                 | 6                 | 8                 |                     |         |                   |
|      |                                    | CG           | 20                | 8                 | 16                | 30                 | 18                | 24                | 116                 |         |                   |



|   |              |                   |                   |                   |                    |                   |                   |                     |         |              |     |      |
|---|--------------|-------------------|-------------------|-------------------|--------------------|-------------------|-------------------|---------------------|---------|--------------|-----|------|
| GORAKSHNATH BHARATI<br>PRN: 2020016400452375<br>ID: 3865                        | Inter        | 20                |                   |                   |                    |                   |                   |                     | 22      | 42           | GPA | 7.73 |
|   | Exter        | 35                | 60                | 86                | 42                 | 90                | 47                | 360                 | Remark  | Successful   |     |      |
|   | <b>Total</b> | <b>55</b>         | <b>60</b>         | <b>86</b>         | <b>42</b>          | <b>90</b>         | <b>69</b>         | <b>402</b>          | Grade   | B+           |     |      |
|   | Grade        | B+                | A                 | O                 | D                  | O                 | A                 |                     | Credits | 15.00        |     |      |
|   | GP           | 7                 | 8                 | 10                | 4                  | 10                | 8                 |                     |         |              |     |      |
|   | CG           | 14                | 16                | 20                | 12                 | 30                | 24                | 116                 |         |              |     |      |
|   |              |                   |                   |                   |                    |                   |                   |                     |         |              |     |      |
| 1160 MHATRE DIPTESH<br>TARACHAND GITA<br>PRN: 2020016400259187<br>ID: 3866      |              | <b>F.C. [ 2 ]</b> | <b>C.S. [ 2 ]</b> | <b>C.M. [ 2 ]</b> | <b>O.M. [ 3 ]</b>  | <b>O.H. [ 3 ]</b> | <b>R.D. [ 3 ]</b> | <b>Total [ 15 ]</b> |         |              |     |      |
|   | Inter        | 21                |                   |                   |                    |                   | 20                | 41                  | GPA     | 8.93         |     |      |
|   | Exter        | 56                | 66                | 78                | 54                 | 90                | 63                | 407                 | Remark  | Successful   |     |      |
|   | <b>Total</b> | <b>77 @3</b>      | <b>66</b>         | <b>78 @2</b>      | <b>54</b>          | <b>90</b>         | <b>83</b>         | <b>448 @5</b>       | Grade   | A            |     |      |
|   | Grade        | O                 | A                 | O                 | B                  | O                 | O                 |                     | Credits | 15.00        |     |      |
|   | GP           | 10                | 8                 | 10                | 6                  | 10                | 10                |                     | O.5044A |              |     |      |
|   | CG           | 20                | 16                | 20                | 18                 | 30                | 30                | 134                 |         |              |     |      |
| 1161 /MISHRA SONAL<br>UMASHANKAR BUNELA<br>PRN: 2020016400395056<br>ID: 3867    |              | <b>F.C. [ 2 ]</b> | <b>C.S. [ 2 ]</b> | <b>C.M. [ 2 ]</b> | <b>O.M. [ 3 ]</b>  | <b>O.H. [ 3 ]</b> | <b>R.D. [ 3 ]</b> | <b>Total [ 15 ]</b> |         |              |     |      |
|   | Inter        | 20                |                   |                   |                    |                   | AB F              | 20                  | GPA     | 0.00         |     |      |
|   | Exter        | 35                | 12 F              | 56                | 58                 | 58                | AB F              | 219                 | Remark  | Unsuccessful |     |      |
|   | <b>Total</b> | <b>55</b>         | <b>12 F</b>       | <b>56</b>         | <b>58</b>          | <b>58</b>         | <b>AB F</b>       | <b>239</b>          | Grade   | F            |     |      |
|   | Grade        | B+                | F                 | B+                | B+                 | B+                | AB                |                     | Credits | 10.00        |     |      |
|   | GP           | 7                 | 0                 | 7                 | 7                  | 7                 | 0                 |                     |         |              |     |      |
|   | CG           | 14                | F                 | 14                | 21                 | 21                | F                 | 70                  |         |              |     |      |
| 1162 MOHITE NETRESH<br>BHALLCHANDRA CHHAYA<br>PRN: 2020016400575391<br>ID: 3868 |              | <b>F.C. [ 2 ]</b> | <b>C.S. [ 2 ]</b> | <b>C.M. [ 2 ]</b> | <b>Hist. [ 3 ]</b> | <b>O.M. [ 3 ]</b> | <b>R.D. [ 3 ]</b> | <b>Total [ 15 ]</b> |         |              |     |      |
|   | Inter        | 17                |                   |                   |                    |                   | 18                | 35                  | GPA     | 0.00         |     |      |
|   | Exter        | 32                | 16 F              | 64                | 40                 | 70                | 47                | 269                 | Remark  | Unsuccessful |     |      |
|   | <b>Total</b> | <b>49</b>         | <b>16 F</b>       | <b>64</b>         | <b>40</b>          | <b>70</b>         | <b>65</b>         | <b>304</b>          | Grade   | F            |     |      |
|   | Grade        | C                 | F                 | A                 | D                  | A+                | A                 |                     | Credits | 13.00        |     |      |
|   | GP           | 5                 | 0                 | 8                 | 4                  | 9                 | 8                 |                     |         |              |     |      |
|   | CG           | 10                | F                 | 16                | 12                 | 27                | 24                | 89                  |         |              |     |      |
| 1163 /MORE SAKSHI<br>DILIP PRERNA<br>PRN: 2020016400453491<br>ID: 3869          |              | <b>F.C. [ 2 ]</b> | <b>C.S. [ 2 ]</b> | <b>C.M. [ 2 ]</b> | <b>Hist. [ 3 ]</b> | <b>O.M. [ 3 ]</b> | <b>R.D. [ 3 ]</b> | <b>Total [ 15 ]</b> |         |              |     |      |
|   | Inter        | 21                |                   |                   |                    |                   | 26                | 47                  | GPA     | 9.40         |     |      |
|   | Exter        | 41                | 72                | 90                | 76                 | 90                | 63                | 432                 | Remark  | Successful   |     |      |
|   | <b>Total</b> | <b>62</b>         | <b>72</b>         | <b>90</b>         | <b>76</b>          | <b>90</b>         | <b>89</b>         | <b>479</b>          | Grade   | A+           |     |      |
|   | Grade        | A                 | A+                | O                 | A+                 | O                 | O                 |                     | Credits | 15.00        |     |      |
|   | GP           | 8                 | 9                 | 10                | 9                  | 10                | 10                |                     |         |              |     |      |
|   | CG           | 16                | 18                | 20                | 27                 | 30                | 30                | 141                 |         |              |     |      |
| 1164 MOTHE MAYUR<br>ROSHAN LAXMI  |              | <b>F.C. [ 2 ]</b> | <b>C.S. [ 2 ]</b> | <b>C.M. [ 2 ]</b> | <b>Hist. [ 3 ]</b> | <b>Eco. [ 3 ]</b> | <b>O.M. [ 3 ]</b> | <b>Total [ 15 ]</b> |         |              |     |      |
|   | Inter        | AB                | F                 |                   |                    |                   |                   | AB                  | GPA     | 0.00         |     |      |



|                                   |  |                   |          |                   |          |                   |          |                    |          |                   |          |                   |           |                     |                 |                     |  |
|-----------------------------------|--|-------------------|----------|-------------------|----------|-------------------|----------|--------------------|----------|-------------------|----------|-------------------|-----------|---------------------|-----------------|---------------------|--|
| PRN: 2020016400417576<br>ID: 3870 | Exter                                    | AB                | F        | AB                | F        | AB                | F        | AB                 | F        | AB                | F        | AB                | F         | AB                  | Remark          | <b>Absent</b>       |  |
|                                   | <b>Total</b>                             | <b>AB</b>         | <b>F</b> | <b>AB</b>         | <b>F</b> | <b>AB</b>         | <b>F</b> | <b>AB</b>          | <b>F</b> | <b>AB</b>         | <b>F</b> | <b>AB</b>         | <b>F</b>  | <b>AB</b>           | Grade           | <b>F</b>            |  |
|                                   | Grade                                    | AB                |          | AB                |          | AB                |          | AB                 |          | AB                |          | AB                |           | AB                  | Credits         | <b>0.00</b>         |  |
|                                   | GP                                       | 0                 |          | 0                 |          | 0                 |          | 0                  |          | 0                 |          | 0                 |           | 0                   |                 |                     |  |
|                                   | CG                                       | F                 |          | F                 |          | F                 |          | F                  |          | F                 |          | F                 |           | F                   |                 | 0                   |  |
| 1165                              | NAIK ATUL<br>AJAY MANJULA                | <b>F.C. [ 2 ]</b> |          | <b>C.S. [ 2 ]</b> |          | <b>C.M. [ 2 ]</b> |          | <b>O.M. [ 3 ]</b>  |          | <b>O.H. [ 3 ]</b> |          | <b>R.D. [ 3 ]</b> |           | <b>Total [ 15 ]</b> |                 |                     |  |
|                                   | Inter                                    | 17                |          |                   |          |                   |          |                    |          |                   |          | 21                |           | 38                  | GPA             | <b>9.47</b>         |  |
|                                   | Exter                                    | 42                |          | 74                |          | 88                |          | 90                 |          | 88                |          | 56                |           | 438                 | Remark          | <b>Successful</b>   |  |
| PRN: 2020016400255062<br>ID: 3871 | <b>Total</b>                             | <b>59</b>         | <b>F</b> | <b>74</b>         | <b>F</b> | <b>88</b>         | <b>F</b> | <b>90</b>          | <b>F</b> | <b>88</b>         | <b>F</b> | <b>77</b>         | <b>@3</b> | <b>476</b>          | <b>@3</b> Grade | <b>A+</b>           |  |
|                                   | Grade                                    | B+                |          | A+                |          | O                 |          | O                  |          | O                 |          | O                 |           | O                   | Credits         | <b>15.00</b>        |  |
|                                   | GP                                       | 7                 |          | 9                 |          | 10                |          | 10                 |          | 10                |          | 10                |           | 10                  | O.5044A         |                     |  |
|                                   | CG                                       | 14                |          | 18                |          | 20                |          | 30                 |          | 30                |          | 30                |           | 142                 |                 |                     |  |
| 1166                              | /PAGI ADITI<br>PRAKASH GULAB             | <b>F.C. [ 2 ]</b> |          | <b>C.S. [ 2 ]</b> |          | <b>C.M. [ 2 ]</b> |          | <b>Hist. [ 3 ]</b> |          | <b>Eco. [ 3 ]</b> |          | <b>O.M. [ 3 ]</b> |           | <b>Total [ 15 ]</b> |                 |                     |  |
|                                   | Inter                                    | AB                | F        |                   |          |                   |          |                    |          |                   |          |                   |           | AB                  | GPA             | <b>0.00</b>         |  |
|                                   | Exter                                    | 44                |          | AB                | F        | AB                | F        | 62                 |          | 44                |          | AB                | F         | 150                 | Remark          | <b>Unsuccessful</b> |  |
| PRN: 2020016400471716<br>ID: 3872 | <b>Total</b>                             | <b>44</b>         | <b>F</b> | <b>AB</b>         | <b>F</b> | <b>AB</b>         | <b>F</b> | <b>62</b>          | <b>F</b> | <b>44</b>         | <b>F</b> | <b>AB</b>         | <b>F</b>  | <b>150</b>          | Grade           | <b>F</b>            |  |
|                                   | Grade                                    | F                 |          | AB                |          | AB                |          | A                  |          | D                 |          | AB                |           | AB                  | Credits         | <b>6.00</b>         |  |
|                                   | GP                                       | 0                 |          | 0                 |          | 0                 |          | 8                  |          | 4                 |          | 0                 |           | 0                   |                 |                     |  |
|                                   | CG                                       | F                 |          | F                 |          | F                 |          | 24                 |          | 12                |          | F                 |           | 36                  |                 |                     |  |
| 1167                              | /PAKYA GLORIA<br>ROMAN JONITA            | <b>F.C. [ 2 ]</b> |          | <b>C.S. [ 2 ]</b> |          | <b>C.M. [ 2 ]</b> |          | <b>Hist. [ 3 ]</b> |          | <b>Eco. [ 3 ]</b> |          | <b>O.M. [ 3 ]</b> |           | <b>Total [ 15 ]</b> |                 |                     |  |
|                                   | Inter                                    | 21                |          |                   |          |                   |          |                    |          |                   |          |                   |           | 21                  | GPA             | <b>7.47</b>         |  |
|                                   | Exter                                    | 38                |          | 64                |          | 68                |          | 52                 |          | 50                |          | 82                |           | 354                 | Remark          | <b>Successful</b>   |  |
| PRN: 2020016400460355<br>ID: 3873 | <b>Total</b>                             | <b>59</b>         | <b>F</b> | <b>64</b>         | <b>F</b> | <b>68</b>         | <b>F</b> | <b>52</b>          | <b>F</b> | <b>50</b>         | <b>F</b> | <b>82</b>         | <b>F</b>  | <b>375</b>          | Grade           | <b>B+</b>           |  |
|                                   | Grade                                    | B+                |          | A                 |          | A                 |          | B                  |          | B                 |          | O                 |           | O                   | Credits         | <b>15.00</b>        |  |
|                                   | GP                                       | 7                 |          | 8                 |          | 8                 |          | 6                  |          | 6                 |          | 10                |           | 10                  |                 |                     |  |
|                                   | CG                                       | 14                |          | 16                |          | 16                |          | 18                 |          | 18                |          | 30                |           | 112                 |                 |                     |  |
| 1168                              | /PALIVAL RANJANA KUMARI<br>HIRALAL KESAR | <b>F.C. [ 2 ]</b> |          | <b>C.S. [ 2 ]</b> |          | <b>C.M. [ 2 ]</b> |          | <b>Eco. [ 3 ]</b>  |          | <b>O.M. [ 3 ]</b> |          | <b>O.H. [ 3 ]</b> |           | <b>Total [ 15 ]</b> |                 |                     |  |
|                                   | Inter                                    | 22                |          |                   |          |                   |          |                    |          |                   |          |                   |           | 22                  | GPA             | <b>9.33</b>         |  |
|                                   | Exter                                    | 50                |          | 70                |          | 88                |          | 60                 |          | 90                |          | 90                |           | 448                 | Remark          | <b>Successful</b>   |  |
| PRN: 2020016400753706<br>ID: 3874 | <b>Total</b>                             | <b>72</b>         | <b>F</b> | <b>70</b>         | <b>F</b> | <b>88</b>         | <b>F</b> | <b>60</b>          | <b>F</b> | <b>90</b>         | <b>F</b> | <b>90</b>         | <b>F</b>  | <b>470</b>          | Grade           | <b>A+</b>           |  |
|                                   | Grade                                    | A+                |          | A+                |          | O                 |          | A                  |          | O                 |          | O                 |           | O                   | Credits         | <b>15.00</b>        |  |
|                                   | GP                                       | 9                 |          | 9                 |          | 10                |          | 8                  |          | 10                |          | 10                |           | 10                  |                 |                     |  |
|                                   | CG                                       | 18                |          | 18                |          | 20                |          | 24                 |          | 30                |          | 30                |           | 140                 |                 |                     |  |
| 1169                              | /PANDEY SONAM<br>SURESH RACHANA          | <b>F.C. [ 2 ]</b> |          | <b>C.S. [ 2 ]</b> |          | <b>C.M. [ 2 ]</b> |          | <b>Hist. [ 3 ]</b> |          | <b>Eco. [ 3 ]</b> |          | <b>O.M. [ 3 ]</b> |           | <b>Total [ 15 ]</b> |                 |                     |  |
|                                   | Inter                                    | 21                |          |                   |          |                   |          |                    |          |                   |          |                   |           | 21                  | GPA             | <b>9.00</b>         |  |
|                                   | Exter                                    | 35                |          | 80                |          | 90                |          | 82                 |          | 68                |          | 74                |           | 429                 | Remark          | <b>Successful</b>   |  |

|   |                   |                    |                   |                    |                   |                   |                     |               |         |                     |
|---|-------------------|--------------------|-------------------|--------------------|-------------------|-------------------|---------------------|---------------|---------|---------------------|
| PRN: 2020016400474726<br>ID: 3875         | <b>Total</b>      | <b>56</b>          | <b>80</b>         | <b>90</b>          | <b>82</b>         | <b>68</b>         | <b>74</b>           | <b>450</b>    | Grade   | <b>A+</b>           |
|   | Grade             | B+                 | O                 | O                  | O                 | A                 | A+                  |               | Credits | <b>15.00</b>        |
|   | GP                | 7                  | 10                | 10                 | 10                | 8                 | 9                   |               |         |                     |
|   | CG                | 14                 | 20                | 20                 | 30                | 24                | 27                  | 135           |         |                     |
| 1170 /PATHARKAR SAKSHI<br>SURENDRA RUPALI | <b>F.C. [ 2 ]</b> | <b>C.S. [ 2 ]</b>  | <b>C.M. [ 2 ]</b> | <b>O.M. [ 3 ]</b>  | <b>O.H. [ 3 ]</b> | <b>R.D. [ 3 ]</b> | <b>Total [ 15 ]</b> |               | GPA     | <b>9.60</b>         |
|   | Inter             | 22                 |                   |                    |                   | 18                | 40                  |               | Remark  | <b>Successful</b>   |
|   | Exter             | 50                 | 66                | 80                 | 90                | 90                | 59                  | 435           | Grade   | <b>A+</b>           |
| PRN: 2020016400534475<br>ID: 3876         | <b>Total</b>      | <b>72</b>          | <b>66</b>         | <b>80</b>          | <b>90</b>         | <b>90</b>         | <b>77 @3</b>        | <b>475 @3</b> | Credits | <b>15.00</b>        |
|   | Grade             | A+                 | A                 | O                  | O                 | O                 | O                   |               | O.5044A |                     |
|   | GP                | 9                  | 8                 | 10                 | 10                | 10                | 10                  |               |         |                     |
|   | CG                | 18                 | 16                | 20                 | 30                | 30                | 30                  | 144           |         |                     |
| 1171 PATIL SUMIT<br>SARJERAO SUREKHA      | <b>F.C. [ 2 ]</b> | <b>C.S. [ 2 ]</b>  | <b>C.M. [ 2 ]</b> | <b>Hist. [ 3 ]</b> | <b>O.M. [ 3 ]</b> | <b>R.D. [ 3 ]</b> | <b>Total [ 15 ]</b> |               | GPA     | <b>0.00</b>         |
|   | Inter             | 18                 | AB                |                    |                   | 25                | 43                  |               | Remark  | <b>Unsuccessful</b> |
|   | Exter             | 47                 | AB                | F                  | 72                | 90                | 56                  | 341           | Grade   | <b>F</b>            |
| PRN: 2020016400444886<br>ID: 3877         | <b>Total</b>      | <b>65</b>          | <b>AB</b>         | <b>F</b>           | <b>72</b>         | <b>90</b>         | <b>81</b>           | <b>384</b>    | Credits | <b>13.00</b>        |
|   | Grade             | A                  | AB                | A+                 | A+                | O                 | O                   |               |         |                     |
|   | GP                | 8                  | 0                 | 9                  | 9                 | 10                | 10                  |               |         |                     |
|   | CG                | 16                 | F                 | 18                 | 27                | 30                | 30                  | 121           |         |                     |
| 1172 PATIL DIPESH<br>JAYRAM KAMALA        | <b>F.C. [ 2 ]</b> | <b>C.S. [ 2 ]</b>  | <b>C.M. [ 2 ]</b> | <b>Hist. [ 3 ]</b> | <b>Eco. [ 3 ]</b> | <b>O.M. [ 3 ]</b> | <b>Total [ 15 ]</b> |               | GPA     | <b>8.40</b>         |
|   | Inter             | 17                 |                   |                    |                   |                   | 17                  |               | Remark  | <b>Successful</b>   |
|   | Exter             | 45                 | 80                | 74                 | 52                | 64                | 88                  | 403           | Grade   | <b>A</b>            |
| PRN: 2020016400395323<br>ID: 3878         | <b>Total</b>      | <b>62</b>          | <b>80</b>         | <b>74</b>          | <b>52</b>         | <b>64</b>         | <b>88</b>           | <b>420</b>    | Credits | <b>15.00</b>        |
|   | Grade             | A                  | O                 | A+                 | B                 | A                 | O                   |               |         |                     |
|   | GP                | 8                  | 10                | 9                  | 6                 | 8                 | 10                  |               |         |                     |
|   | CG                | 16                 | 20                | 18                 | 18                | 24                | 30                  | 126           |         |                     |
| 1173 PAWAR AKSHAY<br>SANJAY MANJULA       | <b>C.S. [ 2 ]</b> | <b>N.C.C [ 2 ]</b> | <b>C.M. [ 2 ]</b> | <b>O.M. [ 3 ]</b>  | <b>O.H. [ 3 ]</b> | <b>R.D. [ 3 ]</b> | <b>Total [ 15 ]</b> |               | GPA     | <b>0.00</b>         |
|   | Inter             |                    | 18                |                    |                   | 20                | 38                  |               | Remark  | <b>Unsuccessful</b> |
|   | Exter             | 28 F               | 57                | 42                 | 40                | 28 F              | 47                  | 242           | Grade   | <b>F</b>            |
| PRN: 2020016400534862<br>ID: 3879         | <b>Total</b>      | <b>28 F</b>        | <b>75</b>         | <b>42</b>          | <b>40</b>         | <b>28 F</b>       | <b>67</b>           | <b>280</b>    | Credits | <b>10.00</b>        |
|   | Grade             | F                  | A+                | D                  | D                 | F                 | A                   |               |         |                     |
|   | GP                | 0                  | 9                 | 4                  | 4                 | 0                 | 8                   |               |         |                     |
|   | CG                | F                  | 18                | 8                  | 12                | F                 | 24                  | 62            |         |                     |
| 1174 /PUJARI DIPTI<br>RAJESH SANGITA      | <b>F.C. [ 2 ]</b> | <b>C.S. [ 2 ]</b>  | <b>C.M. [ 2 ]</b> | <b>O.M. [ 3 ]</b>  | <b>O.H. [ 3 ]</b> | <b>R.D. [ 3 ]</b> | <b>Total [ 15 ]</b> |               | GPA     | <b>8.07</b>         |
|   | Inter             | 19                 |                   |                    |                   | 19                | 38                  |               | Remark  | <b>Successful</b>   |
|   | Exter             | 41                 | 56                | 60                 | 72                | 68                | 42                  | 339           | Grade   | <b>A</b>            |
| PRN: 2020016400255201                     | <b>Total</b>      | <b>60</b>          | <b>56</b>         | <b>60</b>          | <b>72</b>         | <b>68</b>         | <b>61</b>           | <b>377</b>    |         |                     |

|                                       |              |                   |                   |                   |                    |                   |                   |                     |     |         |              |
|---------------------------------------|--------------|-------------------|-------------------|-------------------|--------------------|-------------------|-------------------|---------------------|-----|---------|--------------|
| ID: 3880                              | Grade        | A                 | B+                | A                 | A+                 | A                 | A                 |                     |     | Credits | 15.00        |
|                                       | GP           | 8                 | 7                 | 8                 | 9                  | 8                 | 8                 |                     |     |         |              |
|                                       | CG           | 16                | 14                | 16                | 27                 | 24                | 24                |                     | 121 |         |              |
| 1175 /RAUT KRUTIKA<br>HEMANT VIDYA    |              | <b>F.C. [ 2 ]</b> | <b>C.S. [ 2 ]</b> | <b>C.M. [ 2 ]</b> | <b>O.M. [ 3 ]</b>  | <b>O.H. [ 3 ]</b> | <b>R.D. [ 3 ]</b> | <b>Total [ 15 ]</b> |     | GPA     | 8.80         |
|                                       | Inter        | 21                |                   |                   |                    |                   | 25                | 46                  |     | Remark  | Successful   |
|                                       | Exter        | 39                | 60                | 66                | 88                 | 86                | 42                | 381                 |     | Grade   | A            |
| PRN: 2020016400254704                 | <b>Total</b> | <b>60</b>         | <b>60</b>         | <b>66</b>         | <b>88</b>          | <b>86</b>         | <b>67</b>         | <b>427</b>          |     | Credits | 15.00        |
| ID: 3881                              | Grade        | A                 | A                 | A                 | O                  | O                 | A                 |                     |     |         |              |
|                                       | GP           | 8                 | 8                 | 8                 | 10                 | 10                | 8                 |                     |     |         |              |
|                                       | CG           | 16                | 16                | 16                | 30                 | 30                | 24                | 132                 |     |         |              |
| 1176 /RAUT KALPITA<br>HEMANT VIDYA    |              | <b>F.C. [ 2 ]</b> | <b>C.S. [ 2 ]</b> | <b>C.M. [ 2 ]</b> | <b>O.M. [ 3 ]</b>  | <b>O.H. [ 3 ]</b> | <b>R.D. [ 3 ]</b> | <b>Total [ 15 ]</b> |     | GPA     | 9.27         |
|                                       | Inter        | 21                |                   |                   |                    |                   | 25                | 46                  |     | Remark  | Successful   |
|                                       | Exter        | 51                | 72                | 66                | 88                 | 86                | 49                | 412                 |     | Grade   | A+           |
| PRN: 2020016400259091                 | <b>Total</b> | <b>72</b>         | <b>72</b>         | <b>66</b>         | <b>88</b>          | <b>86</b>         | <b>74</b>         | <b>458</b>          |     | Credits | 15.00        |
| ID: 3882                              | Grade        | A+                | A+                | A                 | O                  | O                 | A+                |                     |     |         |              |
|                                       | GP           | 9                 | 9                 | 8                 | 10                 | 10                | 9                 |                     |     |         |              |
|                                       | CG           | 18                | 18                | 16                | 30                 | 30                | 27                | 139                 |     |         |              |
| 1177 /RAUT MITALI<br>JITENDRA ARCHANA |              | <b>F.C. [ 2 ]</b> | <b>C.S. [ 2 ]</b> | <b>C.M. [ 2 ]</b> | <b>Eco. [ 3 ]</b>  | <b>O.M. [ 3 ]</b> | <b>O.H. [ 3 ]</b> | <b>Total [ 15 ]</b> |     | GPA     | 0.00         |
|                                       | Inter        | 20                |                   |                   |                    |                   |                   | 20                  |     | Remark  | Unsuccessful |
|                                       | Exter        | 36                | 28 F              | 44                | 40                 | 60                | 28 F              | 236                 |     | Grade   | F            |
| PRN: 2020016400457442                 | <b>Total</b> | <b>56</b>         | <b>28 F</b>       | <b>44</b>         | <b>40</b>          | <b>60</b>         | <b>28 F</b>       | <b>256</b>          |     | Credits | 10.00        |
| ID: 3883                              | Grade        | B+                | F                 | D                 | D                  | A                 | F                 |                     |     |         |              |
|                                       | GP           | 7                 | 0                 | 4                 | 4                  | 8                 | 0                 |                     |     |         |              |
|                                       | CG           | 14                | F                 | 8                 | 12                 | 24                | F                 | 58                  |     |         |              |
| 1178 /SATHE RESHMI<br>DASHARATH HEERU |              | <b>F.C. [ 2 ]</b> | <b>C.S. [ 2 ]</b> | <b>C.M. [ 2 ]</b> | <b>Hist. [ 3 ]</b> | <b>O.M. [ 3 ]</b> | <b>R.D. [ 3 ]</b> | <b>Total [ 15 ]</b> |     | GPA     | 6.67         |
|                                       | Inter        | 20                |                   |                   |                    |                   | 21                | 41                  |     | Remark  | Successful   |
|                                       | Exter        | 35                | 42                | 70                | 40                 | 60                | 42                | 289                 |     | Grade   | B            |
| PRN: 2020016400459232                 | <b>Total</b> | <b>55</b>         | <b>42</b>         | <b>70</b>         | <b>40</b>          | <b>60</b>         | <b>63</b>         | <b>330</b>          |     | Credits | 15.00        |
| ID: 3884                              | Grade        | B+                | D                 | A+                | D                  | A                 | A                 |                     |     |         |              |
|                                       | GP           | 7                 | 4                 | 9                 | 4                  | 8                 | 8                 |                     |     |         |              |
|                                       | CG           | 14                | 8                 | 18                | 12                 | 24                | 24                | 100                 |     |         |              |
| 1179 SHAH M IJMAM<br>M VASI ALIMUNISA |              | <b>F.C. [ 2 ]</b> | <b>C.S. [ 2 ]</b> | <b>C.M. [ 2 ]</b> | <b>Hist. [ 3 ]</b> | <b>Eco. [ 3 ]</b> | <b>O.M. [ 3 ]</b> | <b>Total [ 15 ]</b> |     | GPA     | 0.00         |
|                                       | Inter        | AB                | F                 |                   |                    |                   |                   | AB                  |     | Remark  | Unsuccessful |
|                                       | Exter        | 30                | 30 F              | AB                | F                  | AB                | F                 | 60                  |     | Grade   | F            |
| PRN: 2020016400457411                 | <b>Total</b> | <b>30 F</b>       | <b>30 F</b>       | <b>AB</b>         | <b>F</b>           | <b>AB</b>         | <b>F</b>          | <b>60</b>           |     | Credits | 0.00         |
| ID: 3885                              | Grade        | F                 | F                 | AB                | AB                 | AB                | AB                |                     |     |         |              |

|      |                                   |                   |                   |                   |                    |                   |                    |                     |            |           |            |          |           |                     |             |
|------|-----------------------------------|-------------------|-------------------|-------------------|--------------------|-------------------|--------------------|---------------------|------------|-----------|------------|----------|-----------|---------------------|-------------|
|      | GP                                | 0                 | 0                 | 0                 | 0                  | 0                 | 0                  | 0                   | 0          | 0         | 0          | 0        |           |                     |             |
|      | CG                                | F                 | F                 | F                 | F                  | F                 | F                  | F                   | F          | F         | F          | F        |           | 0                   |             |
| 1180 | SHAH FAIZ<br>SIRAJ SARIFUNNISA    | <b>F.C. [ 2 ]</b> | <b>C.S. [ 2 ]</b> | <b>C.M. [ 2 ]</b> | <b>Hist. [ 3 ]</b> | <b>Eco. [ 3 ]</b> | <b>O.M. [ 3 ]</b>  | <b>Total [ 15 ]</b> |            |           |            |          | GPA       | <b>0.00</b>         |             |
|      | Inter                             | 20                |                   |                   |                    |                   |                    | 20                  |            |           |            |          | Remark    | <b>Unsuccessful</b> |             |
|      | Exter                             | 50                | 40                | 32                | F                  | 54                | 42                 | 40                  | 258        |           |            |          | Grade     | <b>F</b>            |             |
|      | PRN: 2020016400380231<br>ID: 3886 | <b>Total</b>      | <b>70</b>         | <b>40</b>         | <b>32</b>          | <b>F</b>          | <b>54</b>          | <b>42</b>           | <b>40</b>  | <b>40</b> | <b>278</b> |          | Credits   | <b>13.00</b>        |             |
|      | Grade                             | A+                | D                 | F                 | B                  | D                 | D                  |                     |            |           |            |          |           |                     |             |
|      | GP                                | 9                 | 4                 | 0                 | 6                  | 4                 | 4                  |                     |            |           |            |          |           |                     |             |
|      | CG                                | 18                | 8                 | F                 | 18                 | 12                | 12                 | 68                  |            |           |            |          |           |                     |             |
| 1181 | /SHAHU RINKEE<br>RAVI LATA        | <b>F.C. [ 2 ]</b> | <b>C.S. [ 2 ]</b> | <b>C.M. [ 2 ]</b> | <b>Eco. [ 3 ]</b>  | <b>O.M. [ 3 ]</b> | <b>O.H. [ 3 ]</b>  | <b>Total [ 15 ]</b> |            |           |            |          | GPA       | <b>0.00</b>         |             |
|      | Inter                             | AB                | F                 |                   |                    |                   |                    | AB                  |            |           |            |          | Remark    | <b>Absent</b>       |             |
|      | Exter                             | AB                | F                 | AB                | F                  | AB                | F                  | AB                  | F          | AB        | F          | AB       | Grade     | <b>F</b>            |             |
|      | PRN: 2020016400353017<br>ID: 3887 | <b>Total</b>      | <b>AB</b>         | <b>F</b>          | <b>AB</b>          | <b>F</b>          | <b>AB</b>          | <b>F</b>            | <b>AB</b>  | <b>F</b>  | <b>AB</b>  | <b>F</b> | <b>AB</b> | Credits             | <b>0.00</b> |
|      | Grade                             | AB                | AB                | AB                | AB                 | AB                | AB                 |                     |            |           |            |          |           |                     |             |
|      | GP                                | 0                 | 0                 | 0                 | 0                  | 0                 | 0                  |                     |            |           |            |          |           |                     |             |
|      | CG                                | F                 | F                 | F                 | F                  | F                 | F                  | 0                   |            |           |            |          |           |                     |             |
| 1182 | /SHAIKH NEHA<br>AMANULLA SHABANA  | <b>F.C. [ 2 ]</b> | <b>C.S. [ 2 ]</b> | <b>C.H. [ 2 ]</b> | <b>Hist. [ 3 ]</b> | <b>Eco. [ 3 ]</b> | <b>E.Lit [ 3 ]</b> | <b>Total [ 15 ]</b> |            |           |            |          | GPA       | <b>7.33</b>         |             |
|      | Inter                             | 18                |                   |                   |                    |                   |                    | 18                  |            |           |            |          | Remark    | <b>Successful</b>   |             |
|      | Exter                             | 48                | 40                | 56                | 60                 | 64                | 64                 | 332                 |            |           |            |          | Grade     | <b>B+</b>           |             |
|      | PRN: 2020016400562692<br>ID: 3888 | <b>Total</b>      | <b>66</b>         | <b>40</b>         | <b>56</b>          | <b>60</b>         | <b>64</b>          | <b>64</b>           | <b>350</b> |           |            |          | Credits   | <b>15.00</b>        |             |
|      | Grade                             | A                 | D                 | B+                | A                  | A                 | A                  |                     |            |           |            |          |           |                     |             |
|      | GP                                | 8                 | 4                 | 7                 | 8                  | 8                 | 8                  |                     |            |           |            |          |           |                     |             |
|      | CG                                | 16                | 8                 | 14                | 24                 | 24                | 24                 | 110                 |            |           |            |          |           |                     |             |
| 1183 | SHIGAVAN VIJAY<br>KAMLESH KAVITA  | <b>F.C. [ 2 ]</b> | <b>C.S. [ 2 ]</b> | <b>C.M. [ 2 ]</b> | <b>Hist. [ 3 ]</b> | <b>O.M. [ 3 ]</b> | <b>R.D. [ 3 ]</b>  | <b>Total [ 15 ]</b> |            |           |            |          | GPA       | <b>0.00</b>         |             |
|      | Inter                             | AB                | F                 |                   |                    |                   | AB                 | F                   | AB         |           |            |          | Remark    | <b>Absent</b>       |             |
|      | Exter                             | AB                | F                 | AB                | F                  | AB                | F                  | AB                  | F          | AB        | F          | AB       | Grade     | <b>F</b>            |             |
|      | PRN: 2020016400753962<br>ID: 3889 | <b>Total</b>      | <b>AB</b>         | <b>F</b>          | <b>AB</b>          | <b>F</b>          | <b>AB</b>          | <b>F</b>            | <b>AB</b>  | <b>F</b>  | <b>AB</b>  | <b>F</b> | <b>AB</b> | Credits             | <b>0.00</b> |
|      | Grade                             | AB                | AB                | AB                | AB                 | AB                | AB                 |                     |            |           |            |          |           |                     |             |
|      | GP                                | 0                 | 0                 | 0                 | 0                  | 0                 | 0                  |                     |            |           |            |          |           |                     |             |
|      | CG                                | F                 | F                 | F                 | F                  | F                 | F                  | 0                   |            |           |            |          |           |                     |             |
| 1184 | SHINDE YOGESH<br>RAMCHANDRA SUMAN | <b>F.C. [ 2 ]</b> | <b>C.S. [ 2 ]</b> | <b>C.M. [ 2 ]</b> | <b>Hist. [ 3 ]</b> | <b>O.M. [ 3 ]</b> | <b>R.D. [ 3 ]</b>  | <b>Total [ 15 ]</b> |            |           |            |          | GPA       | <b>8.40</b>         |             |
|      | Inter                             | 18                |                   |                   |                    |                   | 20                 | 38                  |            |           |            |          | Remark    | <b>Successful</b>   |             |
|      | Exter                             | 47                | 68                | 62                | 64                 | 90                | 41                 | 372                 |            |           |            |          | Grade     | <b>A</b>            |             |
|      | PRN: 2020016400352591<br>ID: 3890 | <b>Total</b>      | <b>65</b>         | <b>68</b>         | <b>62</b>          | <b>64</b>         | <b>90</b>          | <b>61</b>           | <b>410</b> |           |            |          | Credits   | <b>15.00</b>        |             |
|      | Grade                             | A                 | A                 | A                 | A                  | O                 | A                  |                     |            |           |            |          |           |                     |             |
|      | GP                                | 8                 | 8                 | 8                 | 8                  | 10                | 8                  |                     |            |           |            |          |           |                     |             |

|  |              |                   |                   |                   |                    |                   |                   |                     |             |         |  |                     |  |
|--|--------------|-------------------|-------------------|-------------------|--------------------|-------------------|-------------------|---------------------|-------------|---------|--|---------------------|--|
|  | CG           | 16                | 16                | 16                | 24                 | 30                | 24                | 126                 |             |         |  |                     |  |
| 1185 /SHINDE BALUTAI<br>RAJARAM KAMAL      |              | <b>F.C. [ 2 ]</b> | <b>C.S. [ 2 ]</b> | <b>C.M. [ 2 ]</b> | <b>O.M. [ 3 ]</b>  | <b>O.H. [ 3 ]</b> | <b>R.D. [ 3 ]</b> | <b>Total [ 15 ]</b> |             |         |  |                     |  |
|  | Inter        | 19                |                   |                   |                    |                   | 19                | 38                  | GPA         |         |  | <b>0.00</b>         |  |
|  | Exter        | 39                | 28                | F AB              | F                  | 40                | 18 F              | 37                  | 162         | Remark  |  | <b>Unsuccessful</b> |  |
| PRN: 2020016400534893<br>ID: 3891          | <b>Total</b> | <b>58</b>         | <b>28</b>         | <b>F AB</b>       | <b>F</b>           | <b>40</b>         | <b>18 F</b>       | <b>56</b>           | <b>200</b>  | Grade   |  | <b>F</b>            |  |
|  | Grade        | B+                | F                 | AB                | D                  | F                 | B+                |                     |             | Credits |  | <b>8.00</b>         |  |
|  | GP           | 7                 | 0                 | 0                 | 4                  | 0                 | 7                 |                     |             |         |  |                     |  |
|  | CG           | 14                | F                 | F                 | 12                 | F                 | 21                | 47                  |             |         |  |                     |  |
| 1186 /SONAWANE JAYSHREE<br>KAILAS RATNABAI |              | <b>F.C. [ 2 ]</b> | <b>C.S. [ 2 ]</b> | <b>C.M. [ 2 ]</b> | <b>O.M. [ 3 ]</b>  | <b>O.H. [ 3 ]</b> | <b>R.D. [ 3 ]</b> | <b>Total [ 15 ]</b> |             |         |  |                     |  |
|  | Inter        | AB                | F                 |                   |                    |                   | AB                | F AB                |             | GPA     |  | <b>0.00</b>         |  |
|  | Exter        | AB                | F AB              | F AB              | F AB               | F AB              | F AB              | F AB                | F AB        | Remark  |  | <b>Absent</b>       |  |
| PRN: 2020016400460332<br>ID: 3892          | <b>Total</b> | <b>AB</b>         | <b>F AB</b>       | <b>F AB</b>       | <b>F AB</b>        | <b>F AB</b>       | <b>F AB</b>       | <b>F AB</b>         | <b>F AB</b> | Grade   |  | <b>F</b>            |  |
|  | Grade        | AB                | AB                | AB                | AB                 | AB                | AB                |                     |             | Credits |  | <b>0.00</b>         |  |
|  | GP           | 0                 | 0                 | 0                 | 0                  | 0                 | 0                 |                     |             |         |  |                     |  |
|  | CG           | F                 | F                 | F                 | F                  | F                 | F                 | 0                   |             |         |  |                     |  |
| 1187 /SONKUSARE RAJASHRI<br>SANJAY REKHA   |              | <b>F.C. [ 2 ]</b> | <b>C.S. [ 2 ]</b> | <b>C.M. [ 2 ]</b> | <b>Hist. [ 3 ]</b> | <b>O.H. [ 3 ]</b> | <b>R.D. [ 3 ]</b> | <b>Total [ 15 ]</b> |             |         |  |                     |  |
|  | Inter        | AB                | F                 |                   |                    |                   | AB                | F AB                |             | GPA     |  | <b>0.00</b>         |  |
|  | Exter        | AB                | F AB              | F AB              | F AB               | F AB              | F AB              | F AB                | F AB        | Remark  |  | <b>Absent</b>       |  |
| PRN: 2020016400395064<br>ID: 3893          | <b>Total</b> | <b>AB</b>         | <b>F AB</b>       | <b>F AB</b>       | <b>F AB</b>        | <b>F AB</b>       | <b>F AB</b>       | <b>F AB</b>         | <b>F AB</b> | Grade   |  | <b>F</b>            |  |
|  | Grade        | AB                | AB                | AB                | AB                 | AB                | AB                |                     |             | Credits |  | <b>0.00</b>         |  |
|  | GP           | 0                 | 0                 | 0                 | 0                  | 0                 | 0                 |                     |             |         |  |                     |  |
|  | CG           | F                 | F                 | F                 | F                  | F                 | F                 | 0                   |             |         |  |                     |  |
| 1188 /TADAVI MUMTAJ<br>MEHERBAN NASHIBA    |              | <b>F.C. [ 2 ]</b> | <b>C.S. [ 2 ]</b> | <b>C.M. [ 2 ]</b> | <b>O.M. [ 3 ]</b>  | <b>O.H. [ 3 ]</b> | <b>R.D. [ 3 ]</b> | <b>Total [ 15 ]</b> |             |         |  |                     |  |
|  | Inter        | 21                |                   |                   |                    |                   | 21                | 42                  | GPA         |         |  | <b>7.47</b>         |  |
|  | Exter        | 54                | 40                | 42                | 66                 | 90                | 41                | 333                 | Remark      |         |  | <b>Successful</b>   |  |
| PRN: 2020016400417626<br>ID: 3894          | <b>Total</b> | <b>75</b>         | <b>40</b>         | <b>42</b>         | <b>66</b>          | <b>90</b>         | <b>62</b>         | <b>375</b>          | Grade       |         |  | <b>B+</b>           |  |
|  | Grade        | A+                | D                 | D                 | A                  | O                 | A                 |                     |             | Credits |  | <b>15.00</b>        |  |
|  | GP           | 9                 | 4                 | 4                 | 8                  | 10                | 8                 |                     |             |         |  |                     |  |
|  | CG           | 18                | 8                 | 8                 | 24                 | 30                | 24                | 112                 |             |         |  |                     |  |
| 1189 /TANDEL MANASVI<br>PRALHAD LATA       |              | <b>F.C. [ 2 ]</b> | <b>C.S. [ 2 ]</b> | <b>C.M. [ 2 ]</b> | <b>Hist. [ 3 ]</b> | <b>O.M. [ 3 ]</b> | <b>R.D. [ 3 ]</b> | <b>Total [ 15 ]</b> |             |         |  |                     |  |
|  | Inter        | AB                | F                 |                   |                    |                   | AB                | F AB                |             | GPA     |  | <b>0.00</b>         |  |
|  | Exter        | AB                | F AB              | F AB              | F AB               | F AB              | F AB              | F AB                | F AB        | Remark  |  | <b>Absent</b>       |  |
| PRN: 2020016400459247<br>ID: 3895          | <b>Total</b> | <b>AB</b>         | <b>F AB</b>       | <b>F AB</b>       | <b>F AB</b>        | <b>F AB</b>       | <b>F AB</b>       | <b>F AB</b>         | <b>F AB</b> | Grade   |  | <b>F</b>            |  |
|  | Grade        | AB                | AB                | AB                | AB                 | AB                | AB                |                     |             | Credits |  | <b>0.00</b>         |  |
|  | GP           | 0                 | 0                 | 0                 | 0                  | 0                 | 0                 |                     |             |         |  |                     |  |
|  | CG           | F                 | F                 | F                 | F                  | F                 | F                 | 0                   |             |         |  |                     |  |





|                        |              |                   |          |                   |          |                   |          |                    |          |                   |          |                   |          |                     |         |                     |
|------------------------|--------------|-------------------|----------|-------------------|----------|-------------------|----------|--------------------|----------|-------------------|----------|-------------------|----------|---------------------|---------|---------------------|
| VIJAY VIJAYA           | Inter        | AB                | F        |                   |          |                   |          |                    |          |                   |          | AB                | F        | AB                  | GPA     | <b>0.00</b>         |
|                        | Exter        | AB                | F        | AB                | F        | AB                | F        | AB                 | F        | AB                | F        | AB                | F        | AB                  | Remark  | <b>Absent</b>       |
| PRN: 2020016400571555  | <b>Total</b> | <b>AB</b>         | <b>F</b> | <b>AB</b>         | <b>F</b> | <b>AB</b>         | <b>F</b> | <b>AB</b>          | <b>F</b> | <b>AB</b>         | <b>F</b> | <b>AB</b>         | <b>F</b> | <b>AB</b>           | Grade   | <b>F</b>            |
| ID: 3906               | Grade        | AB                |          | AB                |          | AB                |          | AB                 |          | AB                |          | AB                |          | AB                  | Credits | <b>0.00</b>         |
|                        | GP           | 0                 |          | 0                 |          | 0                 |          | 0                  |          | 0                 |          | 0                 |          | 0                   |         |                     |
|                        | CG           | F                 |          | F                 |          | F                 |          | F                  |          | F                 |          | F                 |          | F                   |         | 0                   |
| 1201 /PATIL NAMITA     |              | <b>F.C. [ 2 ]</b> |          | <b>C.S. [ 2 ]</b> |          | <b>C.M. [ 2 ]</b> |          | <b>Hist. [ 3 ]</b> |          | <b>O.M. [ 3 ]</b> |          | <b>R.D. [ 3 ]</b> |          | <b>Total [ 15 ]</b> |         |                     |
| AVNASH ARUNA           | Inter        | 18                |          |                   |          |                   |          |                    |          |                   |          | AB                | F        | 18                  | GPA     | <b>0.00</b>         |
|                        | Exter        | 30                |          | 16                | F        | AB                | F        | 24                 | F        | 8                 | F        | AB                | F        | 78                  | Remark  | <b>Unsuccessful</b> |
| PRN: 2020016400562676  | <b>Total</b> | <b>48</b>         |          | <b>16</b>         | <b>F</b> | <b>AB</b>         | <b>F</b> | <b>24</b>          | <b>F</b> | <b>8</b>          | <b>F</b> | <b>AB</b>         | <b>F</b> | <b>96</b>           | Grade   | <b>F</b>            |
| ID: 3907               | Grade        | C                 |          | F                 |          | AB                | F        | F                  | F        | F                 | F        | AB                |          |                     | Credits | <b>2.00</b>         |
|                        | GP           | 5                 |          | 0                 |          | 0                 |          | 0                  |          | 0                 |          | 0                 |          | 0                   |         |                     |
|                        | CG           | 10                |          | F                 |          | F                 |          | F                  |          | F                 |          | F                 |          | F                   |         | 10                  |
| 1202 /PENKAR AVANTIKA  |              | <b>F.C. [ 2 ]</b> |          | <b>C.S. [ 2 ]</b> |          | <b>C.M. [ 2 ]</b> |          | <b>Eco. [ 3 ]</b>  |          | <b>O.M. [ 3 ]</b> |          | <b>O.H. [ 3 ]</b> |          | <b>Total [ 15 ]</b> |         |                     |
| GANESH PRAMILA         | Inter        | 22                |          |                   |          |                   |          |                    |          |                   |          |                   |          | 22                  | GPA     | <b>9.40</b>         |
|                        | Exter        | 50                |          | 62                |          | 86                |          | 72                 |          | 90                |          | 90                |          | 450                 | Remark  | <b>Successful</b>   |
| PRN: 2020016400580902  | <b>Total</b> | <b>72</b>         |          | <b>62</b>         |          | <b>86</b>         |          | <b>72</b>          |          | <b>90</b>         |          | <b>90</b>         |          | <b>472</b>          | Grade   | <b>A+</b>           |
| ID: 3908               | Grade        | A+                |          | A                 |          | O                 |          | A+                 |          | O                 |          | O                 |          |                     | Credits | <b>15.00</b>        |
|                        | GP           | 9                 |          | 8                 |          | 10                |          | 9                  |          | 10                |          | 10                |          | 10                  |         |                     |
|                        | CG           | 18                |          | 16                |          | 20                |          | 27                 |          | 30                |          | 30                |          | 141                 |         |                     |
| 1203 RAUT CHAITANYA    |              | <b>F.C. [ 2 ]</b> |          | <b>C.S. [ 2 ]</b> |          | <b>C.M. [ 2 ]</b> |          | <b>O.M. [ 3 ]</b>  |          | <b>O.H. [ 3 ]</b> |          | <b>R.D. [ 3 ]</b> |          | <b>Total [ 15 ]</b> |         |                     |
| ACHYUT APARNA          | Inter        | 17                |          |                   |          |                   |          |                    |          |                   |          | 21                |          | 38                  | GPA     | <b>6.80</b>         |
|                        | Exter        | 33                |          | 40                |          | 48                |          | 60                 |          | 66                |          | 41                |          | 288                 | Remark  | <b>Successful</b>   |
| PRN: 2020016400580891  | <b>Total</b> | <b>50</b>         |          | <b>40</b>         |          | <b>48</b>         |          | <b>60</b>          |          | <b>66</b>         |          | <b>62</b>         |          | <b>326</b>          | Grade   | <b>B</b>            |
| ID: 3909               | Grade        | B                 |          | D                 |          | C                 |          | A                  |          | A                 |          | A                 |          |                     | Credits | <b>15.00</b>        |
|                        | GP           | 6                 |          | 4                 |          | 5                 |          | 8                  |          | 8                 |          | 8                 |          | 8                   |         |                     |
|                        | CG           | 12                |          | 8                 |          | 10                |          | 24                 |          | 24                |          | 24                |          | 102                 |         |                     |
| 1204 VASAIKAR PRASHANT |              | <b>F.C. [ 2 ]</b> |          | <b>C.S. [ 2 ]</b> |          | <b>C.M. [ 2 ]</b> |          | <b>Hist. [ 3 ]</b> |          | <b>O.M. [ 3 ]</b> |          | <b>R.D. [ 3 ]</b> |          | <b>Total [ 15 ]</b> |         |                     |
| JAGDISH MANISHA        | Inter        | AB                | F        |                   |          |                   |          |                    |          |                   |          | AB                | F        | AB                  | GPA     | <b>0.00</b>         |
|                        | Exter        | AB                | F        | AB                | F        | AB                | F        | AB                 | F        | AB                | F        | AB                | F        | AB                  | Remark  | <b>Absent</b>       |
| PRN: 2020016400580925  | <b>Total</b> | <b>AB</b>         | <b>F</b> | <b>AB</b>         | <b>F</b> | <b>AB</b>         | <b>F</b> | <b>AB</b>          | <b>F</b> | <b>AB</b>         | <b>F</b> | <b>AB</b>         | <b>F</b> | <b>AB</b>           | Grade   | <b>F</b>            |
| ID: 3910               | Grade        | AB                |          | AB                |          | AB                |          | AB                 |          | AB                |          | AB                |          | AB                  | Credits | <b>0.00</b>         |
|                        | GP           | 0                 |          | 0                 |          | 0                 |          | 0                  |          | 0                 |          | 0                 |          | 0                   |         |                     |
|                        | CG           | F                 |          | F                 |          | F                 |          | F                  |          | F                 |          | F                 |          | F                   |         | 0                   |
| 1205 /MASTAN SIMRAN    |              | <b>F.C. [ 2 ]</b> |          | <b>C.S. [ 2 ]</b> |          | <b>C.M. [ 2 ]</b> |          | <b>Hist. [ 3 ]</b> |          | <b>Eco. [ 3 ]</b> |          | <b>O.M. [ 3 ]</b> |          | <b>Total [ 15 ]</b> |         |                     |
| DOMNIC RUFINA          | Inter        | 20                |          |                   |          |                   |          |                    |          |                   |          |                   |          | 20                  | GPA     | <b>9.20</b>         |



|  |              |                   |                    |                   |                   |                   |                   |                     |         |                     |
|--|--------------|-------------------|--------------------|-------------------|-------------------|-------------------|-------------------|---------------------|---------|---------------------|
| PRN: 2020016400260016<br>ID: 3911  | Exter        | 50                | 70                 | 72                | 82                | 60                | 82                | 416                 | Remark  | <b>Successful</b>   |
|  | <b>Total</b> | <b>70</b>         | <b>70</b>          | <b>72</b>         | <b>82</b>         | <b>60</b>         | <b>82</b>         | <b>436</b>          | Grade   | <b>A+</b>           |
|  | Grade        | A+                | A+                 | A+                | O                 | A                 | O                 |                     | Credits | <b>15.00</b>        |
|  | GP           | 9                 | 9                  | 9                 | 10                | 8                 | 10                |                     |         |                     |
|  | CG           | 18                | 18                 | 18                | 30                | 24                | 30                | 138                 |         |                     |
| 1206 LOKHANDE PRAVIN<br>VISHWAS KALPANA<br><br>PRN: 2020016400585524<br>ID: 3912 |              | <b>F.C. [ 2 ]</b> | <b>C.S. [ 2 ]</b>  | <b>C.M. [ 2 ]</b> | <b>Eco. [ 3 ]</b> | <b>O.M. [ 3 ]</b> | <b>O.H. [ 3 ]</b> | <b>Total [ 15 ]</b> |         |                     |
|  | Inter        | 17                |                    |                   |                   |                   |                   | 17                  | GPA     | <b>6.67</b>         |
|  | Exter        | 30                | 40                 | 64                | 40                | 82                | 66                | 322                 | Remark  | <b>Successful</b>   |
|  | <b>Total</b> | <b>47</b>         | <b>40</b>          | <b>64</b>         | <b>40</b>         | <b>82</b>         | <b>66</b>         | <b>339</b>          | Grade   | <b>B</b>            |
|  | Grade        | C                 | D                  | A                 | D                 | O                 | A                 |                     | Credits | <b>15.00</b>        |
|  | GP           | 5                 | 4                  | 8                 | 4                 | 10                | 8                 |                     |         |                     |
|  | CG           | 10                | 8                  | 16                | 12                | 30                | 24                | 100                 |         |                     |
| 1207 /GONSALVES SARAL<br>AMIT MEENA<br><br>PRN: 2020016401051955<br>ID: 3913     |              | <b>F.C. [ 2 ]</b> | <b>C.S. [ 2 ]</b>  | <b>C.M. [ 2 ]</b> | <b>O.M. [ 3 ]</b> | <b>O.H. [ 3 ]</b> | <b>R.D. [ 3 ]</b> | <b>Total [ 15 ]</b> |         |                     |
|  | Inter        | 23                |                    |                   |                   |                   | 24                | 47                  | GPA     | <b>10.00</b>        |
|  | Exter        | 60                | 82                 | 90                | 90                | 90                | 63                | 475                 | Remark  | <b>Successful</b>   |
|  | <b>Total</b> | <b>83</b>         | <b>82</b>          | <b>90</b>         | <b>90</b>         | <b>90</b>         | <b>87</b>         | <b>522</b>          | Grade   | <b>O</b>            |
|  | Grade        | O                 | O                  | O                 | O                 | O                 | O                 |                     | Credits | <b>15.00</b>        |
|  | GP           | 10                | 10                 | 10                | 10                | 10                | 10                |                     |         |                     |
|  | CG           | 20                | 20                 | 20                | 30                | 30                | 30                | 150                 |         |                     |
| 1208 /KINI PRANJAL<br>AJAY AJEETA<br><br>PRN: 2020016401015913<br>ID: 3914       |              | <b>F.C. [ 2 ]</b> | <b>C.S. [ 2 ]</b>  | <b>C.M. [ 2 ]</b> | <b>Eco. [ 3 ]</b> | <b>O.M. [ 3 ]</b> | <b>O.H. [ 3 ]</b> | <b>Total [ 15 ]</b> |         |                     |
|  | Inter        | AB                | F                  |                   |                   |                   |                   | AB                  | GPA     | <b>0.00</b>         |
|  | Exter        | AB                | F                  | AB                | F                 | AB                | F                 | AB                  | Remark  | <b>Absent</b>       |
|  | <b>Total</b> | <b>AB</b>         | <b>F</b>           | <b>AB</b>         | <b>F</b>          | <b>AB</b>         | <b>F</b>          | <b>AB</b>           | Grade   | <b>F</b>            |
|  | Grade        | AB                | AB                 | AB                | AB                | AB                | AB                | AB                  | Credits | <b>0.00</b>         |
|  | GP           | 0                 | 0                  | 0                 | 0                 | 0                 | 0                 |                     |         |                     |
|  | CG           | F                 | F                  | F                 | F                 | F                 | F                 | 0                   |         |                     |
| 1209 /KINI SAKSHI<br>RAMESH YASHASVI<br><br>PRN: 2020016401015905<br>ID: 3915    |              | <b>F.C. [ 2 ]</b> | <b>C.S. [ 2 ]</b>  | <b>C.M. [ 2 ]</b> | <b>Eco. [ 3 ]</b> | <b>O.M. [ 3 ]</b> | <b>O.H. [ 3 ]</b> | <b>Total [ 15 ]</b> |         |                     |
|  | Inter        | AB                | F                  |                   |                   |                   |                   | AB                  | GPA     | <b>0.00</b>         |
|  | Exter        | AB                | F                  | 22                | F                 | AB                | F                 | AB                  | Remark  | <b>Unsuccessful</b> |
|  | <b>Total</b> | <b>AB</b>         | <b>F</b>           | <b>22</b>         | <b>F</b>          | <b>AB</b>         | <b>F</b>          | <b>AB</b>           | Grade   | <b>F</b>            |
|  | Grade        | AB                | F                  | AB                | AB                | AB                | AB                | A                   | Credits | <b>3.00</b>         |
|  | GP           | 0                 | 0                  | 0                 | 0                 | 0                 | 8                 |                     |         |                     |
|  | CG           | F                 | F                  | F                 | F                 | F                 | 24                | 24                  |         |                     |
| 1210 /KOLHE MAHANANDA<br>RAVINDRA UMA  |              | <b>C.S. [ 2 ]</b> | <b>N.C.C [ 2 ]</b> | <b>C.M. [ 2 ]</b> | <b>Eco. [ 3 ]</b> | <b>O.M. [ 3 ]</b> | <b>O.H. [ 3 ]</b> | <b>Total [ 15 ]</b> |         |                     |
|  | Inter        |                   | 18                 |                   |                   |                   |                   | 18                  | GPA     | <b>8.33</b>         |
|  | Exter        | 82                | 57                 | 50                | 62                | 58                | 90                | 399                 | Remark  | <b>Successful</b>   |

|  |                   |                   |                   |                    |                   |                   |                     |            |         |                     |
|--|-------------------|-------------------|-------------------|--------------------|-------------------|-------------------|---------------------|------------|---------|---------------------|
| PRN: 2020016401253917<br>ID: 3916        | <b>Total</b>      | <b>82</b>         | <b>75</b>         | <b>50</b>          | <b>62</b>         | <b>58</b>         | <b>90</b>           | <b>417</b> | Grade   | <b>A</b>            |
|  | Grade             | O                 | A+                | B                  | A                 | B+                | O                   |            | Credits | <b>15.00</b>        |
|  | GP                | 10                | 9                 | 6                  | 8                 | 7                 | 10                  |            |         |                     |
|  | CG                | 20                | 18                | 12                 | 24                | 21                | 30                  | 125        |         |                     |
| 1211 SATVI RUTIKESH<br>RAMESH RUPALI     | <b>F.C. [ 2 ]</b> | <b>C.S. [ 2 ]</b> | <b>C.M. [ 2 ]</b> | <b>O.M. [ 3 ]</b>  | <b>O.H. [ 3 ]</b> | <b>R.D. [ 3 ]</b> | <b>Total [ 15 ]</b> |            | GPA     | <b>0.00</b>         |
|  | Inter             | 18                | AB                |                    |                   | 18                | 36                  |            | Remark  | <b>Unsuccessful</b> |
|  | Exter             | 35                | AB                | F                  | 86                | 88                | 62                  | 56         | Grade   | <b>F</b>            |
| PRN: 2020016401253883<br>ID: 3917        | <b>Total</b>      | <b>53</b>         | <b>AB</b>         | <b>F</b>           | <b>86</b>         | <b>88</b>         | <b>62</b>           | <b>74</b>  | Credits | <b>13.00</b>        |
|  | Grade             | B                 | AB                | O                  | O                 | A                 | A+                  |            |         |                     |
|  | GP                | 6                 | 0                 | 10                 | 10                | 8                 | 9                   |            |         |                     |
|  | CG                | 12                | F                 | 20                 | 30                | 24                | 27                  | 113        |         |                     |
| 1212 /GHARAT VAISHNAVI<br>SANJAY SHEETAL | <b>F.C. [ 2 ]</b> | <b>C.S. [ 2 ]</b> | <b>C.M. [ 2 ]</b> | <b>O.M. [ 3 ]</b>  | <b>O.H. [ 3 ]</b> | <b>R.D. [ 3 ]</b> | <b>Total [ 15 ]</b> |            | GPA     | <b>0.00</b>         |
|  | Inter             | 17                |                   |                    |                   | 21                | 38                  |            | Remark  | <b>Unsuccessful</b> |
|  | Exter             | 30                | 42                | 30                 | F                 | 74                | 62                  | 48         | Grade   | <b>F</b>            |
| PRN: 2020016401630915<br>ID: 3918        | <b>Total</b>      | <b>47</b>         | <b>42</b>         | <b>30</b>          | <b>F</b>          | <b>74</b>         | <b>62</b>           | <b>69</b>  | Credits | <b>13.00</b>        |
|  | Grade             | C                 | D                 | F                  | A+                | A                 | A                   |            |         |                     |
|  | GP                | 5                 | 4                 | 0                  | 9                 | 8                 | 8                   |            |         |                     |
|  | CG                | 10                | 8                 | F                  | 27                | 24                | 24                  | 93         |         |                     |
| 1213 /VARTHE PRITEE<br>SHANKAR BHARTI    | <b>F.C. [ 2 ]</b> | <b>C.S. [ 2 ]</b> | <b>C.M. [ 2 ]</b> | <b>Hist. [ 3 ]</b> | <b>Eco. [ 3 ]</b> | <b>O.M. [ 3 ]</b> | <b>Total [ 15 ]</b> |            | GPA     | <b>9.13</b>         |
|  | Inter             | 21                |                   |                    |                   |                   | 21                  |            | Remark  | <b>Successful</b>   |
|  | Exter             | 54                | 72                | 82                 | 68                | 70                | 90                  | 436        | Grade   | <b>A+</b>           |
| PRN: 2020016401630907<br>ID: 3919        | <b>Total</b>      | <b>75</b>         | <b>72</b>         | <b>82</b>          | <b>68</b>         | <b>70</b>         | <b>90</b>           | <b>457</b> | Credits | <b>15.00</b>        |
|  | Grade             | A+                | A+                | O                  | A                 | A+                | O                   |            |         |                     |
|  | GP                | 9                 | 9                 | 10                 | 8                 | 9                 | 10                  |            |         |                     |
|  | CG                | 18                | 18                | 20                 | 24                | 27                | 30                  | 137        |         |                     |
| 1214 /DAS RUBI<br>RAJESH KAMLA           | <b>F.C. [ 2 ]</b> | <b>C.S. [ 2 ]</b> | <b>C.M. [ 2 ]</b> | <b>O.M. [ 3 ]</b>  | <b>O.H. [ 3 ]</b> | <b>R.D. [ 3 ]</b> | <b>Total [ 15 ]</b> |            | GPA     | <b>0.00</b>         |
|  | Inter             | AB                | F                 |                    |                   | AB                | F                   | AB         | Remark  | <b>Absent</b>       |
|  | Exter             | AB                | F                 | AB                 | F                 | AB                | F                   | AB         | Grade   | <b>F</b>            |
| PRN: 2020016401907846<br>ID: 3920        | <b>Total</b>      | <b>AB</b>         | <b>F</b>          | <b>AB</b>          | <b>F</b>          | <b>AB</b>         | <b>F</b>            | <b>AB</b>  | Credits | <b>0.00</b>         |
|  | Grade             | AB                | AB                | AB                 | AB                | AB                | AB                  |            |         |                     |
|  | GP                | 0                 | 0                 | 0                  | 0                 | 0                 | 0                   |            |         |                     |
|  | CG                | F                 | F                 | F                  | F                 | F                 | F                   | 0          |         |                     |
| 1215 /DAS PARIYA<br>JIVAN PUSHPA         | <b>F.C. [ 2 ]</b> | <b>C.S. [ 2 ]</b> | <b>C.M. [ 2 ]</b> | <b>Hist. [ 3 ]</b> | <b>O.M. [ 3 ]</b> | <b>R.D. [ 3 ]</b> | <b>Total [ 15 ]</b> |            | GPA     | <b>0.00</b>         |
|  | Inter             | AB                | F                 |                    |                   | AB                | F                   | AB         | Remark  | <b>Absent</b>       |
|  | Exter             | AB                | F                 | AB                 | F                 | AB                | F                   | AB         | Grade   | <b>F</b>            |
| PRN: 2020016401910655                    | <b>Total</b>      | <b>AB</b>         | <b>F</b>          | <b>AB</b>          | <b>F</b>          | <b>AB</b>         | <b>F</b>            | <b>AB</b>  | Credits | <b>F</b>            |

